

sent me." It is hence evident, that this Union is eminently adanted to promote the interests of the Redeemer's Kingdom in the salvation of sinners.

A volume of excellent "Essays on Christian Union" has been recently presented to me by an unknown friend in Glasgow. The principle therein advocated, namely, Union and co-operation among Christians in all things in which they are agreed, and forbearance with regard to things in which they differ, meets with my cordial approbation.

As this desirable Union is in many instances interrupted by means of misapprehension and misrepresentation, and these appear to me to have been strikingly exhibited in the meeting held in this place on the 12th Feb. [as also the 26th] I deem it my duty to offer some corrections and explanations.

1. The Baptists were represented as having "charged the Translators of our authorized Version of the Bible with having wilfully given an incorrect version." No authority was given [nor was any at the second Meeting] for this allegation. No denomination is to be held responsible for the unauthorized remarks of individuals.* For myself, however, though I may be reasonably supposed to be quite as well acquainted with the Baptists as our opponent is, I do not hesitate to say, that I have no recollection of ever reading from the pen of one of the denomination, nor of hearing from the lips of one, any such accusation against those venerable men. With respect to the word *baptizo*, we do not indeed imagine that they were ignorant of what every real scholar knows, namely, that its proper meaning is *to immerse*. But surely we cannot charge

* Though five Pedobaptist Preachers and one layman took an active and united part in these preconcerted Meetings, I wish it to be distinctly understood, that I do not impute their doings and sayings to the Pedobaptists generally; for I am persuaded many strongly disapprove of them.