

may leave them the job of piling curses loud and deep upon him. The bubbles of German Socialism and the Materialistic conception will burst. According as opportunity is given me, I will still continue advocating the abolition of the British land lord and the peopling of my beloved Highlands with Gaelic speaking people instead of deer.

CHAPTER III

Extracts and Comments on Price Collier's "Germany and the Germans."

PRICE COLLIER ON THE GERMANS: (Page 102)
 "Germany to-day, is no more democratic than Turkey was twenty years ago." (Page 114). "The relation of such a ruler as the Kaiser to his people is like of a Catholic Bishop to his flock. The contract is not one made with hands, but is an inalienable right on the one hand, and an undis severable tie upon the other. On several occasions the German Emperor has made it unmistakably clear that this is his view of the origin and sanctity of his responsibility: "If we have been able to accomplish what has been accomplished it is due above all things to the fact that our house possess a tradition by virtue of which we consider that we have been appointed by God to preserve and direct for their own welfare the people over whom He has given this power." These words are from a speech made in 1897 at Bremen. In 1910 at Konigsburg he declares: "It was in this spot that my grandfather in his own right placed the Royal Crown of Prussia upon his head, insisting once again that it was bestowed upon him by the grace of God alone, and not by parliaments and meetings and decisions of the people. He thus regarded himself as the chosen instrument of Heaven, and as such carried out his duties as a ruler and lord. I consider myself such an instrument of Heaven, and shall go my way without regard to the views and opinions of the day." From recent developments, in the International affairs of Europe, it is quite evident that this bravado intends to deal with the nations of Europe as he has been dealing with the German people. He is trying to imitate Napoleon, as far as presumption is concerned, without the brains and ability of