POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., FEBRUARY 22, 1902



THE LIBERAL LEADER STANDS FOR HOME RULE.

nerman Settles Question of Rosebery's Position.

A P. E. ISLANDER.

ohn A. Nicholson Appointed Registrar of McGill-C. P. R. Change.

Montreal, Feb. 18 — (Special) — John Alex. Nicholson, a native of P. E. Island, has been appointed registrar of McGill. He was head master of Westmount Acad-

superintendent of the eastern division of the C. P. R., has been extended to the Lake Superior district:

"SCARRED

on to remove the taint from the blood.

But many a once handsome countenance is "scarred for life" for lack of using such a healing agent as Dr. Agnew's Ontment. Only needs a few applications of this magic healer to any skin disease to clear away all signs of outward disorder and leave the affected part as smooth and soft as an infant's cheek. Sold by M. V. Paddock.

The Limit of That Tired Feeling.

The limit of that lired teeling.

Twenty two miserable looking natives—
men, women and children—have been
taken to London by the Loanda from the
west coast of Africa for the Portuguese
doctors to study the "sleeping sickness"
from which they are suffering.

They would sleep on till death is permitted, but they have from time to time
to be aroused and then kept moving to
prevent their falling asleep again. They
eat well and take little interest in what
goes on around them:

goes on around them. Seven died on the way, and the remainder were driven off to their new and last home at Bacterological Institute. They die apparently without pain, but just at the last their lips become swollen and there is a sort of internal hemorrhage.

FARNWORTH & JARDINE'S WOOD CIR-CULAR.

date from all places during the years 1900, 1901, and 1902 has been 15,732, 13,742, and 23,51963 tons respectively.

The volume of business during the past month has been fair. Imports on the whole have been considerably in excess of the corresponding month last year, but the deliveries have been fairly satisfactory, and stocks, with few exceptions, are moderate; values are steady. Little headway has been made so far in contracting for next season. Canadian Woods.—Pil.— Timber.—Of waney the deliveries have been fairly satisfactory; stocks of prime wood are very small and values strong. For next season high prices are being quoted. Square Pine has moved off more freely, and the stock is now in a moderate compass; values are steady. Red Pine.—The demand is very limited, and the stock, though small, is about sufficient for present requirements. Oak.—There has been a fair consumption, and rather more enquiry for prime wood; the stock is light, and prices firm. Elm.—The demand has been quiet; the stock of good Rock Elm is moderate and prices steady, but there is too much inferior wood is the market which is very unsaleable. Ash is in limited demand, but the stock is sufficient. Quebec Pine Deals.—The arrivals consist of a few indirect shipments, the deliveries have been fair, and there is little change in value to report; stocks are heavy. Red Pine Deals.—The demand is guilet, stocks are sufficient. New Brunswick and Nova Scotia Spruce and Pine Deals.—The arrivals during the past month have been fair too heavy, viz, about 4,000 standards against 4,730 standards for the corresponding month last year; the deliveries, how, were have been satisfactory, but the etock pine vides for next season are

ut the stockett. oo large; values are fairly teady. Shippy I ideas for next season are igher, and contracting at present is at a tandstill. Pine deals are in fair request; Birch.—Of logs the import consists chiefly of St. John shipments; the deliveries have been satisfactory, stocks are moderate, and prices firm. Planks have arrived very freely, and although the deliveries have been good, stocks are very excessive, prices are easier, and shipments should be curtailed.

Speech of Sir Henry Campbell-Ban- Girl in Hospital Because She Was Told She Would Be Poisoned.

TELLER'S PREDICTIONS.

INSANE BY FORTUNE

London, Feb. 19—If any question remained as to the unlikelihood of a working agreement between Lord Rosebery and the Liberal party machine, it was answered in the negative tonight in an address delivered by Sir Henry Campbell-Bannerman, the Liberal leader in the house of commons, at Leicester.

After the customary strictures on the government for its incapacity and wrong-headedness in failing to conclude an honorable truce with the Boers, Sir Henry said flatly that he declined to wipe his slate of the Liberal principles and strongly reaffirmed his adhesion to home rule.

Camden, N. J., Feb. 19.—On a cot in the Cooper Hospital, Belle Hanna, of Philadelphia, who has been driven insane by a fortune teller and who is growing worse all the time. She recently visited a fortune teller who prophesied bad luck for the girl, and nearly frightened her to death. She became so excited over the prediction that she would be poisoned to death, that she brooded over it all the time and did not half attend to her work. She was discharged, and then developed a form of insanity that at times made her very violent. She was advised to go to the Cooper Hospital.

She went there Saturday afternoon, and her developed a form of insanity that at times made her very violent. She was advised to go to the Cooper Hospital. the Cooper Hospital, Belle Hanna, of

She was discharged, and then developed a form of insanity that at times made her very violent. She was advised to go to the Cooper Hospital.

She went there Saturday afternoon, and had been there only a few minutes before she became violent and it was necessary the could fine a policement to watch her since became violent and it was necessary to send for a policeman to watch her.

Since then she has continued to grow rapidly worse, and some one has to be by her bedside day and night. The case is puzzling all the physicians.

MARINE AND FISHERIES.

Annual Report of Department-Statement of

Casualties to Vessels. sh and Canadian sea-going vessels reportas far as ascertained, was \$285,782. The number of casualties to inland vessels so number of casualties to inland vessels so heat and starts. It this of the diagram far as have been reported, were slight and unimportant and unimportant and unimportant eye on the everlasting hills crowned with the castles of the blessed. I

"Cure-Alls" Didn't Cure

Only a Kidney Specific of the genuine merit of South American Kidney Cure can ever hope to cope with insidious kidney diseases in all its forms.

"For two years I was greatly troubled with an affection of the kidneys—frequently unfitting me for work. I tried many patent medicines and "cure-alls," without getting any relief, for I had intense pain almost constantly. South American Kidney Cure was recommended to me. A few hours after commencing its use I got great relief. Four bottles cured. It is worth its weight in gold."—Frank S. Emerick, Alvinston, Ont. 38

Sold by M. V. Paddock.

Miss Stone Still a Captive.

House, the missionary, who are still at Seres, are growing very anxious at the delay in the release of the captives, which was expected a week ago. The Turkish government declines responsibility in the matter, says the despatch from Seres as the transaction with the brigands was he transaction with the brigands was every tree branch an orchestra-if

TEST THE PINE-APPLE CURE

In the Storehouse of Providence there's an Antidote for every bodily ill. Medical Science has found Nature's Stomach Pan-acea in that most delicious of fruits—the Pineapple.

And medical science has given to mankind that pure and pleasant formula Dr. Von Stan's Pineapple Tablets, to be an everlasting and neverfailing healer to suffering humanity—a treatment quick and effective, and so inexpensive that the poorest sufferer in the land may use it almost as "free as water." One dose gives relief to stomach distresses in any form.

Sixty Tablets, 35 cents.

Sold by M. V. Paddock.

Dr Bucke Killed by Fa'l. London, Ont., Feb. 20-(Special)-Dr. R. M. Bucke, medical superintendent of London Insane Asylum, was killed by a

CHAMBERLAIN POWERLESS

Says He Can't Transport to Canada the Welshmen Who Want to Leave Patagonia.

Toronto, Feb. 18—(Special)—The Telegram's special cable from London says:

"A deputation of Welshmen today waited to Colonial Secretary Chamberlain to ask the government to provide transportation the provide transportation that the provinces of removing to Canada. He suggested that the deputation should call on Lord Salishmen contact on the province of removing to Canada. for the purpose of removing to Canada bury or that subscription be started in the United Kingdom to raise the necessary families who had migrated to Patagonia £5.000 or £10,000, or that the Kingdom and who desired a change of settlement.

Mr. Chamberlain explained that when the government might increase their liberal offer of £1 per head. It is reported in some quanters that the Elder-Dompster company will offer a steamship to transia wished to emigrate to South Africa.

Importance of Religion in the Daily Affairs of Life.

IN ALL THINGS CONFESS HIM.

Religion as a Living Guide of Life Makes the Heart Glad - How to Put Religion Into Practice-The Work Nearest at Hand.

Entered According to Act of Parliament of Can-aga, in the year 1972, by Wilman Baily, of To-ronco, at the Dep't of Agriculture, Ottawa.

course Dr. Talmage advises us to do our best in the spheres where we are placed and not wait to serve God in resounding position; text,

I. Corinthians x. 31, "Whether, therefore, ye eat or drink or what-

forth the idea that so common an action as the taking of food and drink is to be conducted to the glory of God, he proclaims the important of religion in the ordinary affairs of our life. In all ages of the world there has been a tendency to set apart certain days, places and occasions for worship, and to think those were the chief realms in which those were the chief realms in which religion was to act. Now, holy days and holy places have their importance. They give opportunity for special performance of Christian duty and for regaling of the religious appetite, but they cannot take the place of continuous exercise of faith and prayer. In other words, a man cannot be so much of a Christian on Sunday that he can afford to be a worldling all the rest of the week. If a steamer put out for Southampton and go one day in that direction and the other six days in other diward the devil how long will it take him to reach the peaceful harbor of heaven? You cannot eat so much ed to the department as having occurred at the Sabbath banquet that you can in Canadian waters and to Canadian seaat the Sabbath banquet that you can going vessels in waters other than those of Canada during the 12 months ended davior on great occasions are no June 30, 1901, was 136, representing 47,181 tons register, and the amount of loss, both partial and total, to vessels and cargoes, as far as assertained, was \$295,729. The life is not spasmodic; does not go by fits and starts. It toils on through

> propose to plead for everyday rehe religion of Christ into our con-versation. When a dam breaks and two or three villages are overwhelm-ed or an earthquake in South America swallows a whole city, then peo-ple begin to talk about the uncertainty of life, and they imagine that they are engaged in positively relig-ious conversation. No, You may talk about these things and have no grace of God at all in your heart. We ought every day to be talking religion. If there is anything glad about it, anything beautiful about it, anything important

about it, we ought to be courteously discussing. I have noticed that men just in pro-Constantinople, Feb. 19—The reports of the release of Miss Stone are absolutely without foundation although her liberation is expected momentarily.

London, Feb. 20—A despatch to the Daily Graphic from Seres, European Turkey, dated Feb. 18, says that W. W. Peet, freagirer of the American mission at Constantinople, has gone to that city and that M. Gargiulo, dragoman of the Americal legation at Constantinople, and Dr. House, the missionary, who are still at the constantinople, where they have noticed that men just in proportion as their Christian experience is shallow task about funerals and graveyards and tombstones and deathbeds. The real, genuine Christian man talks chiefly about this life and the great eternity beyond and not so much about the insignificant pass between these two residences. And yet how few circles there are where the religion of Jesus Christ is welcome. Go into a circle even of Christian people, where they hawk appear in the sky, every voice stops and the forests are still. Just

so I have seen a lively religious cir-cle silenced on the appearance of anything like religious conversation. No one had anything to say save perhaps some old patriarch in the corner of the room, who really thinks that something ought to be said under the circumstances; so he puts one foot over the other and heaves a long sigh and says, "Oh, yes; that's that's so!"

My friends, the religion of Jesus Christ is something to talk about with a glad heart. It is brighter than the waters; it is more cheerful than the sunshine. Do not go around groaning about your religion when you ought to be singing it or talk-ing it in cheerful tones of voice. How often it is that we find men whose lives are utterly inconsistent who attempt to talk religion and always make a failure of it! My friends, we must live religion or we cannot talk it. If a man is cranky and cross it. If a man is cranky and cross and uncongenial and hard in his dealings and then begins to talk about Christ and heaven, everybody is repelled by it. Yet I have heard such men say in whining tones, "We are miserable sinners," "The Lord bless you," "The Lord have mercy." the conversation inter-' their conversation interon you," their conversation larded with such expressions, mean nothing but canting, and canting is the worst form of hypocrisy. If we have really felt the religion of Christ in our hearts, let us talk it; and talk it with an illuminated countenance, remembering that when two Christian people talk God gives special attention and writes down what they say: Malachi iii, 16, 'Then they that feared the Lord spake often one to another, and the Lord hearkened and heard it, and a book of remem-

brance was written." Again, I remark we must bring the religion of Christ into our employments, WOLU YOU ESY. "that is very

money or if he have an extensive traffic, but in the humble work in life that I am called to the sphere is small for the action of such grand, heavenly principles." Who told you so? Do you not know that God watches the faded leaf on the

brook's surface as certainly as he does the path of a blazing sun? And the moss that creeps up the side of the rock makes as much impression upon God's mind as the waving tops of Oregon pine and Lebanon cedar. of Oregon pine and Lebanon cedar, and the alder, crackling under the cow's hoof, sounds as loud in God's ear as the snap of a world's conflagration. When you have anything to do in life, however humble it may seem to be, God is always there to help you to do it. If your work is that of a fisherman, then God will help you go he help of Simon when help you, as he helped Simon when he dragged Gennesaret. If your work is drawing water, then he will help you, as when he talked at the well curb to the Samaritan woman. If

you are engaged in the custom house, he will lead you, as he led Matthew religion that is not good in place is not worth anything in other place. The man who has only a day's wages in his pocket as certainly needs the guidance of religion as he who rattles the keys of a bank and could abscond with a hundred thousand dollars.

churches who seem to be on public occasions very devout who do not occasions very devoit who do not put the principles of Christ's religion into practice. They are the most inexorable of creditors. They are the most grasping of dealers. They are known as sharpers on the street. They fleece every sheep they can catch. A country merchant comes is to have swing on fell grouds, and in to buy spring or fall goods, and he gets into the store of one of these professed Christian men who have really no grace in their hearts, and he is completely swindled. He is so overcome that he cannot get out of town during the week. He stays in town over Sunday, goes into some church to get Christian consolation, when what is his amazement to find who relieved him of his money! But never mind; the deacon has his black coat on now. He looks solemn and goes home, talking about "the bless-ed sermon." If the wheat in the

Don't get religion and business in the same bucket. You attend to your matters, and we will attend to ours." They do not know that God sees every cheat they have practiced in the last six years; that he can look through the iron wall of their fireproof safe; that he has counted every dishonest dollar they have in

their pocket, and that a day of judgment will come. There are many Christians who say: "We are willing to serve God, but we do not want to do it in these spheres about which we are talking and it seems so insipid and monotonous. If we had some great occasion, if we had lived in the time of Luther, if we had been Paul's traveling companion, if we could serve God on a great scale, we would do it, but we can't in this everyday life." I admit that a great deal of the romance and knight errantry of life have disappeared before the advance of this practical age. There is, however, a field of endurance and great achievement, but it is in everyday life. There are Alps to scale, there

are Hellesponts to swim, there are fires to brave, but they are all around us now. This is the hardest kind of martyrdom to bear. Do not think that any work God gives you to do in the world is on too small a scale for you to do. The whole universe is not ashamed take care of one little flower. Plato had a fable which I have now nearly forgotten, but it ran something like this: He said spirits of the other world come back to this world to
find a body and find a sphere of
work. One spirit came and took the
body of a king and did his work, another spirit came and took the body of a poet and did his work; after awhile Ulysses came, and he said: has been left for you." Ulysses said, "What's that?" And the reply was, "The body of a common man, doing a common work and for a common a common work and for a common reward." A good fable for the world and just as good a fable for the church. Whether we eat or drink or whatsoever we do, let us do it to the glory of God.

eavement, for trouble that shocks like an earthquake and that blasts like a storm, we prescribe religious consolation; but, business man, for the small annoyances of last week how much of the grace of God did you apply? "Oh," you, say "these trials are too small for such applicaing your character, they are souring your temper, they are wearing out your patience and they are making you less and less of a man. I go into a sculptor's studio and see him shaping a statue. He has a chisel in one hand and a mallet in the in one hand and a mallet in the other, and he gives a very gentle stroke—click, click, click! I say, "Why don't you strike harder?" "Oh," he replies, "that would shatter the statue. I can't do it that way. I must do it this way." So he works on, and after awhile the features come out, and everybody that enters the studio is charmed and fascinated. Well, God has your soul under process of development and it is little annoyances and vexations of life that are chiseling out your immortal nature. It is click,

great providence does not come with one stroke prepare you for

not the way. And so he keeps of by strokes of little annoyances, 2 tle sorrows, little vexations, at last you shall be a glad spectacle

for angels and for men.
Now, be careful to let none those annoyances go through your soul unarraigned. Compel them to administer to your spiritual wealth. The scratch of a sixpenny nail some times produces lockjaw, and the clip of a most infinitesimal annoynot let any annoyance or perplexity come across your soul without its making you better.

Again, we must bring the religion of Christ into our commonest blessings. When the autumn comes and the harvests are in and the governors make proclamations, we asernors make proclamations, we assemble in churches and we are very thankful. But every day ought to be a thanksgiving day. We do not recognize the common mercies of life. We have to see a blind man led by his dog before we begin to bethink ourselves of what a grand thing it is to have undimmed eyesight. We have to see some wounded man hobbling on his crutch or with his bling on his crutch or with his empty coat sleeve pinned up before we learn to think what a grand thing God did for us when he gave us healthy use of our limbs. We are so stupid that nothing but the misfortures of others can rouse us misfortunes of others can rouse up to our blessings. As the There are those prom in clover, yet never thinking who makes the clover, and as the bird picks up the worm from the furrow not thinking that it is God who

makes everything, from the animal-cule in the sod to the seraph on the throne, so we go on eating, drinking and enjoying, but never thank-ing, or seldom thanking, or, if thanking at all, with only half a heart.
I compared our indifference to the brute, but perhaps I wronged the brute. I do not know but that, brute. among its other instincts, it may have an instinct by which it recognizes the divine hand that feeds it. I do not know but that God is, through it, holding communication with what we call "irrational creation." Who thanks God for the air, the fountain of life, the bridge of sunbeams, the path of sound, the great fan on a hot summer's day? Who thanks God for this wonderful these things as a matter of course.

But suppose God should withdraw these common blessings! would become an inquisition of tor-ture, the cloud would refuse rain, every green thing would crumple up, and the earth would crack open under your feet. The air would cease its healthful circulation, pestilence

would swoop, and every house would become a place of skulls. Streams would first swim with vermin and then dry up, and thirst and hunger and anguish and despair would lift their scepters. Oh, compare such a life as that with the life you live with your families! Is it not time that, with every word of our lips and with every action of our life. that, with every word of our lips and with every action of our lips we began to acknowledge these everyday mercies? "Whether ye eat or drink or whatsoever ye do, do all to the glory of God." Do I address a man or a woman who has not rendered to God one single offering

of thanks? I was preaching one Thanksgiving Day and announced my text — "Oh, give thanks unto the Lord, for he is good for His mercy endureth forever." I do not know whether there was any blessing on the sermon or not, but the went straight to a young heart. He said to himself heart. He said to himself as I read the text: "'Oh, give thanks unto the Lord, for he is good'— Why, I have never rendered him any thanks! Oh, what an ingrate I have been!" Can it be, my brother, that you have been fed by the good hand of God all these days, that you have had clothing and shelter and all the beneficent surroundings, and yet have never offered your heart and yet have never offered your heart to God? Oh, let a sense of the divine goodness shown you in everyday blessings melt your heart, and you have never before uttered one earnest note of thanksgiving let this "Why, all the fine bodies are taken, and all the grand work is taken. There is nothing left for me." And some one replied, "Ah, the best one has been left for you." Ulysses said, "What's that?" And the reply was bath, and every meal a sacrament and every room you enter a holy of holies: We all have work to do; let us be willing to do it. We all have sorrows to bear; let us cheer-fully bear them. We all have bat-tles to fight; let us courageously fight them. If you want to die right, you must live right. Negli-Again, we need to bring the religion of Christ into our commonest trials. For severe losses, for bereavement, for trouble that shocks inght them. If you want to die right, you must live right. Negligence and indolence will win the hiss of everlasting scorn, while faithfulness will gather its garlands and wave its scepter and sit upon its throne long after this earth has put on ashes and eternal ages have begun their march. You go home to-day and attend to your little sphere of duties. I will go home and attend to my little sphere of duties. Every one in his own place. So our every step in life shall be a tri-umphal march, and the humblest

> Egypt has now over 2,000 miles of jected in Turkey.
>
> The employes of the Michigan Central have voted against the pension plan proposed by the management of An automobile inspection car for

footstool on which we are called to

sit will be a conqueror's throne.

umphal

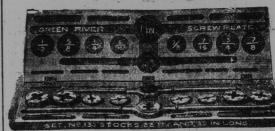
the use of road overseers and track inspectors has been put into use by a number of railroads.

In many respects the Canadian Pacific Railway is the most remarkable concern in the world.

Without changing cars it is possible to travel from Halifax to Vancouver, which is a distance of 3,662 miles.

Taps and Dies and Russell Lightning and

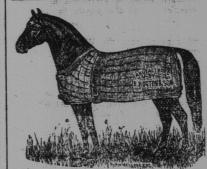
We have the Celebrated Wiley Green River Patterne. The best have a stock to each Die.



Drilling Machines, Straight and Half-inch Shank Drills.

Write for Catalogue and Prices

W. H. THORNE & Co., Ltd Market Square, St. John, N. B.



Harness.

Fur Robes,

Horse Blankets.

We are now showing an excellent line of Driving and Working Harners, Fur Robes and Horse Blankets, which we offer at the

11 Market Square, St. Sohn, N. B H HORTN & SON

SAFEGUARDS FOR THE GERMAN PRINCE.

Prinz Wilhelm. New York, Feb. 19 George R. Bidwell, collector of the port, received orders to-day from Washington which say that no person excepting the reception committee shall be permitted to board the Kron Prinz Wilhelm when she enters port, and that no one shall be admitted beyond the Ottawa, Feb. 19—(Special)—The annual report of the marine and fisheries departiment was issued today. The total expenditure for light houses coast service was \$578,812 an increase of \$62,318 over the world and toward the fiesh and toward the fiesh and toward the fiesh and gown and preach—preach like an and the churches should be put into a hopper, wision, this steme of harmony struck into the ear, this soft tread of a make the chaff fly, I tell you. Some of these men are great sticklers for the ear, this soft tread of a make the chaff fly, I tell you. Some of the government's plan to the ear, this soft tread of a make the chaff fly, I tell you. Some of the ear, this soft tread of a make the chaff fly, I tell you. Some of the government's plan to the ear, this soft tread of a make the chaff fly, I tell you. Some of the government's plan to the c cutter to meet the Kron Prinz Wilhelm and no one will be allowed to witness the arrival of the prince at the pier, except members of the reception committee and a few privileged persons who have friends aboard the liner, and these last will be kept in the baggage section.

A. O. U. W. Grand Lodge. Toronto, Feb. 19.—(Special).—A. O. U. W. Grand Lodge opened here today, with more than 500 delegates in attendance from all parts of Canada. The membership

Here's strong evidence of the quickness and sureness of that wonderful remedy, Dr. Agnew's Catarrhal Powder: "For years I was a victim of Chronic Catarrh—tried many remedies but no cure was effected until I had procured and used Dr. Agnew's Catarrhal Powder. First application gave me instant relief, and in an incredibly short while I was absolutely cured."—James Headley, Dundee, N.Y.

Sold by M. V. Paddock.

To his son Rupert \$1,000 is left, he to sing a receipt in full for all demands against the estate.

The residue is to be invested until the youngest child has completed her 21st year. Then the property and securities are to be turned into cash and divided share and share alike among testator's children. Raglan, E. Everett, Allan P. Robert, Ralph and Charles, or those of

Er listed for Halifax.

Toronto, Feb. 19.—(Special)—Sergt.

structor Thompson, of Stanley barracks here, returned from a two weeks' recruiting trip through No. 2 military district and reports has enlisted 36 stalwart young men for special service regiment at Halifax.

them surviving.

The executors are directed to pay no bequests to the children until they shall have completed their 21st year, nor until 18 months after his decease. Should either of the children die without lawful issue predeceasing testator, the legacy of such child is to be divided among the survivions.

CURED TOTAL PARALYSIS!

It puzzles the Doctors and astonishes his patients how South American Nervine cures so many who are "given up to die"—it never fails.

General Hector Macdonald to Ceylon. London, Feb. 19-General Hector Macdonald has been appointed to succeed Major General F. T. Hobson as commander of the forces in Ceylon.

We manufacture all styles Harne's ONE OF THE HINDOO

TWINS IS DEAD. No One Allowed to Board the Kron Death Concealed from Sister, from

Whom Operation Recently Separated Her. Paris, Feb. 17—Dordica, one of the Hindoo twins who were separated by an operation February 9, died suddenly Sunday morning at 7 o'clock in convulsions, due to the advanced stage of tuberculosis from which she suffered.

A \$75,000 ESTATE.

Provisions of Will of the Late James E D Shatford, Indian Harbor, N. S.

Halifax, Feb. 18—Special)—The will of James E. Shatford, of Indian Hambor, St. Margaret's Bay, has been filled. His two sons, E. Everett and Rev. Allan P., are

To his son, Charles, Mr. Shatford bemore than 500 delegates in attendance from all parts of Canada. The membership was reported to be more than 43,000, a net increase during the year of 2,954. The charles on his reaching the age of 21 than 100 the control of the lowest of the

reserved fund increased \$53,000 and the mortality rate was quite light, the death claims being 337.

AWAY WITH CATARRH I It's Loathsome, It's Disgusting.

Instant Relief and Permanent Qure Secured by the use of Dr.

Cure Secured by the use of Dr. Agnew's Catarrhal Powder.

legacies are to be free from the control of husbands.

To his son Rupert \$1,000 is left, he to

youngest child has completed her 21st year. Then the property and securities are to be turned into cash and divided share and share alike among testator's children. Raglan, E. Everett, Atlan P.. Robert, Ralph and Charles, or those of them surviving them surviving.

Provision is made that should any of

the heirs begin action against the estate to recover sums not bequeathed them any legacy to such heir shall become null and The estimate value of the estate is \$75 .-

A settlement has been come to regarding the disposition of the estate of Ald. Mosher, of Halifax, thought to be worth \$40,000 or \$50,000. Under the will filed the "My wife was stricken with nervous prostration, which developed into total paralysis. We had hardly any hope of her recovery, but had heard of the great cures made by South American Nervine in cases of nervous troubles. We decided to try the treatment, and it was astonishing the results that followed the taking of three bottles—it worked wonders indeed. I feel I cannot speak too highly of this great remedy."

—Edward Parr, Surrey Centre, B.C. 42

Lorne Terrace, valued at \$5,000 or \$6,000 or Lorne Terrace, valued at \$5,000 or \$6,000 and \$4,000 in cash go to Mrs. Mosher, and she is to receive the income from half the remainder of the estate during her life. The other half of the estate goes to the children of the alderman immediately and at Mrs. Mosher's death the half providing the income for her also goes to them. The Eastern Trust Company and Mrs. Mosher will act as trustees of the latter half of the estate.

railways. Three new railway lines are pro- FUND STARTED FOR WELSH SETTLERS' TRANSPORT HERE.

gonia, to inaugurate a public subscription Bonegringers

Bark Adele Likely to BelCondemned.
Rockland, Me., Feb. 19.—A diver made an examination of the disabled Italian lactured. Militand Steamboat Repairs.

JOSEPH THOMPSON'S MACHINE WORKS, 48-53 Smythe Street, St. John, N. B.

el from Halifax to Vancouver, which is a distance of 3,662 miles.

el from Halifax to Vancouver, which is a distance of 3,662 miles.

bark Adele Likely to BelCondemned.
Rockland, Me., Feb. 19.—A diver made an examination of the disabled Italian barque Adele and found the vessel's fore foot gone. She will probably be condemned.

Tel. 963.

del from Halifax to Vancouver, which is a distance of 3,662 miles.

The Canada is advocated strenuously by the Welsh delegation. The colonial secretary contributing £20. After lunch secretary contributing £20. After lunch con, given by the chairman of the delegation, Sir John Llewellyn, it was an nounced that £1,500 had already been subscribed. There are, it is said, more than 1,500 Welsh settlers in Patagonia, It is understood Lord Strathcona will be unfavorable to asking the imperial government.

It is understood Lord Strathcona will be unfavorable to asking the imperial government.

Toronto, Feb.O 19--(Special)-The Even- ment for either transport or financial asing Telegram's special cable from London says: The suggestion of Mr. Chamber-70,000 acres, divided into 350 farms, where says: The suggestion of the deputation which waited on no produce can be grown without irrigahim on behalf of Welsh settlers in Pata-tion, and where recurring floods have proven disastrous. Transplanting of this to hire a transport to convey the settlers agricultural colony to Canada is advocated