

which was placed under the direction of Rev. Dr. Sherer, and which has already exercised a powerful influence on questions of a Moral and Social Character. This is another illustration of the truth that large results can only be achieved through efficiency, and that efficiency can only be obtained through organization. Our Presbyterian friends have gone a step farther than the Methodists in that they have combined the work of Social Service and Evangelism with that of Home Missions.

Some eight or ten years ago an effort was made to combine all the Moral influences in the land, in order to bring them to bear on the solution of Moral and Social questions.

**The S. S. C., of Canada** This took form in the organization known as The Social Service Council of Canada, in which the Church of England has been represented from the beginning. It is distinctly understood that the organization is composed of units, not of members, and that the policy of the units represented can only be determined by their own governing bodies. Thus the Church of England alone has the right to determine its policy through its own Synods, and cannot be compromised by the action of the Social Service Council of Canada. Any unit has the power to hold up the whole Council; which means that the Council can only act in matters on which there is practical unanimity. This fully safeguards the position of the Church, while it enables the Church to throw the weight of its influence in the solution of important National questions.

Under the auspices of the Council a National Congress was held in Ottawa in 1914, which was attended by the Governor-General, the Prime Minister, Sir Wilfrid Laurier, Hon. George Foster, Hon. W. J. Roche, Hon. Sir Sam Hughes,

**The National Congress** Hon. W. J. Hanna, Hon. Martin Burrell, Hon. T. W. Crothers and other influential people, both men and women, and at which the Church was represented by the Bishop of Montreal, Archdeacon Cody, Mrs. Willoughby Cummings, Rev. R. L. Bridges and Rev. Dr. Tueker. The subjects treated were the weekly Rest Day, The Canadian Indians, The Church and Industrial Life, The Labour Problem, Child Welfare, The Problem of the City, The Problem of the Country, Commercialized Vice, Immigration, Political Purity, Temperance, and kindred subjects. It is