

NEWS OF THE WORLD. THE HAPPENINGS OF THE WEEK IN BRIEF.

Despatches from points of interest in different parts of the World—Domestic and Foreign events—The Dark and Sunny Side of Life.

Marquette, Feb. 27.—Three thousand dockers voted to declare a general strike today as a result of the refusal of the contractors to dismiss certain overseers.

Augusta, Me., Feb. 27.—Mrs. Appia Patman Williams, widow of the late Gov. Joseph H. Williams, died at her home in this city today. Her age was 80 years.

China, Me., Feb. 27.—As the result of being impaled upon a splintered handle in a fall from the sawmill last Saturday, John Morison, aged 23 years, died at the home of his parents today. The cause of death was very well known in this section of the country.

New York, Feb. 27.—The New England Steamship Company, dealers in granite and bronze work and contractors, today assigned for the benefit of creditors, to Theodore Postgate, Chas. B. Casfield is president of the corporation.

Worcester, Feb. 26.—Joseph H. Woodhead and Miss Ethilda Jonsson, both of Leicester, were married in this city last night. The clergyman married the couple while sitting up in bed, being confined to his home with the grip.

Sheffield, Ala., Feb. 26.—The Schloer-Sheffield Iron Company is constructing 350 coke ovens on the railroad extension now under construction from Parrish to Easley, besides making arrangements to increase their iron output at this point.

Norwich, Conn., Feb. 27.—Notice was posted in all departments of the Shepley cotton mill company of Great Britain this morning of a 10 per cent. reduction in the wages after March 4. The reason given is the low market price of the goods. About 500 are affected.

Tripoli, Feb. 27.—A rebellion has broken out against the Sultan of Waddi (also written Wadi) south of the great desert, owing to the many exactions. Ahmed, son of the late Sultan Ali, has been proclaimed king by the rebels. A French force is reported to be half way between Tunt and Wadi.

London, Feb. 26.—The St. James Gazette this afternoon says it sees in the senate's proposal relative to Cuba a great similarity with Great Britain's suzerainty over the Transvaal under the convention of 1884 and wonders how long the United States would submit to any future ill-treatment of American citizens similar to that which has been meted out to subjects and citizens of the United States, admitting a dispute between the British and Cuba to the arbitration of a foreign power.

London, Feb. 27.—Public subscriptions will be asked for tomorrow for the erection of a memorial to Queen Victoria.

The committee of cabinet ministers and former cabinet ministers appointed by King Edward to consider the question of memorial has decided to recommend the erection in London and be permanent and of a monumental character. The King approves of this. The committee is now making the various details of the memorial to be erected in London and to be permanent and of a monumental character. The King approves of this. The committee is now making the various details of the memorial to be erected in London and to be permanent and of a monumental character.

Hartford, Conn., Feb. 27.—In the Connecticut legislature today the bill abolishing the death penalty and substituting imprisonment for life in all convictions for murder in the first degree and to deaths caused by arson and train wrecking was rejected by the house after the longest debate of the session.

The bill providing that convictions for kidnapping be punished by imprisonment for not more than 20 years with no minimum penalty was passed by the house in concurrence with the senate.

Pittsburg, Pa., Feb. 28.—About 8.30 o'clock this morning Mrs. Maggie Dietrich, aged 26 years, walked out on the Twenty-second street bridge, with her two children, aged two and four years, and half-way across picked them up and threw them into the Monongahela river. Before she could leap after them, she intended to do, she was arrested. Boats put out at once and rescued one of the children but the other was drowned.

The woman was evidently demented. She told the police her act was an imitation of the woman who had been arrested in Richmond, Va., Feb. 23.—The American Tobacco Company is preparing to go into the cigar business on a gigantic scale. It has procured a site here for a large factory building for which plans have been drawn. W. W. Cobb, of the American Cigar Company, is here in conference with P. Whelan and other members of the trust factors looking to launching the new enterprise. The company will adopt the same methods in securing the monopoly of the cigar trade that it did with a certain brand of pug tobacco which was put on the market at a point away below the cost of production until the pug factories were absorbed.

New Haven, Feb. 27.—The plates which were exposed at the Yale Astronomical Observatory during the November meteoric shower have been developed, and it has been found that Yale has obtained the only photograph of a leonid secured in the United States during the shower, which was disappointing small. The plates exposed showed completely obscured by the meteor which was photographed before. The plates were exposed under the most adverse conditions, as the sky was almost completely obscured during the three days the shower took place. The fact that so many were successful in catching photographs of meteors is regarded as remarkable under the circumstances.

Dorchester, S. D., Feb. 26.—The Reinhold Company of Custer and Omaha, has made arrangements at the latter place to erect a plant in which the large deposit of manganese ore, found south of Keystone, will be treated. It is expected that from 10 to 15 carloads of ore per month will be shipped. The ore carries about 6 per cent. manganese, 33 per cent. phosphoric acid and 18 to 20 per cent. manganese. All these products will be saved by the process that will be employed at the Omaha plant.

Between Keystone, and the Spokane

mine a body of ore containing from 40 to 70 per cent. arsenic has been discovered, and it is proposed to ship the ore to Philadelphia for the purpose of manufacturing arsenic.

Bombay, Feb. 26.—There have been 800 deaths in Bombay city during the past two days. Of this number 400 were due to bubonic plague.

Bucharest, Roumania, Feb. 27.—A new cabinet has been formed. M. Sturza takes the premiership and foreign and war portfolios as ministers.

South McAlester, I. T., Feb. 28.—An explosion occurred tonight at mine No. 5, one mile northeast of this city which resulted in the death of three men and the probable injury to many more.

London, Feb. 28.—The Brazilian government has ordered its consul at Oporto to return immediately to Brazil with his family.

Springfield, Mass., Feb. 28.—Mrs. Mary J. Lane, who was shot by John D. Casels in Long Weadow Tuesday because she refused to elope with him, is slowly sinking.

Winnipeg, Feb. 28.—(Special)—The government bill authorizing the recently announced railway deal was read for the first time in the Manitoba legislature yesterday.

Charlottetown, P. E. I., Feb. 28.—(Special)—J. F. Norton's store and warehouse at Charlottetown was destroyed by fire this morning, with contents. The building was valued at \$5,000 and the stock at \$9,000. The insurance is \$4,000.

Washington, Feb. 28.—Nothing has been received here from British sources to indicate the character of that government's response to the senate amendments to the Hay-Panamae-Niagara canal treaty. Neither Lord Pauncefote nor Secretary Hay has any information on the subject. The belief prevails that the treaty will be permitted to fall.

Chicago, Feb. 28.—E. H. Jones, of Newark, observed a handsome young woman on Congress street weeping bitterly last night, and after listening to a tale of woe he gave her \$5.00. She was overcome with joyous emotion when the young woman that she threw herself on the breast of her benefactor, and when he had disengaged himself and walked back to his hotel he missed his purse, containing \$500.

Berlin, Feb. 28.—The census taken Dec. 1, 1900, shows the population of the empire to be 65,945,014, of which number 27,731,067 were males. Thirty-three of the largest towns have populations of over 100,000 each, or an aggregate of 6,108,414. Since 1885 the increase in the population of the empire has been about 4,000,000, or 7.78 per cent., the highest rate of increase for any quinquennial period during the last 30 years.

Brazil, Ind., Feb. 28.—A negro miner named Brown last night openly denounced the ward lynch at Terre Haute. When he came out of the mine he found a mob of miners waiting with a rope. Brown broke away and ran, followed by the crowd. A trolley car was passing. The mobman pulled Brown aboard and went ahead full speed. Brown came forward and put himself in the hands of the police for protection.

Manila, Feb. 26.—An epidemic of rinderpest exists in the Visayan islands. The disease first appeared on Lurus Island and spread thence to Tolo and Masbate and it is now appearing on the island of Panay. Twenty-five thousand carabao have already died on Masbate Island. The natives are dependent upon the carabao for agricultural operations, and the disease is menacing the rice paddies and the sugar crop, and much suffering is likely to ensue. Rigid quarantine measures have been adopted.

Vienna, Feb. 28.—A mob of 1,500 unemployed clerks made a noisy demonstration this afternoon in favor of the young Czechs and radicals in front of the reichsrath building. The police dispersed them. The session of the reichsrath opened in comparative quiet after the president had appealed to 15 members not to force him to resort to a violent enforcement of the rules. Five hours of the session were taken up with obstructive speeches by the Czechs, then the president ordered a secret session to read certain interpretations which had been objected to; these probably referred to the indulgence of the Roman Catholic and the confiscation of anti-Catholic newspapers.

Lovell, Mass., Feb. 27.—Some attention has been called to the will of Frank Joy Kesler, a well-known Lovell physician, because when it was filed at Cambridge it was found to cut off his wife with \$1, and to leave the bulk of his large property to Mrs. Bertha Jewett Davis, a young woman who was formerly his assistant in his dentistry office; when Mrs. Davis, who is about 30 years old, is the daughter of W. L. Davis, of Duncot, and he is understood to be the executor of the will. The will is dated Feb. 20, 1900, and the doctor's death took place Feb. 16 of this year, the cause being given as pneumonia. It is said that the doctor and his wife separated about a year ago, and that Mrs. Davis will contest the will.

San Francisco, Feb. 28.—Ellington, the coast guardman connected with the Fort Point Life Saving Station, who was on duty at the time of the wreck of the steamer Rio de Janeiro on February 22, has confessed that he heard the hiss of steam and that he saw the ship's mast and funnels in the air, and that he saw the ship's mast and funnels in the air, and that he saw the ship's mast and funnels in the air.

It has been claimed by persons who were on the wrecked steamer and by others that the life saving crew had been made aware of the disaster many lives could have been saved.

THE MARKS OF JESUS

PAUL'S DIPLOMA IN THE SCHOOL OF HARDSHIP FOR CHRIST.

SCARS THAT CARRY NO SHAME.

Honorable scars that are won by brave-hearted men—Every Christian here ought to have and be proud of the distinctive marks of the follower of the Meek and Lowly Jesus.

Washington, Feb. 21.—In this discourse Dr. Talnage praises Christian heroism and tells of great rewards. The text is Galatians vi, 17, "I bear in my body the marks of the Lord Jesus."

We hear much about crowns, thrones, victories, but few tell of the more quiet story of scars, honorable and dishonorable. There are in all parts of the world people bearing dishonorable scars. They went into the battle of sin and were wounded, and to their dying day will have a scar on their body of mind or soul. It cannot be hidden. There are tens of thousands of men and women now conscripted to evil and they have no more what they once were than rubies.

But Paul in his text shows us a man who has been regenerated, and they have no more what they once were than rubies. He tells us that he has been regenerated, and they have no more what they once were than rubies.

There are many who, like that apostle martyr, have on their bodies the marks of the Lord Jesus. There is the great army of foreign missionaries, sometimes maligned by disbelievers, who at Hong Kong and Calcutta and Constantinople have had their wickedness reproved by the pure home life of those missionaries.

There is the great army of the ministers of the gospel, now in heaven, who, on small salaries and amid fatigue, have done more for the world than any other generation. There is another great army of private Christians who in Sabbath schools and in tract distribution and in humanitarian and evangelistic efforts have put their life in sacrifice on the altars of God.

There is another army of Christian soldiers who in their life in overwork for the church and the world's redemption. People call their illness neuralgia or nervous prostration or insomnia or paresis or premature old age. I call their ailments scars, as my text calls them scars.

All ye who bear in your body the marks of the Lord Jesus, how do you think what you see on your face? What source of righteous rejoicing? In that world you will sit together and talk over earthly experiences. "Where did you get that scar?" "I got it in my work for the Lord." "I got it in my work for the Lord." "I got it in my work for the Lord."

There is a woman who has suffered domestic injustice of which there is no end. She is a woman who has suffered about it. An inquisitor's machine of torture could not wring from her the story of domestic wrong. Ever since she was a child she has been long and white with she has done her full duty and received for it harshness and blame and neglect. The scars on her face were supposed to be a sign of unending affliction, has turned out to be one link of a chain of horrible servitude.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship. He became excited on the road to Damascus, where he was unhorsed and blinded. His conversion was a complete change. He had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

some far off years before you would have offered her eyes would need-reinforcement. Here-and there is a short grave in her pathway, this headstone bearing the name of this child and another headstone bearing the name of another child. Hardly one bereavement lifts the heart and another bereavement drops one. After 30 years of widowhood and motherhood the path turns towards the setting sun. She catches her breath and she says, "Colds caught hang on longer than formerly. Some of the children are in the heavenly world for which they were well prepared through maternal fidelity, and others are out in this world doing honor to a Christian ancestry. When her life closes and the neighbors gather for her obsequies, the officiating clergyman may find appropriate words in the last chapter of the Bible. "I bear in my body the marks of the Lord Jesus."

People think they must look for martyrs on battlefields or go through a history to find burnings at the stake and tortures on racks when there are martyrs all about us. At this time in this capital city there are scores of men wearing themselves out in the public service. In ten years they will not have a healthy nerve left in their body. In their homes, in their families, in their communities, in their nations, the weight of great responsibilities, their vitality is being subtracted from their lives. The life of the country you did some broken down state or national official. No man that was ever put to death by sword or instrument of torture was a martyr. That man who has been a martyr to death by the demands of official position. The scars on his face were supposed to be a sign of unending affliction, has turned out to be one link of a chain of horrible servitude.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

on the pleasure yachts that sailed the Mediterranean and embarked on a freightboat from Alexandria, on scholars in Athens and he talks to fishermen. Instead of plaudits of aroused and enthusiastic assemblages he addressed audiences that talked back and asked insolent questions and broke up in a riot. Instead of garlands flung at his feet they hurled stones upon his head. Five times he was scourged, at each whipping 39 strokes, the fortieth stroke spared not from mercy, but because 40 strokes were the severest punishment the law allowed and they feared, through counting wrong, they might make it 41 and so themselves be punished. Why, Paul must have been scourged all over, and he only tells the plain truth without any commentary when he declares, "I bear in my body the marks of the Lord Jesus."

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship.

There are many who, in the same sense that Paul uttered it, say, "I bear in my body the marks of the Lord Jesus"—that is, for the sake of Christ and his cause they carry scars which keep their individuality when all else has faded. You see you think that Paul was accurate when he said that. If you have studied his career, you have found that he had a scar on his forehead which he earned when he took command of the ship