## POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., AUGUST 17, 1901.

Also, Black and Blue. Many a man who is color blind is capa-ble of feeling blue.—Montreal Herald.

In One, Two, Three Order. Wonder if it will ever be said of Sham-rock II that the Shamrock wen.—Boston

Also Strikes Home.

It is unfortunate, but it is the fact that the striker almost always strikes out.

Hamilton Speciator.

Weeds are wonderfully attractive to young men when worn by winsome widows.—Toronto News.

Or Wear Sackcloth and Ashes Later On. It takes strength of mind to do it—but now is the time to patronize the coal man.—Des Moines Leader.

Emperor William is not addressing any telegrams of sympathy to the Boers. He is showing his sympathy in a more subtle way. He is growing a beard.—Hamilton Herald.

Struggle for the First Inning.

Abandonment of the lock-step in penal institutions has given much satisfaction. Now, if the locks are abolished, the convicts will be perfectly satisfied.—New York Commercial.

He Would Then Depart in Peace. Why, centainly. Make Sir Charles Tup-er governor general and give him a hance to handle a long list of appoint-nents made by the Leurier government ust before it goes out of power.—Hamil-

Waiting, Only Waiting.

Certainly Not "Rapid" Consumption. The doctors are helding a consultation and are trying to determine what's wrong with the Constitution's constitution. It is believed she is to receive allopathic rather than homocopathic or Christian Science treatment.—Boston Herald.

Dr. Parker, of Detroit, states that men row bald because they do not breathe leeply enough. This accounts for the short-winded gentlemen who are seen in the front row at the theatre when the

This Means Pigs' Feet and Beer for the

show the duke what we are and what we

## Two Types of Stay-at-Homes.

We see a man with underlip

of salvation Christ, our Shepherd, will meet you coming up with your hat tipped sideways on his lied crown; his wife own.

Denver Poet.

A control his carried carried carried our Shepherd; will meet you coming up with your long flocks of cares and anxieties, and he will stretch out his hand in pledge of his affection, while all heaven will cry out; Behold, the

Free to all Men of Whatever

sopotamian Shepherds Invites a Comparison With Christ's Well, Which is Able Quench the Thirst of 1,000,000,000 of the Race.

vites all the world to come and re- or never find your way to the well. ceive it; text, Genesis xxix, 8, "We You will have to come as we came, cannot until all the flocks be gather-willing to take the water of eternal ed together and till they roll the stone from the well's mouth; then

how they needed the rest. Even when they work sheep are seasons a strice are accounted by pastoral. A well of water of the same that they work sheep are seasons a strice field on him. He wants.

A Hamilton man is asking for \$5,000 damages because a strice field on him. He wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Slicker Article of Gush. The wants to make a gold brick out of it.—Brantford Courier.

A Horrithe Suggestion:

A Horrithe A scene in Mesopotamia, beautifully pastoral. A well of water of it aside, and then the buckets and the troughs are filled and the sheep are satisfied. We cannot until all the flocks are gathered together and till they roll the stone from the well's mouth; then we water the

well's mouth; then we water the sheep."

Oh, this is a thirsty world! Hot for the head, and blistering for the feet, and parching for the tongue. The world's great want is a cool, refreshing, satisfying draft. We wander around, and we find the cistern empty. Long and tedious drought has dried up the world's fountain, but centuries ago a Shepherd, with crook in the shape of a cross and feet cut to the bleeding, explored the desert passages of this world and one day came across a well a thousand feet deep, bubbling and bright and apalescent, and looked to the north, and the south, and the east, and the and the south, and the east, and the west, and cried out with a voice strong and musical, that rain through the ages, "Ho, every one that thirsteth, come ye to the waters!"

Now, a great flock of sheep to-day gather around this gospel well. There are a great many thirsty souls. I wonder why the flocks of all nations do not gather, why so many stay; thirsty, and while I am wondering about it my text breaks forth in the explanation, saying, "We cannot until all the flocks be gathered together and till they roll the stone from the well's mouth; then we water the sheep."

If a herd of swine come to a well, they angrily jostle each other for

Hen we water the sheep."

If a herd of swine come to a well, they angrily jostle each other for the precedence; if a drove of cattle come to a well, they hook each other fock from the water, but when a flock of sheep come, though a hundred of them shall be disappointed, they only express it by sad bleating, they come together peaceably. We want a great multitude to come around the gospel well. I know there are those who do not like a crowd; they think a crowd is vulgar. If they are oppressed for room in the church, it makes them positively impatient and belligerent. We have had people permanently leave church because so many other people come to it. Not so did these oriental shepherds. They waited until all the flocks were gathered, and the more flocks that came the better they liked it. And so we ought to be anxious that all the people should come for This well of the gospel is deep en-ough to put out the burning thirst of the 1,600,000,000 of the race. Do not let the church by a spirit of exclusiveness keep the world out. Let down all the bars, swing open all the gates, scatter all the invitations. Come, white and black: Come, redmen of the forest. Come, Laplander, out of the snew. Come, Patagonian, out of the south. Come in furs. Come panting under palm leaves. Come one. Come all Come now. As at this will of Mesopotania Jacob and Rachel were betrothed, so this morning at this well of salvation Christ, our Shepherd.

Condition in the World.

Condition in the World.

IACOB'S QUESTION AT THE WELL

The Suggestive Answer of the Mesopotamian Shepherds Invites a

Independent and life of this gospel. In your case the impediment is pride of heart. You cannot bear to come to so democratic a fountain; you do not want to come with so many others. It is as though you were thirsty and you were invited to slake your thirst at the town pump instead of sitting in a parlor sipping out of a chased chalice which has got of the audience cry out: "Comfort. Give us computed to a realm of tears. I couldn't do it." Well, then, what do you want? A thousand voices in the audience cry out: "Comfort. Give us computed from a silver selver."

The Suggestive Answer of the Mesopotamian Shepherds Invites a

You want to get to heaven, but you must be in a special car, with your feet on a Turkish ottoman and a band of music on board the train. You do not want to be in company with rustic Jacob and Rachel and to be drinking out of the fountain where 10,000 sheep have been drinking before you. You will life in any way and at any hand and in any kind of pitcher, crying out: "Oh, Lord Jesus, I am dying of thirst! Give me the water of eter-nal life, whether in trough or gob-

came to redeem you, and the Holy Ghost who has all these years been importuning you? If you could sit down five minutes under the tree of a Saviour's martyrdom and feel his

The wealth of Croesus and of all the Rothschilds is only a poor, miserable shilling compared with the eternal fortunes that Christ offers you today. In the far east there king who used once a year to get on the scales, while on the other side the scales were placed gold and silver and gems — indeed enough were placed there to balance the king. Then, at the close of the weighing, all these treasures were thrown among the populace. But Christ to on the other side are all the treasures of the universe, and he says, "All are yours; all height, all depth, all length, all breadth, all eternity—

all are yours." We do not appreciate the promises of the gospel. When an aged clergyman was dying
—a man very eminent in the church
—a young theological student stood
by his side, and the aged man looked

docks that came the better they liked it. And so we ought to be anxious that all the people should come. Go out into the highways and the hedges and compel them to come in. Go to the rich and tell them they are indigent without the gospel of Jesus. Go to the poor and tell them the affluence there is in Christ. Go to the blind and tell them of the touch that gives eternal illumination. Go to the lame and tell them of the joy that will make the lame of the more frequently partaken? tion. Go to the lame and tell them of the joy that will make the lame man leap like a hart. Gather all the sheep off all the mountains. None so torn of the dogs, none so sick, none so worried, none so dying, as to be omitted. Why not gather a great flock? All this city in a flock, all London in a flock, all the world in a flock. This well of the gospel is deen en-But since the day when you heard the bell tell at the gate when you went in with the procession it is a sad place, and there is a flood of rushing memories that suffuse eye and overmaster the heart. you have had trouble, trouble, trouble! God only knows how much you have had. It is a wonder you have been able to live through it. has not been shattered and your brain has not reeled. Trouble,

> If I could gather all the griefs of The only school in the province in affiliation with the Business Educators' Association of Canada. Write for Catalogue.

W. J. OSBORNE, Principal,

what the second of the second

A thousand voices in the audience cry out: "Comfort: Give us com-fort!" For that reason I have rollfort!" For that reason I have rolled away the stone from the well's mouth. Come, all ye wounded of the flock, pursued of the wolves, come to the fountain where the Lord's sick and bereft ones have come. "Ah," says some one, "you are not old enough to understand my sorrows. You have not been in the world, as long as I have and you world as long as I have, and you can't talk to me about my misfortunes in the time of old age." Well, I may not have lived as long as you, but I have been a great deal among old people, and I know how they feel about their failing health and about the loneliness that sometimes

strikes through their souls. down five minutes under the tree of a Saviour's martyrdom and feel his lifeblood trickling on your forehead and cheek and hands, methinks you would get some appreciation of what you owe to a crucified Jesus.

There are men who are perfectly discontented. Unhappy in the past, unhappy to-day, to be unhappy forever unless you come to this gospel well. This satisfies the soul with a high, deep, all absorbing and eternal satisfaction. It comes, and it offers the most unfortunate man so much of this world as is best for him and throws all heaven into the bargain. The wealth of Croesus and of all the because you think more of him. May the God of Abraham and Isaac and the God of Abraham and Isaac and Jacob and Paul the aged be your God forever! But I gather all the promises to-day in a group, and I ask the shepherds to drive their flocks of lambs and sheep up to the sparkling supply. "Behold, happy is the man whom God correcteth." is the man whom God correcteth."
"Though he cause grief, yet will he have compassion." "Many are the afflictions of the righteous, but the Lord delivereth him out of them." "Weeping may endure for a night, but joy cometh in the morning." I am determined that no one shall go out of this house uncomforted. Yon-der is a timid and shrinking soul who seems to hide away from the consolations I am uttering as a child with a sore hand hides away from the physician lest he touch the wound too roughly, and the mother

> hurt you. He has been healing wounds for many years, and he will give you gentle and omnipotent me-But some one in the audience says, But some one in the audience says, "Notwithstanding all you have said this morning, I find no alleviation for my troubles." Well, I am not through yet. I have left the most potent consideration for the last. I am going to soothe you with the thought of heaven. However talkative we may be, there will come a time when the stoutest and most emphatic interrogation will evoke from phatic interrogation will evoke from us no answer. As soon as we have us no answer. As soon as we have closed our lips for the final silence no power on earth can break that taciturnity. But where, O Christian, will be your spirit? In a scene of infinite gladness. The spring morning of heaven waving its blossoms in the bright air. Victors fresh from battle showing their scars. Conquerors marching from gate to Conquerors marching from gate to gate. You among them. Oh, what a great flock God will gather around

has to go and compel the little pa-tient to come out and see the physi-

cian. So I come to your timid and shrinking soul to-day and compel you to come out in the presence of the Divine Physician. He will not

the celestial well. No stone on the well's mouth while the Shepherd waters the sheep. There Jacob will recognize Rachel the shepherdess. And standing on one side of the well of eternal rapture your children, and standing on the other side of eternal rapture your Christian ancestry. You will be bounded on all sides by a joy so keen and grand that no other world has ever been permitted to experience it. Out of that one deep well of heaven the Shepherd will dip reunion for the bereaved, wealth for the peor, health for the sick, rest for the weary. And then all the flock of the Lord's sheep will lie down the green pastures, and world out end we will praise the Lord that on this summer Sabbath morning we were permitted to study the story of Jacob and Rachel at the well.

The Spirit Willing But the Flesh Weak.

The Cubans have an opportunity to start at the beginning and show this country how to conduct high-toned, dollarproof elections.-Washington Star.

# FROM CALAIS ALL ALONE.

Capt. Parker Hall Making a Round Trip in the 88-Ton Schooner

Calais, Me., Aug. 12—If the schooner Angier gets to Boston all right on her present trip from Calais, it will be a teather in the cap of her master, Captain

teather in the cap of her master, Captain Parker Hall, for he is sailing her alone.

The Angier is a two-masted schooner of 88 tons, built in 1852, and is carrying about 80,000 feet of green lumber.

Captain Hall brought the Angier down from Quincy, Mass., to Calais without help, and how he managed to do it is a mystery to all the sailors along shore. When he had loaded his cargo at Calais he found that sailors were very scarce, and decided that, having brought her down east alone, he could also take her back to Boston. While getting under way he fell over-

oard, and, as he cannot swim, he came very near to drowning before he was rescued. He carries only the mainsail, foresail and jib on her, and when he gets sleepy or hungry he heaves her to

REVOLUTION IN COLOMBIA.

Mail Advices Say Movements Are in Progress in Three Quarters.

ment teday received mail advices from different quarters in Colombia, all showing revolutionary movements in progress, Both termini of the Panama Railway route were heard from Consul General Gudger writing from Panama as to a revolutionary tack on nearby towns and Consul Ma

between Colon reporting guerilla fighting between Colon and Panama.

Minister Hart wrote from the captial of Colombia as to the arrest and imprisonment of prominent adherents of the former president, Dr. Sanclamente. Mr. Gudger's letter speaks of a revolu-ionary raid on the 26th and 27th of July were made prisoners and some arms by him by cable, as that happened later much surprised at the question, but answers and did not result in any looting.

KILLED AT CAMPBELLTON. C. R. Brakesman Crushed to Death by a

Freight Train.

she will go to Panama if her services are required there.

Campbellton, N. B., Aug. 13—(Special)— A sad accident occurred here last night. James Cumming, a Campbellton man, employed as a brakeman on the I. C. R., was killed near the east end of the railway ceased was very poular. The inquest closes

Explains Why Physicians and Patent Medicines Fail of Cur-

# Diseases of the Stomach.



an old story that those around no longer worry over them; and then impatience soon SYMPTOMS OF CATARRH OF THE

or only temporary relief. They grow worse

What do I do when such a case comes to

of the stomach. The digestive judoes are thus prevented from doing their work. The food is not digested and fails to nourish the body, so that the blood grows poor and weak and does not feed the nerves.

At length the Catarrh germs attach themselves to the membranous lining of the stomach, and eat into it, forming gradually festering sores and ulears. These are all as tender as similar ones would be on the sur-

this latter stage is reached, any food put into the stomach causes pain, and the man to

ment for Catarrh, and the proper at the hands of an expert Specialist Thousands of poor discouraged souls have Of all the chronic aliments which afflict modern humanity, none, perhaps, procure for their victims less sympathy than the various forms of stomach trouble, which are all, popularly and erroneously classed under the head of "dyspepsia."

Not only is the blood impoverished by the poor digestion, but a great nerve system is kept perpetually on the rack. Thus both mind and body are affected, and the victim grows to be a burden to himself and friends.

I have often felt my blood boil with compassion and indignation, as f have seen the impatience and lack of pity towards these unfortunates. Their trouble gets to be such an old story that those around no longer

and did not result in any looting.

The navy department received word to-day of the departure of the Iowa from Puget Sound for San Francisco, whence is perfectly well able to digest. But the Department of the sorvices are

Dr. SPROULE, B. A. (Graduate Dublin University, Ireland, formerly Surgeon British Royal Naval Service), ENGLISH SPECIALIST in

CATARRH and NERVOUS DISEASES, 7 to 13 Doane street, Boston,

## The-Maritime Homestead.

A SEMI-MONTHLY PAPER.

Devoted to Agriculture in All Its Branches, The Fisheries and The Educational and Home Life of the Maritime Provinces

WILL BE PUBLISHED ON THE 2ND AND 4TH TUESDAYS IN EACH MONTH, BEGIN NING TUESDAY, 27TH INST. WITH AN ISSUE OF 100,000 COPIES TO LEAD-ING FARMERS IN THE THREE MARITIME PROVINCES.

The Maritime Homestead aims to be essentially a paper for the Producer and the Teacher and will always insist upon The Dignity of Labor when it is performed with the intelligence essential to its success.

## PUBLISHED AT HALIFAX AND ST. JOHN.

Subscription price 80c. per year in advance, and the first 80c. will prepay to January 1st, 1903.

There will be special rates to clubs of ten or more, and Liberal premiums offered to all who will secure them.

A SPLENDID Worthy of a welcome into every one of the 200,000 maritime homes-ADVERTISING and it will be the aim of the publishers to place it in every homeit will undoubtedly become the most widely circulated, the most welcome MEDIUM. and most regularly and thoroughly read of any paper published in Eastern Canada, and, therefore, the very best individual medium for direct communication between business men and the consumers.

The managing editor will be W. W. Hubbard, known to the farming public through the Agricultural, Live Stock and Exhibition Associations with which he has been connected, as one of the proprietors and editor of the Co-operative Farmer of Sussex, N. B., and as an agricultural speaker at provincial and local conventions as well as a farmer and dairyman.

Professor F. C. Sears, director of the Nova Scotia School of Horticulture, will edit the Horticultural Department, and other prominent practical, scientific men will assist in all departments.

St. John Office, 41 Dock Street. Halifax Office, Room 22, Herald Building, (cor. Granville and George streets)

Ruquirers will please call in person at the above addresses or mail all communications to

The Maritime Homestead,

ST. JOHN or HALIFAX