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Jewish writers can change topics

Two letters appeared in the February 13 issue of the *Gateway* in response to my article of Feb. 6. One letter was from a Ms. Stanley, in which she accuses me of 'biased criticism'; the other was from a Ms. Singer who states that my comments 'demonstrate that anti-Jewish bigotry still exists, even at the University of Alberta'. Both letters contain a number of errors which I would like to correct.

Ms. Singer states that I 'accuse Mandel of using words like (sic) Jewishness, Jewish holocaust' etc. I said that he refers to (these subjects), which is, in fact, what he does. To say that there is an accusation involved, is silly. Ms. Singer says that 'a cursory glance at the important literature and authors (sic) of our time (such as recent Nobel prize winners Isaac B. Singer and Saul Bellow, not to

mention Mordechai Richler, Chaim Potok, Woody Allen, Herman Wouk, etc. etc.) more than suffices to show that the non-Jewish public finds Jewish authors and subjects more interesting than ever before.' I suggest that Ms. Singer take more than a 'cursory glance' because of the six authors she mentions, only Saul Bellow has ever won the Nobel prize (1976). Further, there is nothing to suggest that the success of any of those authors is due to popularity among the 'non-Jewish public', but only that their books are enjoyed no more or no less than any other popular author's works by some people. Ms. Singer goes on to imply that it is because the authors (she mentions) write about Jewish subjects that James Michener wrote The Source and Bergman produced (sorry about the pun) The Serpent's Egg. Do give ther

more credit than to suggest they would sink to imitation result of the commercial suc of others, Ms. Singer! We know that they have more offer than that! But to get to main point that my a demonstrates that bigotry exists ...' Your comment unfair, and any careful reade the article would disagree vou. I suggest only the Mandel wants the public to a sympathetic attitude to problems of Jewish people, he must be prepared to re sympathy for the problem others with an equal amou sensitivity.

My comments regarding predictability of the st material of Jewish authorsis only born out by your own authors, but in pointing to fact that other (non-Jews, as Mitchener) write 'Jewish problems', you enh my own argument. If Mitch can write about 'Jewish' to why is it unreasonable to sur that the authors you quote a their talents to something than problems experience Jews? By your thinking, Irish writer should be writing the problems of North Ireland; every British should be writing 'War' st and every Canadian would be limited to wr another version of The Spike, etc.

That the Holocaust v tragedy is something that no would deny, but I believe Jewish writers have some more to offer than a constan hash of something that already been written about times. It is not 'bigotry' v prompts such a statement: tired of the never-ending to the war, regardless o nationality or religious pe sion of the writer. I am tir those who wish to complain to brag endlessly about and which should never happened in the first place. sick of the 'Lest we Fo slogan which encourages w to cater to the morbid interes the masochistic and to igno problems which exist in so today. Mandel only happen be Jewish. I would have sai same if the poet were Br American or German.

I wonder if it is worth replying to a letter such a one from Ms. Stanley in she 1) misquotes me said provides nothing of un sal import, not 'impact'); 2) to Chaucer as though he w period in literature, rathert poet; 4) manages to suggest Chaucer was concerned wit individual; 5) points out tha 'illogical (for me) to suggest we edit our lives', (too true you said that Ms. Stank would never suggest suc impossibility!), and 6)for such illogicalities 'It is our ri we find poetry to be bad tor to read it', and 7)suggests government statistics sprouted'.

I think Ms. Star abilities to judge the mer Mandel's poetry, or my article, are clearly demonst by her letter, and need further comment from me.

It is a pity that Ms. Stand Ms. Singer missed the of the article and chose instedemonstrate that (in spite of efforts of the 1976 common which investigated the probilliteracy still exists at the iversity of Alberta.

Rosaleen

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