

11th. Like "the Chief Shepherd," he, by his own experience of the duties and trials of ordinary life, was fitted to sympathize with his brethren, and to minister to their spiritual necessities.

12th. His labours were disinterested, generous, and free. Like Paul, he could say. "I have coveted no man's silver or gold or apparel." "I seek not yours, but you."

13th. His anticipated reward was heavenly—"a crown of righteousness, which fadeth not away."—1 Pet. v. 4.—He was a Bishop from love to God and love to men.

11th. Unlike "the Chief Shepherd," Jesus, the son of Joseph, the carpenter; unlike Peter, the fisherman; unlike Paul, the tentmaker, he cannot enter into the ordinary sympathies of his hearers: his professional *caste* removes him far from them.—2 Cor. i. 3, 4.

12th. His labours can neither be accounted disinterested, generous, nor free; because, without a pecuniary compensation they would not be given.

13th. He may look with good hope to the future reward, but, in addition, claims unwarrantably a pecuniary one. He is a Bishop for hire.

"Would I describe a preacher, such as Paul,
Were he on earth, would hear, approve, and own,
Paul should himself direct me. I would trace
His master-strokes, and draw from his design.
I would express him simple, grave, sincere;
In doctrine uncorrupt, in language plain,
And plain in manner; decent, solemn, chaste,
And natural in gesture; much impress'd
Himself, as conscious of his awful charge,
And anxious mainly that the flock he feeds
May feel it too; affectionate in look,
And tender in address, as well becomes
A messenger of grace to guilty men."

COWPER.

"Behold the picture! is it like! Like whom?
The things that mount the rostrum with a skip,
And then skip down again; pronounce a text;
Cry—hem! & reading what they never wrote
Just fifteen minutes, huddle up their work,
And with a well-bred whisper close the scene!"
"Then, with an air most gracefully performed,
Fall back into his seat, extend an arm,
And lay it at its ease, with gentle care,
With handkerchief in hand, depending low:
The better hand, more busy, gives the nose
Its bergamot, or aids the indebted eye
With opera glass to watch the moving scene."

COWPER.

A BISHOPS CATECHISM.

Q. What is your name? **A.** Lord Bishop. **Q.** Who gave you this name? **A.** The Queen and her Privy Council, in the Letters Patent wherein I was made a member of the Government, a right reverend father-in-God, and an inheritor of a fat sinecure. **Q.** What did they then do for you? **A.** They did promise and vow three things: first, that I should renounce all voluntary contributions, the Dissenters and Free Church of Scotland, and the rights and liberties of the common people—secondly, that I should believe and do all that they tell me—and thirdly, that I should keep my livery and lawn-sleeves, and ride in my carriage all the days of my life. **Q.** Dost thou not think that they and thou art bound to believe and to do as they and thou hast promised and agreed? **A.** Yes, verily, and so we will; and I heartily thank Sir Robert Peel that he hath called me to this state of wealth and pleasure, and I pray him to give me more money, that I may fill my purse, and supply my family and relations to their lives end.