IN LEISURE TIME.

Rev. Dr. Talmage on the Influence of the Club.

The Struggle Against Evil Habits and How to Conquer.

The Effect of Bad Clubs - The Test of Merit of a Club - Practical Talk.

This discourse of Dr. Talmage will be helpful to those who want to find places with helpful and improving surroundings and to avoid places deleteri-His text is II. Samuel 11., 14: "Let the young men now arise and play before us."

There are two armies encamped by the pool of Gibeon. The time hangs heavily on their hands. One army proposes a game af sword fencing. Nothing could be more healthful and innocent The other army accepts the challenge. Twelve men against twelve men, the sport opens. But something went adversely. Perhaps one of the swordmen got an unlucky cut or in some way had his ire aroused, and that which opened in sportifulness ended in trollenge contents. violence, each one taking his contestand by the hair and then with the sword thrusting him in the side so fun ended in the massacre of all the twenty-four spontsmen. Was there ever a better illustration of what was true then and is true now, that that which is innocent may be made destructive?

At this season of the year the clubhouses of our towns and cities are in full play. I have found out that there is a legitimate and filegitimate use of the clubbiouse. In the one case it may become a healthful recreation, like the conflest of the twenty-four men in the text when they began their play; in the other case it becomes the massacre of body, mind and soul, as in the case of these confessants of the text when they had gone too far with their sport. All intelligent ages have had their gathenings for political, social, artistic, hiterary purposes gatherings characterized by the blunt old Anglo-Saxon designation of "club."

FAMOUS CLUBS If you have read history you know that there was a King's Head club, a Ben Johnson club, a Brothers' club, to which Swift and Bolingbroke belonged; a Literary club, which Burke and Goldsmith and Johnson and Boswell made immortal; a Jacobin club, a Benjamin Franklin Junito club some of these to indicate justice, some to favor the arts, some to promote good man-ners, some to despoil the habits, some to destroy the soul. If one will write an honest history of the clubs of line-land, Ireland, Scotland, France and the United States for the last 100 years he will write the history of the world. The club was an institution born on English soil, but it has thrived well in American atmosphere. Who shall tell how many belong to that kind of club where men put purses together, and open house, appointioning the expense of caterer and servants and room, and giving a sort of domestic establish-ment—a style of clubbouse, which in my opinion is far botter than the or-dinary hotel or boarding house? But my object now is to speak of club-houses of a different sort, such as the Cosmos or Chevy Chase or Lincoln club of this capital, or the Union Leagues of many cities, the United Service club of London, the Lobes of New York, where journalists, dramatists, sculptors, pointers and artists from all branches gather together to discuss newspapers, theatres and elaborate ant; like the Americus, which camps out in summer time, dimpling the pool with its hook and arousing the forest with its stag hunt; like the Century club, which has its large group of venclub, which has its large group of venerable lawyers and poets; like the Army and Navy club, where those who engaged in warlike service once on the land or the sea now come together to talk over the days of carnage; like the New York Yacht club, with its floating palaces of beauty upholstered with velvet and paneled with ebony, having all the advantages of electric bell and of gaslight and of king's pantry, one pleasure boat costing \$3,000, another \$15,000, another \$30,000, another \$65,000, the fleet of pleasure boats belonging to the club having cost over \$2,000,000; like the American Jockey club, to which belong men who have a passionate fondness for horses, fine horses, as had Job when, in the scrip-tures, he gives us a sketch of that king of beasts, the arch of its neck; the its gait, the whirdwind of its power, erying out: "Hast thou clothed his neck with thunder? The glory of his nostrils is terrible; he paweth in the valley and rejoiceth in his strength." he saith among the trumpets ha! ha! and he smelleth the battle afar off, thunder of the captains and the shouting"; like the Travellers' club. the Blossom club, the Palette club, the Commercial club, the Liberal club, the Stable Gang club, the Amateur Boat club, the sambling clubs, the wine clubs, the clubs of all sizes, the clubs of all morals, clubs as good as good can be and clubs as bad as bad can be, clubs innumerable. During the day they are comparatively tazy es. Here and there an aged man reading a newspaper, or an employe the accounts, but when the curtain of the night falls on the natural day then the curtain of the clubhouse hoists for the entertainment. Let us hasten up now the marble stairs. What an imperial hallway! See, here are parlors on the side, with the uptery of the Kremlin and the Tuileries, and here are dining hads that challenge you to mention the they cannot afford, and here are galleries with sculpture and paintings and lithographs and drawings from the best of artists, Cropsey and Bier-stadt and Church and Hart and Gif-

n's ride, or the noonday party of

deer pursued by the hounds in the Adirondacks or the sheep on the lawn. On this side there are reading rooms, where you find all newspapers and magazines. On that side there is a library, where you find all books, from permeneutics to the fairy tale. Coming in and out there are gentlemen. some of whom stay ten minutes, others stay many hours. Some of these are from luxurious homes, and they have excused themselves for awhile from the domestic circle that they may en-joy the larger sociability of the clubhouse. These are from dismembered households, and they have a plain lodging somewhere, but they come to this club room to have their chief en-One black ball amid ten votes will defeat a man's becoming a member. For rowdyism, for drunkenness, for gambling, for any kind of amor, a member is dropped out. Brilliant clubhouse from top to bottom. The chandiliers, the plate, the furniture, the companionship, the literature, the social prestige, a com-

But the eventing is passing on, and so we hasten through the hall and down the steps and into the street and from block to block, until we come to another style of clubhouse. Opening the door we find the fumes of strong drink and tobacco something almost intolerable. These young men at this table, it is easy to understand what they are at from the flushed dheek, the intent look, the almost angry way of tossing the dice o: of mov-ing the "chips." They are gambling. Alt another table are men who are telling vile stories. They are three-fourths intoxicated, and between 12 and 1 o'clock they will go staggering. hooting, swearing, shouting on their way home. That is an only son. On him all kindness, all care, all culture has been bestowed. He is paying his parents in this way for their kindness. That is a young married man who onty a few months ago at the altar made promises of kindness and fidelity, every one of which he has broken Welk through and see for yourself. Here are all the implements of dissipatton and of quick death. As the thours of the night go away the con-versation becomes imbecile and more debasing. Now it is time to shut up. who are able to stand will get out on the pavement and balance themselves against the lamppost or egainst the rallings of the fence. The young man who is not able to stand vill have a bed improvised for him in the clubhouse, or two not quite so overcome with liquor will conduct him

to his father's house, and they will ring the doorbell, and the door will open, and the two imbedie escorts will introduce in to the hallway the tillest and most hellish spectacle that ever enters a front door-a drumken son. If the dissipating clublouses of this country would make a contract with the inferno to provide at 10,000 men a year, and for 20 years, on condition that no more would be asked of them, the clubhouses could afford to make that contract, for they would save homesteads, save fortunes, save bodies, minds and souls. The 10,000 men who would be sacrificed by that contract would be but a small part of the multitude sacrificed without the contract. But I make a difference between clubs. I have bea ball club and two literary clubs. I got from them physical rejuvenation and moral health. What shall be the principle? If God will help me I will lay down three prin-ciples by which you may judge wheth-er the club where you are a member

or the club to which you have been

invited is a legitimate or an Allegitim-

First of all I want you to test the dub by its influences on home. you have a home. I have been by a prominent gentleman in club life that three-founths of the members of the great clubs of these clies are married mem. That wife soon loses her influence over her husband who nervoutsly and footishly looks upon all evening absence as an assault on domesticity. How are the great enterprises of art and literature and beneficence and public weal to be carried on if every man is to have his world bounded on one side by his front doorstep and on the other side by his back window, knowing nothing bigher than his own attic or nothing lower than his own callar? That wife who becomes ealous of her husband's attention to art or literature or religion or charity is breaking her own scepter of conjugal power. I know an instance where a wife thought that her busband was giving too many nights to Christian service, to charitable service, to prayer meetings and to religious convoca-tion. She systematically decoyed him away, until now he attends no church and is on a rapid way to destruction. his morals gone, his money gone and, I fear, his soul gone. Let any Chriscian wife rejoice when her husba consecrates evenings to the service of God or to charity, or to art, or to anything elevated, but let not men sacrifice home life to club life. I can point out to you a great many names of men who are guilty of this sacrilege. They are as genial as angels at the dubhouse and as ugly as sin at home. They are generous on all subjects of wine suppers, yachts and fast horses, but they are stingy about the wife's dress and the children's shoes. That man has made that which might be a healthful recreation a usurper of his affections, and he has married it, and he is guilty of moral bigamy. Under this process the wife, whatever her features, becomes uninteresting and homely. He becomes critical of her, does not like the dress, does not like the way she arranges her hair, is amazed that he ever was so unroman-tic as to offer her hand and heart. She is always wanting money, money when she ought to be discussi Eclipses and Dexter and Derby day

all answering the pull of one "ribbon." CLUBBED TO DEATH. tell you there are thousands es in the city being clubbed to ford—pictures for every mood, whether more about him for ten years, and I you are impassioned or placid, ship will write his history if he be still wreck or sunlight over the sea, Sheri. Alive. The man is a wine guzzler, his

and English drags with six horses

Here are six secular nights in the week. "What shall I do with them?" says the father and the husband. "I will give four of those nights to the improvement and entertainment of my family, either at home or in good neighborhood. I will devote one to able institutions, I will devote one to the club." I congratulate you Here is a men who says: "I will make a different division of the six nights I will take three for the club and thr for other purposes." I tremble. Here is a man who says, "Out of the six secular nights of the week I will devote five to the clubhouse and one to the home, which night I will spend in scowling like a March squall, wishing I was out spending it as I had spending it as I had spending the other five." That man's objuvary is written. Not one out of every 10,000 that ever gets so far on the wrong road ever stops. Gradually his health will fail through late hours and through too much stimulus. He will be first rate prey for erystpelas and rheumatism of the heart.

The doctor, coming in, will at glance see it is not only present disease he must fight, but years of fast living. The clergyman, for the sake of the feelings of the family, on the fun-eral day, will only take in religious generalities. The men who got his yacht in the eternal rapids will not be at the obsequies. They will have pressing engagement that day. They will send flowers to the coffin lid and will send their wives to utter words of sympathy, but they will have engagements elsewhere. They never come. Bring me mallet and chisel and I will cut on the tombstone that man's epi-"Blessed are the deald who die in the Lord." "No," you say, "that would not be appropriate." "Let me die the death of the righteous, and let my last end be like His." "No," you "that would not be appropriate Then give me the mallet and the chisel and I will cut an honest epitaph, "Here lies the vilotim of a dissipating

I think that damage is often done by the scions of some aristocrattic family who belongs to one of these dissipating clubhouses. People com-ing up from the humbler classes feel it an honor to belong to the same club, forgetting the fact that many of the suns and grandsons of the large commercial establishments of the last seneration are now, as to mind, imbecile; as to body, diseased; as to morals rotten. They would have got through their property long ago if they had had full possession, but the wily an-cystors who earned the money by hard knocks, foresaw how it was to be, and they tied up everything in the will. Now, there is nothing of that unworthy descendant but his grandfathname and roast beef rotundity. And yet how many steamers there are which feel honored to lash fast that worm eaten tug, though it drags them straight into the breakers.

Another test by which you can find

whether your club is legitimate or ilmate—the effect it bas on your ecular occupation. I can understa how through such an institution a man can reach commercial successes I know some men have formed; their best business relations through such I have heard men say. in ofhigh and the clash fraction you in an honorable calling, it is a malte club. But has your credit failed? Are bargain makers more autious how they trust you with a bill of goods? Have the men whose names were down in the commercial agency A 1 before they entered the been going down ever since in commercial standing? Then look out! You and I every day know of commercial establishments going to ruin through the social excesses of one or two members, their fortunes beaten to death with ball players' bat, or cut amildships by the front prow of the regatita, or going down under the swift hoofs of the fast horses, or drowned in large potions of cognac and memorganela. Their clubhouse was the "Loch Barn." Their business house was the "Vidle du Havre." They struck, and the "Ville du Havre" went

A TEST OF MERPE

A third test by which you may know whether the club to which you belong, or the club to whose membership you are invited, is a legitimate club or an illegitimate club is this: What is its offect on your sense of moral and re-lighous obligation? Now, if I should take the names of all the people in any audience and put them on a roll and then I should lay that roll back of the organ, and 100 years from mow someone should take that roll and call it from A to Z, there would not one of you answer. I say that any association that makes me forget that fact is a bad association. Now to many of the cities there are two routes; and you can take the Pennsylvania railroad or the Baltimore and Ohio; but suppose that I hear that on one route track is torn un and the bridges are torn down and the switchest are unlocked? It will not take me a great while to decide which road to take. Now, here are two roads into the future, the Christian and the unchristian, the safe and the unsafe. An institution or any association that confuses my ideas in regard to that fact is a bad institution and a bad associa-tion. I had prayers before I joined the club. Did I have them after? attended the house of God before I onmected myself with the club. Since that union with the club do I absent myself from religious influences? Which would you rather have in your hand when you come to die, a pack of cards or a Bibbe? Which would you rather have pressed to your lips in the closing moment, the cup of Belshaz-zarean wassall or the chalice of Chrisan communion? Who would you rather have for your pallbearers, the elders of a Christian church or the ecompanions whose conversation was full of slang and inuendo? would you rather have for your eternal companions, those men who spend their evenings betting, gambling, swearing, carousing and telling vile stories, or your little child, that bright death. There are clubhouses where membership always involves domestic shipwreck. Tell me that a man has joined a certain club, tell me nothing more about him for ten years, and I will write his history if he be still alive. The man is a wine guzzler, his wife broken hearted or prematurely it; she never will get over it. How long the evenings are, with no one to tiful Bible story! What a pity it is that ou cannot spend more evenings at home in trying to help her bear that sorrow! You can never drown that grief in the wine cup. You can never break away from the little arms that used to be flung around your neck when she used to say, "Papa, do stay home tonight." You will never be able to wipe away from your lips the dying kiss of your little girl.

The fascination of a dissipating clubhruse is so great that sometimes a mun has turned his back on his house when his child was dying of scarlet fever. He went away. Before he got back at modnight the eyes had been closed, the undertaker had done his work, and the wife, worn out with three weeks' watching, lay unconscious in the next room. Then there is a rattling of the night key in the door. and the returned father comes up stairs and sees the empty cradle and the window up. He says, "What is the matter?" In God's judgment day he will find out what was the matter. Oh, man astray, God help you!

The influence which some of the clubhouses are exerting is the more to be deplored because it takes down the very best men. The admission fee the best fellows. They are frank, they are generous, they are whole souled, they are talented. Oh! I begrudge the devil such a prize! After awhile the frank look will go out of the face and the features will be haggard, and when talking to you, in stead of looking you in the eye, they will look down, and every morning the nother will kindly ask, "My son, what kept you out so late last night?" and he will make no answer, or he will say, "That's my business." some time he will come to the store or the bank cross and befogged, and he will neglect some duty, and after awhile he will lose his place, then with nothing to amd he will come down at 10 o'clock the morning or curse the servant because the breakfast is cold The lad who was a clerk in the cellar has got to be chief clerk in the great commercial establishment; the young man who ran errands for the bank has got to be cashier; thousands of the young men who were at the foot of the ladder have got to the top of the ladder, but here goes the victim of the dissipating clubhouse, with staggering step and bloodshot eye and mud bespattered hat set sidewise on a shock of greasy hair, his cravat dashed with cigar ashes, Look at him! hearted young man, look at him! The clubhouse did that. I know one such who went the whole round, and turned cut of the higher clubhouses went into the lower clubhouses, and on down, until one night he leaped out of a third story window to end his wretch-

A TERRIBLE STRUGGLE Let me say to fathers who are be oming dissipated, your sons will follow you. You think your son does not know. He knows all about it. I have heard men who say, "I am profane, but never in the presence of my chil-dren." Your children know you swear. I have heard men say, "I drink, but Your children know you drink. I descale now what occurs in hundreds of households in this country. The tea hour has arrived. The family are ceated at the tea table. Before the rest of the family arise from the table the father shoves back his chair, says he has an engagement, lights a cigar goes out, comes back after midnight. and that is the history of 365 nights of the year. Does any man want to stulitify himself by saying that that is healthy, that that is right, that that is honorable? Would your wife have

married you with such prospects? Time will pass on, and the be 16 or 17 years of age, and you will be at the tea table, and he will show back his chair and have an engagement, and he will light his eigar, and he will go out to the christouse, and you will hear nothing of him until you hear the night key in the door after midnight. But his physical constiltution is not quite as strong as yours, and the liquor he drinks is more terrifically drugged than that which you drink, and so he will catch up to you on the road to death, though you got such a long start of him, and so you will both go to hell together. The revolving Drummond light in fruit of a hotel, in front of a locomo-

tive, may flash this way and flash that upon the mountains, upon the rav-ines, upon the city, but I take the lamp of God's eternal truth, and I. flash it upon all the clubhouses of these cities, so that no young man shall be deceived. By these tests try m, try then! Oh, leave the dissi pating influences of the chubroom, if influences of your clubroom are dissipating! Paid your money, have you? Better sacrifice that than your soul. Good fellows, are they? Under that process they will not remain such. Mollusoa may be found 200 fathoms down beneath the Norweglan seas; Sibertian stag get fat on the sunted growth of Alitaian peaks; hedysarium grow amid the desolation of Sahara; tufts of osler and birch grow on the hot lips of volcanic Spechattan but a pure heart and an honest life thrive in a dissipating clubhouse

The way to conquer a wild beast is to keep your eye on him, but the way for you to conquer your temptations,

my friend, is to turn your back them and fly for your life. Oh, my heart aches! I see men struggling against evil habits and they want help. I have kneft beside them, and I have heard them cry for help, and then we have risen, and he has put one hand on my right shoulder and the other hand on my left shoulder and looked into my face with an infinity of earnestness which the judgment day will have no power to make me forget, as he has cried out with his lips scorched in ruin, "God thelp me!" For such there is no help except in the Lord God Almighty. I am going to make a very stout rope, You know that sometimes a rope-maker will take very small threads and wind them together until after awhile they become ship cable. And I am going to take some d. Meate threads and wind them to get er until they make a very stout

the marriage day, a thread of laugh-ter, a thread of light, a thread of music, a thread of banqueting, a thread of congratulation, and I twist them gether and I have one strand. Then I take a thread of the hour of the first advent in your house, a thread of the darkness that preceded, and a thread of the light that followed, and a thread of the beautiful scarf that little child used to wear when she bounded out at eventide to greet you, and then a thread of the beautiful dress in which you laid her away for the resurrection. And then I twist all these threads together and I have another strand. Then I take a thread of the carlet robe of a suffering Christ, and a thread of the white raiment of your loved ones before the throne, and string of the harp cherubic, and string of the harp scraphic, and I twist them all together, and I have a third strand. "Oh," you say, "either strand is strong enough to hold fast a world!" No. I will take these strands and I will twist them together and one end of that rope I will fasten not to the communion table, for it shall be removed; not to the pillar of the organ, for that will crumble in the ages; but I wind it round and round the cross of a sympathizing Christ, and having fastened one end

DR. TALMAGE WEDS AGAIN.

Mrs. Eleanor M. Collier of Allegheny Pa., Becomes His Bride.

of the rope to the cross I throw the

other end to you. Lay hold of it! Pull for your life! Pull for heaven!

PITTSBURG, Pa., Jan. 24.—The Rev Dr. T. DeWitt Talmage was married Saturday at noon in Allegheny to Mrs. Eleanor M. Collier, widow of Charles Collier, a son of Judge Collier of the common pleas court. The Rev. Dr. Wm. Robinson performed the nicely at the bride's house, 47 Irwin avenue, Allegheny. Mrs. Talmage is taller than her husband. She and the doctor left for Cleveland on noneymoon. They will live at 1400 Massachusetts av nue, Washington, where Dr. Talmage is pastor of the First Presbyterian church. Dr. Tailmage says his family and that of his approve of the marriage. This is Dr. Talmage's third marriage. His first wife was Miss Mary Avery of Brooklyn, who was drowned while boating on the Schuylkill river in 1862. By her he had one daughter, Jessie, and a son, who died. His second wife was Miss Susan Curtiss Whittemore of Greenpoint, whom he married in the following year. She was the daughter of a real estate broker. Dr. Talmage was introduced to her by his eldest

prother, the Rev. Goyn Talmage, who then had a church in Greenpoint. They had five children—May, Edith, Daisy, Maude and Frank. The health of the second Mrs. Talmage began to fail directly after the burning of the last Brooklyn Tabernacle, and a trip abroad failed to restore it. She died in the Jacksonville sanitarium Dansville, N. Y., on August 5th, 1895. Dr. Talmage is now 66 years old, having been born at Bound Brook, N. J., in January, 1832. In addition to his ministerial cuties he is editor-in-chief of the Christian Heraid. CLEVELAND, O. Jan 23 - Today

was passed by the Rev. Dr. Talmage and his bride at their hotel in this city. Domorrow morning they will depart for Buffulo, and from that city they will go to New York for a few days stay before returning to Washington. Dr. Tallmage says today that there was nothing sensational about his marriage. He had known his wife, he said, for about three years. The wedding was necessarily a quiet affair, because of recent deaths in the family

of his wife.

SHIP NEWS.

PORT OF ST. JOHN.

Jan 25—Coastwise—Sch Edward Morse, 32, Calder, from fishing.
Jam 26—Sch Abbie and Eva Hooper (Am), 276, Focter, from Portland, R C Elkin, bal.
Coastwise—Schs E B Colwell, 18, Thompson, from fishing; Sea Fraam, 10, Thompson, from fishing; Ethel, 5, Holmes, from Beaver Harbor; Bay Queen, 32, Barry, from do. Jan 27—Str Lake Huron, 2,570, Taylor, from Liverpool via Halifax, Troop & Son, general cargo. Cleared.

Jan 25—Stmr Lake Ontario, Campbell, for London via Halifax. Coastwise—Sch Eliza Bell, Wadlin, for Beaver Harbor. Jan 28—Str Dunmore Head, Burns, for Belfast.
Coastwise—Schs Westfield, Cameron, for Quaco; Wanita, Magarvey, for Annapolis.
Jen 27—Str St Croix, Allan, for Boston, Sch A P Emerson, Odell, for New York.

CANADIAN PORTS

Arrived. At Halifax, Jan 24, sch Avalon, from St. John.
HALIFAX, Jan 25—Ard, strs Halifax City,
Newton, from St John; Lake Ontario, Tayloc, from Liverycol, and proceeded to St
John; sch Ida, Fraser, from Demerara.
Cld, sch Minnie J Heckman, Vinot, for
Waterford, Ireland.

Salled HALIFAX, Jan 27—Sid, str Taymouth Castle, Forbes, for Bermuda, Windward Island and Demerara; Halifax Ci y, Newton, from St John, for London; shs Minnle J Heckman, Venot, for Watrford, Ireland, Crescent, Coniod, for Oporto.

BRITISH PORTS. Arrived

GALWAY, Jan 25-Ard, bark Eva Lynch, GALWAI, July 1975 Trem St John City, 120 St. John City, 120 St. John, NB, via Halifax.

At Liverpool, Jam 26, str Laurentian, from At Liverpool, Jam 26, str Laurentian, from Portland.
At Newcastle, NSW, Dec 11, ship Celeste Burril, Trefry, from Melbourne, for Manila.
At Glasgow, Jan 27, str Furnessia, from New York.
At Port Spain, Dec 22, sch Mystery, Richards, from Alberton, PEI; Jan 3, sch Bessie Parker, Carter, from Fernandina.

Sailed From Port Natal, Dec 14, sch Spray, Slocomb, from Sydney, NSW, Guam, and supposed passed Cape St Francis at 5 p m 19th, bound W, all vell.

From Queenstown at noon Jan 25, stmr. Platest, Allen, from Liverpool for St John.

From London, Jan 27, str Cheronea, Marsters, for St John. QUEENSTOWN, Jan 27—Sld, str Teutonic. or New York.
LIVERPOOL, Jan 27—Sid, strs Sylvania.
or Boston; Vancouver, for Portland.

FOREIGN PORTS.

MARRIAGES.

HOWARD-SHEWEN—On Jan. 26th, at St. John's (Stone) church, by the Rev. John deSoyres, M. A., rector, Alfred de Walden, el·lest son of William Brunswick Howard, to Gwendolen Travers, second daughter of Edward Thornbrough Parker Shewen.

KIRKWOOD-BAYARD—At the residence of Dr. William Bayard, uncle of the bride, on Jan. 22nd, by the Ven. Archdeacon Brigstocke, Thomas Kirkwood, eldest son of the late Thomas Kirkwood, Dunbar, Scotland, to Catherine Francis, eldest daughter of the late Charles R. Bayard of Welsford, N. B.

DEATHS.

DAMERY—In this city, on Jan. 27th, after a lingering filiness, Catherine, beloved wife of the late James Damery, and daughter of the late Thomas and Margaret Lonovan, aged 34 years, leaving two sons and two daughters to mourn their sad loss.

and two daughters to mourn their sad loss.

GANTER—At her son's residence, Woodstock, Eliza J Ganter, wife of Peter Ganter, aged 75 years, leaving a husband, four sons and three daughters to mourn her loss. (Boston, Lowell and Chicago papers please copy).

KENNEDY—In this city, on Jan. 26th, at the residence of his son-in-law, W. S. Morrison, M. D., Rev. James Kennedy, D. D., late of New York.

McALLISTER—At Sussex, Jan. 27, Lily, aged 16 years, youngest daughter of Charles and Mary McAllister.

MORGAN—In this city, on January 23rd, after a short illness, Mary Ann, wife of Patrick Morgan, aged 73 years.

TIPPETT—At Cambridge, Mass., of diphtheria, on Jan. 22, Arthur R., twin soft of Fred and Nellie S. Tippett, aged 3 years, 6 months end 19 days.

WELSH—On Mooday, Jan 24th, Mrs. Ann Welsh, in the 87th year of her age.

PROVINCIAL NEWS

MONOTON, Jan. 26.-The fourteen year old daughter of Jude J. LeBlanc, collector of customs at Buctouche, is suffering from a mysterious illness. She has not taken any nourishment except an occasional mouthful of milk for five weeks, and her medical at-tendant is unable to diagnose her ill-

The Monetton and Buctouche railway got through the drifts on her first attempt yesterday, and is exrected to make regular trips hereafter. This road is well managed and gives satisfaction to its patrons.

James Hackey, I. C. R. brakeman of Monoton, had a narrow escape from death yesterday. He was standing on top of a snow plow when his head came in contact with the bridge that spans the Northwest Miramichi. His lead was badly bruised, but he was able to be removed to his home here this morning. His escape from death was miraculous

General Traffic Manager Harris of the I. C. R. spent yesterday and today inspecting the freight and pas-senger departments. A number of business men have also had interviews with him, with the result in some cases, it is stated, that the local freight rates recently withdrawn have been restored

Conductor John A. McBean of Helena, Montiama, son of the late con-tractor, A. McBean, of Moncton, is suing the Northern Pacific Railway company for \$50,000 damages received in a railway wreck. His train ran away, it is surged, on account of the negligence of the company, and Mr. McBean received injuries which revaly, it is a ed, on account of the suited in paralysis of the lower limbs. His mother lives in Moneton.

ST. STEPHEN, N. B. Jan. 26.-The most exciting and hotly contested election for many years was fought here today. Nearly the entire possible vote was polled. L. A. Mills, T. K. McGeachy and John Lockery were re-elected assessors without opposition in the three wards.

For councillors in Kings ward, Isaiai Bridges was returned, and George P. Ryder elected without opposition. In Dukes the old councillors, E. M. Stuart and A. A. Laflin, had no op-

In Queens ward, W. S. A. Dougla Sillas C. Stewart, Daniel A. Vaughan, J. D. Bonness and Hiram Mills were nominated for councillors. W. S. A. Douglas has 155 votes; S. C. Stewart. 108; J. D. Bonness, 94; D. A. Vaughan, 68, and H. Mibs, 23. The first two

For mayor the candidates were Geo. J. Charke, barrister and editor, and Almon I. Teed, wholesale grocer. The vote was, for Clarke: In Dukes, 100: in Kings, 94; im Queens, 121. For Teed: In Dukes, 59; im Kings, 101; in Queens, 133; majority for Clarke, 22. Tonight a great bon fire burned in the square, where Ryder's band play-

ed a number of selections. They af-terwards serenaded the mayor elect at his recidence. Mr. Charke fought long fight against great odds.

Frank Todd, president of the Liberal club, left nothing undone to secure Mr. Clarke's defeat, but only

Mr. Teed's personal popularity saved him from a greater defeat. Councillor Douglas, a young man of many good points, should feet greatly

BATHURST, N. B., Jan. 26.- The uneral of the late John Sivewright, M. P. P., took place at two o'clock this afternoon from his residence St. Luke's cemetery. The funeral ser-vices were conducted by the Rev. A. F. Thompson, assisted by the Rev. W. M. Harrison, and were most impressive. The choir sang, What a Friend We Have in Jesus, and Come Ye Disconsolate. The pail-bearers were P. J. Burns, P. J. Venolt, M. P. P., A. N. DesBrigay, N. A. Landry, W. R. Payne and S. Bishop. Hon. H. R. Emmerson and W. A. Mott, M. P. P., were resent. A telegram was received from Hon, L. J. Tweedle regretting his inability to be present. The funeral was very largely attended, including many from a distance, manifesting the high respect for the deceased and the afflicted home. Deep sympathy is felt for the aged mother, who has buried wo of her children within six weeks

single bell is made by a German manufacturer to give more than one note. A number of dents divide the bell into sections of different sizes, and each section when struck emits a one corresponding to its size.

A truly great man is one who can live in a very small town and refuse to become small in his opinions.

Most people have seen worse things in private than they pretend to be shocked at in public.

VOL. 21.-

It's Hard Paper. and Th

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FRASER

ONTARIO AND

No Special Legisla for Canadian Na Delegates of Bankers'

Principal Grant Will Consi lenges to Debate P

OTTAWA, Jan. 28.ulius Scriver, M. P., loned as lieutenant territories.
Archie Stewart of Ot

deprived of his Souland tract by Hon, Mr. Blai sult for heavy damage government.

A despatch has been the colonial secretary et Majesty's government to grant two extra con Royal Artillery to gen
of the Royal Military Co
ofton, in addition to the
off commissions granted
The customs departm
fied that the Alaskan re
deaves Portland, Oregon
1st. It will probably p
ward in two divisions, or
ton and the other Child ton and the other Ch order in council will be mit the free entry of a The prospective bill presented to parliament session is not in it winterest in the Yukon re magnitude of the cession to Mackenzi oming known, more ished. The Ottawa sterday approved of w that it has seen

the senatorial action Senator Miller, speaking The possibilities scheme are, to say the the government to enter tracts on the very eve of parliament. Urgence ably, and perhaps not pleaded in the premises, a difference between ur decent haste. Prue, the ject to the approval of p tually not be a free ag with it. If it has to o

ject after the government into the contract. In fibe fairly contended that a violation of the private of the pr iament to sign such a n a little more than meeting of the legisla OTTAWA. Jan. 30.reckspy is seriously monopoly clause in the deal. C. H. Wilkinson, rector of the company, Canada to watch the i

McKenzie and Mann erations under a cl two years ago by Alexa old Ontario newspaper i through his foresight,

Hon. Dr. Borden info terday that the comman team this year will cer maritime province office An order in council ha licenses to American fi the waters of the Atlant in vogue for the last t Owing to the exorb made by some of the appointed to inquire in ters since the present came into office an or made that hereafter n an \$10 per day shall such services. No proshall be entitled to any

MONTREAL, Jan. 2 ersity, while consider has a larger deficit this before, amounting to enue. The total deficit to \$449,000. The abo wn in the annual

ances as commisioner

commissioners are not

KINGSTON, Ont., Ja bate between Messrs. cas was continued toni spoke first, comparing Fredericton, N. B., with The latter town was no hibition, yet the arres town were only in the cone hundred and sixty The sympathy with Fro epers was pointed once that the public not be depended on to e tion. The law should be voice of God. Dr. Gre that prohibition would ration, as being with the personal libert the countries from whi the immigrants came. ed Dr. Grant ge