

accessions to our ministry, we feel fully warranted to hope the most favourable and glorious progress in the future. But as we would ever have deeply impressed upon our minds and hearts the sentiment of an inspired Apostle, that all "our sufficiency is of God," so we would say, "Brethren pray for us," that the work of the Lord may have free course and be glorified.

And now, dear brethren, suffer the word of exhortation to "walk worthy of the high vocation wherewith ye are called; with all lowliness and meekness, with long suffering, forbearing one another in love, endeavouring to keep the unity of spirit in the bond of peace."—"Let all bitterness and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice; & be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Avoid as fire every spirit and thing not congenial to the above heavenly and holy admonitions of inspiration: our heart's desire is that the plain, simple, serious and self-denying practice and living, which so eminently distinguished the fathers and matrons of the Methodist people, may be revived and preserved by us their children; and handed down to our latest generations. Then the glory will never depart—Ichabod will not then be written upon the institutions of Methodism.

Before we close this brief epistle, we would remind you of the vast importance of bearing up our hands in enforcing the excellent discipline of our church. Upon this depends, in a great measure, the efficiency of the ministry and purity of the body.