# Provincial Mestevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume V. No. 47.

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HALIFAX, N. S., THURSDAY, NOVEMBER 24, 1853.

Whole No. 228.

### The Rainbow.

BY KATE HARRINGTON.

To a spot where the ripples and wind were at Where trembled the dew in the wild flower's cup Till the sunbeam stole down and transported at

There was beauty around me and beauty above,

And my heart was aglow with emotions of love : them, they will turn you off." For the verdure, the blossoms, the birds, and . "We shall see," was Mr. Surely's reply. Made a picture as bright as a beautiful dream.

Light clouds on the wings of the zephyr were That were sent by the breeze to awaken the

Transparent as crystal they seemed to the eve, Like the perfume of blossoms suspended on high.

Away in the distance a dark cloud was seen, Bending gloomily over that garden of green ; It grew, till, like hearts moved by doubtings and

It burst-and its being was melted in tears.

And, while they were dropping like jewels of A bow was suspended tween heaven and earth; parish, I will be with you this evening." One wing was concealed in Elysian bowers. And one sought the praries to rest on earth's

Like a vision of light it unfolded to view, And stretched far away through the regions

A garland it seemed that the angels had wove, Of 'ssoms all tresh from the heavenly grove,

The sky caught its bues as it rested on air ; It gazed in the streamlet and pictured them

Till, wherever I turned, to the sky, air, ground, This emblem of mercy seemed circling me round.

Twas the vow of Jehovah engraved on the sky, With tints of carnation and emerald dye-With the glow of the sunset at day's quiet close, The violet's hue, and the blush of the rose.

O' of had I gazed on this promise of God. As it brightly bent over the tear-laden sod. And felt a wild rapture leap out from my soul, And through my heart's chambers exultingly

With joy all ecstasic-my pulses seemed stilled;

I stood till the vision had vanished from sight.

To roam unconfined through the blue arch of heaven. I'd have leaped on a zephyr and flown far away, Where rainbows of gloty eternally play.

There, there would I ever have longed to remain, In those regions of brightness, and never again Have strayed back to earth, unless bidden to

Unseen and unheard near the dear ones I love. \_Louisville Journal

# Parson Surely's Experiment.

BY AUSTIN C. BURDICK. The moral in the following article justi-

fies us in giving publicity to it :for some time without a pastor. The mem- said they. bers were nearly all farmers, and they had thing that could promise them any due re- when it should rain. turn of good. In course of time it happened sojourn, he held a meeting in the small the Lord." And after this the people fol- tion between Sanctification and Entire Sanc-

anything."

To this it was answered that stated religions meetings would be of great benefit to

arguing awhile longer they agreed to hire parson, and the people remained in the mer contract with regard to the weather," to the ocean of redeeming love.

accompanied them. He smiled as he enter- children now to live, and help us to be social ed the church, and with a graceful bow he and happy."

saluted the people there assembled. cended the platform in front of the desk, "I instant into the face of his now happy wife, have heard your request to me, and, strange "All things above our proper sphere we your proposal; but I can do it only on one well." - Gleason's Pictorial condition: and that is that your request for

band had entered into, but the pastor only smiled, and bade her wait for the result. "But you know you cannot make it rain," It was morn, lovely morn, and I wandered away persisted Mrs. Surely; "and you know, too, that the farmers here will be wanting rain-

very often when there is none for them. - will to man You will be disgraced." "I will learn them a lesson," quietly returned the pastor.

" Aye, that you cannot be as good as your word; and when you have learned it

as he took up a book and commenced read-This was a signal for the wife to desist from further conversation on the subject,

and she at once obeyed. Time flew on, and at length the hot days of midsummer were at hand. For three weeks it had not rained, and the young corn was beginning to curl up beneath the effects of the drought. In this extremity the people bethought themselves of the promise of their pastor, and some of them hastened to his

"Come," said Sharp, whose hilly farm was suffering severely, " we want some rain. You remember your promise."

"Certainly," returned Mr. Surely. you call for a meeting of the members of the With this the applicants were perfectly satisfied, and forthwith they hastened to call

the flock tegether. "Now you'll see the bour of your disgrace," said Mrs. Surely, after the visitors Father? God forbid! Rather let the "babe had gone. "O, I am very sorry you under-

took to deceive them so." "I did not deceive them." "Yes, you surely did." "We shall see," responded the pastor.

"So we shall see," added the lady. The hour for the meeting came around and Parson Surely met his people at the

church. They were all there; most of them anxious and the remainder curious. "Now, my friends," said the pastor, arising upon the platform, "I have come to hear your request. What is it?"

"We want rain," bluntly spoke farmer Sharp; "and you know you promised to give it to us." "Aye; rain! rain!" repeated half a doz-

"Very well. Now, when will you have

"This very night. Let it rain all night long," said Sharp, to which several others immediately assented. not to-nigh Smith: "I have six or seven tons of well- but Regeneration is not Entire Sanctifica-

Thus the objections came up for the two man.

hill. It mustn't rain then!"

stroyed in the human heart. "God is law for Mr. Sharp, so he pro- and in him is no darkness at all. If

main with them, and take charge of their their hay safely in, but on the very day that Many, however, are led to suppose that it Upon the merits of this proposition, there for Snowhill, it began to rain in right good fied until the hour and article of death." was a long discussion. Parson Surely had earnest. Sharp lost his visit, but he met the But why limit the power of God? If the signified his willingness to take a permanent disappointment with good grace, for his crops Holy Spirit can cleanse the soul entirely

also give them fair weather when required. They had become attached to him, and to ing upon its sacred page; and alone with

parson, and the people state upon said the pastor.

their errand while their messengers went upon their errand who we wish you to," returned Sharp. When the deacons returned Mr. Surely "Only preach to us, and teach us and our

"And," added the pastor, while a tear of "Well, my friends," said he, as he as pride stood in his eye, as he looked for an

as it may appear, I have come to accept will leave with God, for 'He doeth all things a change of weather must be unanimous." True hope is based on the energy This appeared very reasonable, since character. A strong mind always hopes, every member of the parish had been inter- and has always cause to hope, because it ested in the farming business, and ere long knows the mutability of human affairs, and it was arranged that Mr. Surely should be- how slight a circumstance may change the

[FOR THE PROVINCIAL WESLEYAN.] Closet Musings. No. 2.

Wesleyan is singular in two articles of her pelief-The direct witness of the Holy Spirit to the sinner's acceptance with God; and Entire Sanctification. The earnest enquiry ought to rest upon the mind of every thinking member of her communion.—" Does the Bible give its sanction to my fervent breathings at the Throne of Grace for entire conormity to the Divine will in all things?"

Shame upon many professors of the religion of Jesus, they are content to live with a name among God's people, while their hearts are cold and lifeless, and devoid of piritual health and vigour. With them. there are no earnest wrestlings at the Mercy Seat - no strong desires for the conversion of their fellow men-no powerful efforts to guide some sorrowing, crushed, wandering spirit to the feet of Jesus for pardon, holiness and peace. Living, they are wrapped up in self and unceasing desire for worldly aggrandizement, and dying the church of departure. Shall the youthful christianhis heart warm in its first love, and his energies newly consecrated to Christ and his church, follow the example of the worldly minded christian, taking him for his model of imitation in the service of his Heavenly in Christ," perchance, the man in years take who creates a universe and gives it laws,-Sanctification?" Caughey thus defines the soldiers are powerless to hold in the sepuldoctrine-1. "A full and unreserved conse- chre the King of Kings and Lord of Lords. cration of the whole man to God. 2. The

"Lord, I believe a rest remains
To all thy people known;
A rest where pure enjoyment reigns,
And thou art loved alone;
A rest where all our soul's desire
Is fixed on things above;
Where doubt and pain and foar expire,
Cast out by restrict love."

Sanctification commences in the heart of your faith is also vain. man at the moment when the soul is rege-And, transfixed to the spot in bewildered delight, made hay in the field, and I would not have tion. Regeneration is that great change

succeeding days, and at length, by way of How clear and simple are the declarations compromise, Mr. Sharp proposed that they of the Inspired Writings as to the enjoyment should have rain in just four days. "For," of Entire Sanctification-the believer's prisaid he, "by that time, all the hay which is vilege; and the seeking of the blessingnow out can be got in, and we need not any -- " the believer's duty. " For this purpose the "Stop, stop!" uttered Mrs. Sharp, pulling Son of God was manifested that he might her worthy husband smartly by the sleeve. destroy the works of the devil." And if sin "That is the day we have set to go to Snow- be a work of the devil, surely it may be destroyed in the human heart. "God is light posed that the rain should come in one week, walk in the light as he is in the light, we and then resumed his seat. But this would have fellowship one with another, and the not do; many of the people would not have blood of Jesus Christ his Son cleanseth us it put off so long. "If we can't have rain from all sin." "If we confess our sins, he before then, we'd better not have it at all," is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." In short the meeting resulted in just no And the prayer of the Apostle is very exnot much money to bestow upon a clergy- conclusion at all, for the good people found pressive. "And the very God of peace man; yet they were willing to pay for any- it utterly impossible to agree upon a time sanctify you wholly; and I pray God your whole spirit, and soul, and body be preserv-"Until you can make up your minds upon ed blameless unto the coming of our Lord that the Rev. Abraham Surely visited Fal- this point," said the pastor, as he was about Jesus Christ." The word wholly in this inlowdale, and as a Sabbath passed during his leaving the church, "we must all trust in teresting passage clearly marks the distinc-

church. The people were pleased, and lowed him from the place.

Some of them proposed inviting him to re
Both Deacon Smith and Mr. Peck got ful is he that calleth you who also will do it."

Many however are led to suppose that it Mr. Sharp and his wife were to have started is impossible for a soul to be entirely sanctifrom sin one minute before death, why not residence at Fallowdale, but the members of the parish could not so readily agree to hire

disappointment with good grace, for his crops from sin one minute before death, why not an hour before final dissolution takes place, meeting was called for a petition for rain, and if an hour before, why not a day before, "I don't see the use of hiring a parson," but this time the result was the same as be- or a week, or a month, or a year? But said Mr. Sharp, an old farmer of the place. fore. Many of the people had their muck what does the Apostle John say upon this "He can do us no good. If we've any to dig, and rain would prevent them; some point. "Herein is our love made perfect, money to spare, we'd better lay it up for in one, some in two, and some in three days, that we may have boldness in the day of something else. A parson can't learn me while others wanted it put off-longer. So judgment, because, as he is so are we in this Mr. Surely had not yet occasion to call for world." Hear too, St. Paul-"Having these promises, let us cleanse ourselves from all One year rolled by, and up to that time the younger people, and also a source of real ocial good to all.

One year rolled by, and up to that time the people, and also a source of real ocial good to all.

One year rolled by, and up to that time the people, and also a source of flesh and spirit, perfecting holioness in the fear of the Lord: and again, the was well-nigh overwhelmed, and made themselves for travelling on the Sabbath; of the Sabbath morn? Nature seems to the was well-nigh overwhelmed, and repent in there is,—in their estimation,—always some of the sabbath morn? That he might present it to himself a good man, was visited by one affliction to the Lower Danube: its breadth augments and its rapidity diminishments and spirit, perfecting holioness in the fear of the Lord: and again, the was well-nigh overwhelmed, and made themselves for travelling on the Sabbath; would have, and the result was, that they for it—that he might present it to himself, and repent in the lower Danube: its breadth augments and its rapidity diminishments and spirit, perfecting holioness in the fear of the Lord: and again, the sum of the Sabbath morn? Nature seems to the sabbath it here is,—in their estimation,—always some of the sabbath in the moral associations of the sabbath morn? In the interior in the Lower Danube: its breadth augments and its rapidity of the sabbath augments and its rapidity of the sabbath in the people of Fallowdale had never been able to the blood of precious souls!

Who has pot felt the tranquilizing influence of the Sabbath in the moral association of the sabbath augments and its rapidity of the sabbath augments and its rapidity.

Who has pot felt the tranquilizing influence of the sabbath augments and its rapidity.

Who has pot felt the tranquilizing influence of the sabbath augments and its rapidity o the younger people, and also a source of real people of Fallowdale had never been able to ness in the fear of the Lord:" and again, ter be had heard the arguments against him. began to open their eyes to the fact that this glorious church, not having spot or wrinkle, the scene. On other days, her voice is dust and ashes." After being thus humbled peculiarity in their case which should ex- as Galatz, where it resumes its Easterly di-

"O that the perfect grace were given The love diffused abroad!
O that my heart were all a heaven, Forever filled with God.' Nor 5th

# Standing at Church Doors.

out, and often indulging in impertinent re- sacred time?

Only a refined female knows how annoyng it is to run the gauntlet of these immature boys. Nor do they spare any body. The matron is just as much at their mercy as the maiden; the plain face as subject to remark as the beautiful one; the poorly ressed as open to impertinence as the more

richly attired. One female meets a sneer as To nature true—the sorrowing father weeps she passes, because she does not happen to please the fancy of some young fool, while Dear, silent ones! though all the world forget the cheeks of another are made to tingle by his loud and insolent admiration. Even Though friends no longer speak your praiseswhere the lady escapes without verbal insult, she is stared out of countenance, and has no resource except to drop her veil, hurry on, and escape into a more respectable Urged by the thrilling magic of a tear atmosphere as fast as possible.

### [FOR THE PROVINCIAL WESLEYAN.] New Testament Incidents.

THE RESURRECTION. Hail glorious morning! Scene of grandest miracle of the Son of God. He "the Bible in his hand, and wandering to holds in subjection to His will its vast some lonely spot, there weep and pray over machinery. The Resurrection of Christ passages teeming with light and encourage-stands forth to Jew and Gentile, Infidel and ment; and authorizing him to claim by faith Christian, the grandest monument of power the blessing of "perfect love" to God and man. But what do we understand by the terms of miraculous achievements. The massy Holiness," "Perfect Love," or "Entire stone—the public seal—the guard of Roman

Weep not heart stricken mother, thy son entire conformation of every power of body, of promise—the stay and comfort of declisoul and spirit, to the will and likeness of ning years—cut down like the flower just blooming-sleeps not eternally-He comes forth immortal and incorruptible on the resurrection morning. Thy Saviour's triumph over death-thy sure confiding pledge.-But if there be no resurrection of the dead, then is Christ not risen. And if Christ be not risen then is our preaching vain, and

But yesterday, great joy rung its loudest notes of triumph amid different ranks of Priest and People, Pharisee and Sadducee, Smith; "I have six or seven tons of well-small and I would not have it well for anything."

In a six or seven tons of well-small and I would not have it will ask and I would not have it with had stained which is wrought in the soul, when it is growing contempt for this holy day. And their hearts with blackest guilt. The veil of this work; and Entire Sanctification, but there is an island in front of it where to witness doings which are altogethed.

Afflictions Conducive to Holisian the country, he is composite to witness doings which are altogethed. Turtue the design of this work; and Entire Sanctification, but there is an island in front of it where the with blackest guilt. The veil gious duties, to observe in this, our land, a growing contempt for this holy day. And their hearts with blackest guilt on the crime which had stained growing contempt for this holy day. And the with prevented the teams above, which is wrought in the soul, has been lost to Turkey as a fortification, but there is an island in front of it where to with the country, he is compositely the teams above.

Afflictions Conducive to be prevented to the country, he is composite to the temple is r

blood of Christ. Disciples, timerous as the

There is the rumbling of an earthquake and mate good annexed. the rustling of cherub pinions in the air .-The soldiers terrified, quake with fear, whilst the most illustrious captive that mortals ever guarded, leaves the sepulchre in his own

Omnipotence and right. Mary and Mary Magdalene, last at the cross and first at the tomb, tremble with timidity and fear. But words of angelic softness fall like sweet music on the ear-"Fear not ye; for I know that ye seek

for he is risen as he said: Come see the place where the Lord lav." "Break off your tears, ye saints and tell, How high your great Deliverer reigns: And, led the monster death in chains Say live for ever, wondrous King ! Then ask the monster ' where's thy sting !

And, where's thy victory boasting grave?"

# Sabbath Morning.

Sharp was one of the wealthiest men in the world would be a strange place if its inhabi- or any such thing, but that it might be holy, almost drowned amid the air and bustle of and instructed, God in due-time exalted him. empt them from the charge of Sabbath de- rection. until it discharges itself into the parish, and consequently one of the most in- tants could govern it. While they had been and without blemish." Comment upon such the world; but when the wheels of mamm 1's So it may be with some of us. parish, and consequently one of the most influential, "I have hearn fell," he continued, "I have hearn fell," he continued, "of a parson that would pray for rain, and have it come at any time. Now if we and have it come at any time. Now if we are the first town of the world; but when t

Parson Surely upon the condition that he Mr. Surely's settlement at Fallowdale, he health and wealth and friends; but let him of His providence. To commune with "Be ye holy;" "Whatsoever ye would that Parson Surely upon the condition that we have the Bible with its hallowed truths, and nature and with God, we must imitate David, men should do unto you, do ye even so to would give them rain whenever they wished for it, and, on the other hand, that he would for it, and, on the other hand, that he would for it, and, on the other hand, that he would ing upon its sacred page; and alone with the mercy-seat shin
The resurrection of Jesus took place

The communication and awake early.

The resurrection of Jesus took place

The line of the Danube. The line of the Danube. The line of the probable theatre of the impendin it numerous lakes. The communication and awake early.

The resurrection of Jesus took place

The line of the Danube. The line of the Danube. The line of the probable theatre of the impendin it numerous lakes. The communication is the more of the probable theatre of the impending war, and the fortresses which defend the between the towns and villages is kept up

The line of the Danube. The line of the Danube. The line of the Danube. The line of the probable theatre of the impending war, and the fortresses which defend the between the towns and villages is kept up

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The line of the probable theatre of the impending war, and the fortresses which defend the between the towns and villages is kept up

The line of the probable the probable the probable the probable also give them fair weather when required. They had become attached to him, and to long upon its sacred page, and alone with the meetings, and they wished him to stay. They had become attached to him, and to long upon its sacred page, and alone with the meetings which defend the between the towns and villages is kept of greater usefulness in the world. If, when the meetings, and they wished him to stay. God, he may read and weep and pray, and before the dawn. Ere the sun was up, one greater usefulness in the world. If, when the meetings, and they wished him to stay. Deacons Smith and Townsend were deput the meetings, and they wished him to stay.

The line of by means of some very and play, and they wished him to stay.

The line of by means of some very and play, and they wished him to stay.

The line of by means of some very and play, and decided this river from Orsova to the Black Sea has country is fertile. sepulchre.—She went in the morning twiadvantage, we have just cause for alarm.—
a length of more than 200 leagues.—
The forts of Matchinn, Isatchi, and Toultlight to look upon the tomb of Jesus. She found it unsealed and empty, and wondered ginning of our confidence," or the first fruits of the river on the right, or Turkish bank, rather posts of observation than fortified what had become of her Lord. As she wept, of our Christian experience, if we find our tino, Widdin, Arzal, Lom, Zibrou-Palanka, opposite bank, to protect the Turkish flotilaccent—last, under the excitement, a too true holiness." We may on examination Rahova, Nikopoli, Sistow, Rutschuk, Tur- las, and, in case of need, to fire on the Russudden revelation might overpower her find that our afflictions have done us some mind—then that voice was changed, and the good; they may have caused us, in a mea-chinn, Isatchi, and Toultcha. The most imwell-remembered tones told her that it was sure at least, to let go our hold upon the portant of these are Widdin, Rutschuk, morning news of the passage of the Danube It is a common practice, when a congre- indeed her risen Master. Did Mary find world; we have less disposition to indulge Silistria, Matschinn, Isatchi, and Toultcha. by the Russians or the Turks, but the whole gation is dismissed, to see a line of young her Redeemer at early dawn; and shall we our depraved nature—the lusts of the flesh; not as being great fortresses, but because of gentlemen ranged along the curb-stone, star- presume to expect His presence, if we doze there is less love and desire of human praise, they observe the mouths of the Danube, during the Winter, and must be during the ing impudently at every female that comes away in guilty slumbers, that portion of out, and often indulging in impertment resource, in we doze the state of human censure; there is out, and often indulging in impertment respect this presente, in we doze the state of human censure; there is on the left present Autumn, if the season is as wet out, and often indulging in impertment respect this presente, in we doze the state of human censure; there is there is on the left present Autumn, if the season is as wet out, and often indulging in impertment respect this presente, in we doze the mounts of the control of and less fear of human censure; there is bank. Formerly, when the Russians have there as it has been in Central Europe. marks that cannot but be heard by those sepulchre, and see amid the shadows of the when injured; there is less disposition to crossed the Danube, they have encountered The alluvial soil is easily broken up by the who are the subject of them. Very tarely there may be found, among the mob of dandies, dunces, a husband, father, or brother, manna before the sun is up, and feed upon of our own weakness; unworthiness, depend-them on its banks; but at the present mo-mod. All transports of commerce by land, whom unavoidable circumstances has pre- it, ere we refresh ourselves on the food that ence, and wrath-meriting condition; there ment a powerful army is prepared to dispute which in the dry season are very active become the paster of Fallowdale, and that he should give the people rain whenever they

as they form, in fact, the exception, not the tained, which, like a favoring gale, would er desires for the salvation of others, and the Turks have also flotillas of armed

rule, we shall speak of those who indulge in wast the soul onward to its rest. this custom, without reference to such. It Until you value and improve the is the addle-headed lads, with high shirt col- bath morning, you need not expect to ex- sponsibility to God for the influence we fortresses, which are employed to provision lars and canes, averaging about seventeen or perience the full advantages of the blessed exert upon others, and for the use and im- them, and to aid their defence in case of eighteen years of age, who form the great day. If on other days you can awake early provement of all our time, talents, wealth, siege. The course of the river between mass of these impertinent spectators, that to serve the world, and on the Lord's day and power of every kind for the extension Waliachia and Bulgaria divides itself natuwe would hold up to public reproof. Where you take the liberty to indulge the flesh, be of the Redeemer's cause in the world; there raily into three regions-the Upper Danube are the fathers of these young dandies? assured the Sabbath will not ordinarily is, or should be, an insatiable hungering and from Orsova to Widden; the Middle Danube, Where is the wholesome rod which Solo- prove to you a delight, nor will it close upon thirsting after entire conformity to all the from Widden to Rutschuk and Silistria; and mon recommended? Where is the police? you with edification and peace.

# The Wife and Infant's Grave.

Shrine of the heart! where love with beauty And 'mid the grass, sweet bloom the flow'rets

Over the ashes of his wife and child. That once you formed of busy life a part-

And memory bids her by-gone scenes appear,

As oft she doats on her infant's charms, When clinging to her breast in sportive wile, Like some fair seraph in an angel's arms! Youth's joyous dreams come o'er him, and he

In all the sunny light of hope and joy-But ah, alas! the flow'ret fades and pines, And canker sickness must its bloom destroy: While his torn breast, condemned with hope to

Hides but the ruin of a broken heart If for the soul of man a woe was made That might all solace, every balm defy t is to see some fair and dear one fade. By slow degrees, and smile, and hope-and

To mark the ravages of fell disease, The hectic flush-the eye's unearthly light-To see the panting victim woo the breeze, And smile at morn—to be a corpse at night Oh, God! than this, e'en death itself is bliss, And there is solace in the dark cold kiss!

Let no one strive to check them as they flow, For after withered joys, the lapse of years, They lighten memory of her treasured woe

And though we seldom hear that foud Hope Religion oft-times gems her with a tear, Thou mayest behold an angel form appear;

loss of Jesus; for bright visions of an earthly kingdom, more splendid than Jerusalem in her days of ancient greatness, had stolen in the world," saith the Saviour, servation, our conviction is that the evil is servation. upon their thoughts; all to be dissipated "ye shall have tribulation." Again, the increasing.

useful sciences are taught. It is in this when the principal parts of the country's proschool that true Christians make their great-est attainments in the knowledge of God and

But this is not all, a number of travellers

line of the Danube; they have always held
the Russians in check for twelve or fourteen we may for a time think we are learning prietors are on hand to turn out a coach or fortresses have never hindered an army "Fear not ye; for I know that ye seek Jesus which was crucified. He is not here; of sorrow and trial of various sorts, seems This has not been an unfrequent occurrence crossed whenever it has been found necesto overwhelm us; when corrected, or urged sharply to move forward, we feel our worst passions stirred up; then we are tempted to forbids Sunday travelling? If so, why are think ourselves injured, and made worse than magistrates and other officers of justice quiter river, the Russians have been able to we otherwise should be under a different escent about this matter? Is the Sabbath cross easily; but with a warlike people like course of treatment. To cherish such a of so little importance that it matters not as the Turks, all of whom are accustomed to for thus disciplining us. We ought to re- Christian people to be so little regarded that into the country having fortified towns in member that God's methods of dealing with they may thus be wounded with impunity? the rear. It was on this account that the us are best. We know not the depths of Surely this is an evil which demands your Russians in 1828 were obliged to lay seige. us are best. We know not the depths of our pollution and depravity until we are attention, O Christian legislators and magistude thus tried. We have an instance of this in trates! Beware, we pray you, that by care-operations further into the country.

But to return to the Lower Danube: its the case of the patriarch Job. He, although less indecision, you bring not, upon your a good man, was visited by one affliction heads the blood of precious souls!

could bit upon such a parson as that, I would the belief that it was theirs, they saw clearly —the valued gift of Heaven's mercy to dying music, to subdue its passions, and to awaken and prayed to God, saying, "Shew me yet, in the judgment of God, they are placed bank, which are fed by the waters of the the benefit that it was theirs, they saw clearly that they were getting beyond their sphere.

This opened a new idea to the unsophisti
They saw that nature's laws were safer in the parson as that, a would the benefit that it was theirs, they saw clearly the waters of the waters o cated minds of Fallowdale. The farmers of the hands of Nature's God than in the hands palace of the king as the cottage of the low-sanctuary of redemption by the blood of tion. May it be indelibly written upon our ten suffered from long droughts, and after arguing awhile longer they agreed to hire arguing a while arguing a asked for it.

When Mr. Surely returned to his lodg-ings, his wife was utterly astounded upon learning the nature of the contract her hus-learning the nature of the contract her hus
Then, an army can no more manœuvre in the Danube a flottila of gun-boats and small vessels, constructed extended in the country through the impossibility of carposes of private devotion, the morning of the secure, for the purpose, carrying guns of great calibre.

Then, an army can no more manœuvre in the country through the impossibility of carposes of private devotion, the morning of the secure, for the purpose, carrying guns of great calibre.

Such, of course, we do not censure. But, poses of private devotion, the morning of the secure, for the purpose, carrying guns of great calibre.

Such, of course, we do not censure. But, poses of private devotion, the morning of the secure, for the purpose, carrying guns of great calibre.

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Such, of course, we do not censure. But, poses of private devotion, the morning of the purpose, carrying guns of great calibre.

Then, an army can no more manœuvre in the country through the impossibility of carrying with it its artillery and necessary bagself—its own integrity and worth.—Von great calibre.

Then, an army can no more manœuvre in the country through the impossibility of carrying guns of the country through the impossibility of carrying guns of great calibre.

mortal eye with them, and many were con- Lower down are rapids, which, without insequently turned from their idolatry. The tercepting navigation, render it difficult. Your forms still live within a father's heart, his enemies under his feet."-Hence, let us It has the form of a semicircle, with the until his soul should become transparent -- the enciente of Nikopoli has been re-instated,

"Every wild, Inxurious shoot, That robs the bloom, or starves the fruit."

FOR THE PROVINCIAL WESLEYAN. Sabbath Desecration.

to regard the Sabbath as a day specially several outworks. It is one of the strongest

the death of man's Redeemer; but these stupendous events fail to dispel from the mind deep delusion which had burried men to crucify their Saviour and their God.

Two sunsets are registered in the book of Two sunsets are registered in the sunset two sunsets are registered in the book of Two sunsets are registered in the book of Two sunsets are registered in the sunset t revealed to the reflecting mind.

Afflictions, however, are two-fold in their travellers to and from the metropolis, during towns of Turkey. Its military importance nature and their design. To the sinner, the last six months. We refer only to the is considerable, for the ground presents no stricken deer, mourn in deep seclusion the they are threatened judgments—"the wages past season, not because like disregard has obstacle to the establishment of bridges of loss of Jesus; for bright visions of an earth- of sin," the "fruit of his doings." But to not been manifested before, but because, boats, and the town occupies the head of a

upon their thoughts; all to be dissipated we shall have tribulation." Again, the increasing.

when the mock diadem was placed upon the brow of Jesus.

"ye shall have tribulation." Again, the increasing.

apostle says, "If any man will live godly in Christ Jesus he shall suffer persecution."

It is not an uncommon thing for a person residing near the main post road, leading numerous in the Turkish army. Silventa is brow of Jesus.

The first day of the week dawns brightly

The word of God abounds with many such from Halifax to Annapolis, to see several one of the best fortifications of the Danube. -all terrestrial nature smiling at her Crea-declarations of promised affliction; but to market wagons in company returning from Notwithstanding imperfections which no tor's conquest over death. But hark!— them all there is a rich assurance of ultinate good annexed.

truth to say, that, on many Sabbaths, more ty in obtaining possession of it in 1829.

We purpose to offer a few reflections in than a dozen pass a given spot during a General Diebitsch, although master of Varrelation to the beneficial tendency of afflic- day, and that every Lord's day some are on na, dared not undertake the march to Adritions to the believer in Christ. We regard the road. If this be so in the summer sea- anople before having taken Silistria, a cirthem in the light of a school, wherein many son, what will be the case during the winter, cumstance which strongly demonstrates the

of themselves. While being thus disciplined, have only to request it, and the Coach Protemptation would be to charge God foolishly to its observance? Are the feelings of bear arms, it is dangerous to penetrate far

secration; but, while the decalogue remains Black Sea. Leaving Silistria, the first town under the condemning sentence: - " He Bertscha". It is 12 leagues from Rossova to

# The Theatre of War.

general prosperity of the church of God; barques, which have their stations in the there is an increased sense of personal re- ports of the river, under the guns of their will of God in heart and in life. Such, we the Lower Danube, from the latter town to remark, are some of the blessed fruits of the sea. At Orsova the channel of the sanctified affliction. Let us not fear, then, Danube, widens considerably. Here the when called to suffer, but labor rather to be fortress of Orsova rises from an island. It holy, and to "glorify God in the fires." is a rectangle, flanked by four bastions, a la When the furnace was " heated seven times Vauban, constructed in the seventeenth conhotter than it was want to be heated" for tury. Five leagues below, opposite the the three Hebrew worthies, and they were Wallachian town of Tehernetz, are the ruins cast into it, then the " form of the fourth, of Trajan's bridge. The river here attains like unto the Son of God," was seen by the breadth of a quarter of a league .-

same God who is "mighty to save," yet. The first important fortress which we reigns, and will reign, "till be has put all meet is Widden, with a population of 20,000. pray, "Father, glorify thyself!" We re- Danube for the diameter. It is an irregular member reading some years since an anec- and prolonged pentagon, with an encients dote of the celebrated Whitefield; of his flanked with redans, and counterflanked by visiting a glass house, and how he beheld five bastions of tolerable good construction. the workmen putting the metal into one fire. It has never been occupied by the Russians, after another. He inquired why they did who have not been accustomed to employ so. One of them replied, " The first fire great military forces on the Upper Danube was not hot enough, nor the second, and so Nikopoli, a commercial town, was ruined they had to proceed until the glass became and entirely destroyed by the Russians in transparent." The inference he drew from 1811. It has now from 10,000 to 12,000 this figure, and his desire was, that God inhabitants. It is a point of passage which might put him into one fire after another it behoves the Turks well to guard. Thus, that he might see Christ as he is, and reflect and Omer Pacha at this moment is constructhis image. Thus, dear reader, you and I ing new works there. The right bank of should desire to see Christ as he is, and to the Danube is for the most part higher than reflect his image, whatever it may cost us to the left, which gives the Turks a certain addo or to suffer. The fire and the knife are vantage; but there are intervals where the needful. The fire melts, refines, and enlive valley enlarges, and where the passage is

ens the soul's best affections; the knife sev- not rendered delicult by the configuration of At all these intervals fortresses have been raised, most of which are of mediocre con To poor human nature, we know the process struction, but are sufficient to oppose a first to be painfully severe; but it is only for a resistance, and to serve as a point d'appus moment. It will soon be past. And then to a body of troops employed to obstruct the we shall have an eternity to praise God that passage, or to manouvre on the rear of the he saved us and made us " partakers of his enemy, should the passage be accomplished noliness," if it is even as by fire. — Guide to by a superior force. It is on a point of this character that in descending the Danube we find the town of Sistow, with a population of 10,000 inhabitants, and an enciente flanked with towers. This town was destroyed by the Russians in 1811; but has been rebuil It is painfully distressing to a person and the fortifications carefully reconstructed on a more modern plan, and augmented with

A LOVER OF THE SABBATH. Further on we find the small fortress of Hirsova, under the guns of which in time The Debats gives an interesting descrip- vast low and marshy plain extends, having

ich, on reasonable ster at a very ving us # liberal asters, Bill-heads, had at short no

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