

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:
 - a. The first week in Lent.
 - b. Whitsun Week.
 - c. The third week in September.
 - d. The third week in Advent.
4. The Vigils of:
 - a. Whitsunday.
 - b. The Solemnity of St. Peter and St. Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent.
- Fridays in Holy week.
- Thursdays in Holy week.
- Saturdays in Holy week.
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that I with the Roman Church?—St. Ambrose [A. D. 355-397].

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays.—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.

Week Days.—Masses at 6.30 and 7.30 a. m.

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Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for Boys in the Church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays.—Masses at 8 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days.—Masses at 6.30 and 7.30 a. m.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.

List of officers as follows:—Spiritual Advisor, Rev. Fr. Fox; President, P. W. Russell; 1st Vice-President, L. O. Genest; 2nd Vice-President, M. Hughes; Recording Secretary, H. R. Russell; Assistant Rec. Sec., J. O'Day; Financial Sec., D. E. Altman; Treasurer, M. L. Gallagher; Marshal, G. Gladrich; Guard, F. White; N. Bergeron, R. Murphy; M. Marinn. Representatives to Grand Council, P. Shea; Alternate, J. K. Barrett, L.L.D.



C.M.B.A. Branch 163, Winnipeg
Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.
List of officers as follows:—Spiritual Advisor, Rev. Fr. Fox; President, P. W. Russell; 1st Vice-President, L. O. Genest; 2nd Vice-President, M. Hughes; Recording Secretary, H. R. Russell; Assistant Rec. Sec., J. O'Day; Financial Sec., D. E. Altman; Treasurer, M. L. Gallagher; Marshal, G. Gladrich; Guard, F. White; N. Bergeron, R. Murphy; M. Marinn. Representatives to Grand Council, P. Shea; Alternate, J. K. Barrett, L.L.D.

C.M.B.A. Branch 163, Winnipeg
Meets at the Immaculate Conception School Room every other Tuesday evening. Transactions of business commences at 8 o'clock sharp.
List of officers as follows:—Chancellor, P. Kinkhammer; President, Rev. A. A. Cherrier; 1st Vice-Pres., J. Shaw; 2nd Vice-Pres., J. Markinski; Recording Sec., A. P. P. Assistant Rec. Sec., D. McDonald; Financial Sec., L. J. Colin; Treasurer, J. Bernhart; Marshal, N. Lacroix; Guard, F. Wehnitz; Trustees, J. Bernhart, J. Macdonald, J. Schmidt, P. J. Walsh, J. J. Gillies. Representative to the Grand Council, Rev. A. Cherrier; Alternate, P. Kinkhammer. District Deputies for Manitoba: Rev. A. Cherrier 191 Austin Street, Winnipeg, P. Shea. Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, L.L.D., address, 122 5th Street South, Winnipeg, Man.

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List of officers as follows:—Honorary President, F. W. Russell; President, A. H. Kennedy; 1st Vice-President, E. R. Dowdall; 2nd Vice-President, T. J. Coyler; Recording Secretary, D. F. Coyler; Assistant Rec. Sec., M. E. Hughes; Corresponding Secretary, M. E. Hughes; Financial Secretary, J. Bergeron; Treasurer, G. Gladrich; Librarian, P. E. Coyler; Assistant Librarian, P. E. Coyler; Marshal, G. Lavallee; Guard, E. Torrey; Board of Trustees, M. E. Hughes, G. Gladrich and E. R. Dowdall.

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Accommodation largely increasing. The home of the excursionists. A safe retreat from business cares—The rendezvous of the sportsmen.
The fashionable resort for all pleasure seekers visiting "the Saratoga of the West."
This hotel has been recently largely increased, completely renovated and luxuriantly furnished. No expense has been saved in making it the most comfortable, attractive and home like residence for the public. The pleasure and comfort of our guests are our constant and studious consideration and we have just completed arrangements with a band of musicians who are now coming from the east to furnish music during the lunch and dinner hours and in the evening for our guests.
Once a week the band will supply dance music in the large and comfortable hall of the hotel for those of our guests who like dancing.
The proprietor has secured a steamer of the coast to make excursions on the lake and view its charming scenery, and enjoy its cool and health-giving breezes.
Hot and cold baths, large, airy bed-rooms and elegant parlors, double rooms for families.
The dining room, offices and commercial sample rooms are perfect.
All enquiries from tourists or camping parties, re rates, camping grounds, etc., promptly answered.
The bar supplied with choicest liquors and cigars. Camping parties supplied with everything needed on short notice.
LOUIS HILLIARD, Proprietor.

THE DYING CHILD.

I am dying, mother, dying,
Oh, forgive my wrongs, I pray,
For I leave this world of sorrow
For another far away;
For I leave this world of sighing,
World of care, of grief, of pain,
For a world of glad to-morrow,
Where we meet no clods again.

Oh, one nearer, mother, nearer:
Dimmer grows my eyesight now.
Pass your hand across my forehead,
Press a kiss upon my brow,
Oh, I see the angels smiling,
Softly bidding me to come
There, where God, our King, is reigning,
Calm it as reward and home.

Oh, my father! Oh, my father!
Weeping mother, where is he?
Is he through the streets roaming?
Oh, I long his face to see.
If he comes when God has called me
And my life has ebbed away,
Tell him how I longed to see him,
Through the night, from dawn of day.

Tell him, though he did forsake me,
That I loved him to the last,
When he staggers through the doorway
For his evening's repast,
Tell him that I loved him dearly;
Oh, my mother, do not cry;
Pass your hand across my forehead,
Kiss me, quick—I die—I die!

FRANCIS X. PIATT.

BLESSED BY HIS GRAVE.

The Interesting Ceremony of Blessing the Corner Stone of the Addition to St. Boniface Hospital.

Beautiful weather, and in consequence a large number of interested spectators, attended the ceremonies Sunday afternoon in connection with the blessing of the corner stone of the new and commodious addition to the St. Boniface hospital. Hundreds of those present were seated on benches, chairs, etc., along the eastern side of the new structure, while as many more occupied carriages or gathered around other vantage points at the south side from which to view the proceedings. A large platform had been built over the substantial stone foundation which is completed, and on this over a hundred stood and took part in the celebration. On the carpet placed close to the stone near the southeast corner were two easy chairs. On one was seated His Grace Archbishop Tache, who conducted the ceremonies, and to his left sat Bishop Clout, of Athabasca. Gathered around them were Rev. Father Langvign, superior of the order of Oblates, Fathers Cherrier, Cloutier, Messier, Bocan, Gauthier, Hudon, rector of St. Boniface college, and all the professors of the institution, Kavanagh, S. J., LaMarche, Senator, Bernier, Judge Prud'homme, Ald. Bole, Dr. Good, Dr. Ferguson, Dr. Popham, Dr. Lambert, Dr. Porter, Thos. Rutherford, N. Bawlf, Alex. Brown, J. F. Prud'homme, H. Royal and others. The pupils of the Industrial school and the convent and the sisters attended in a body. His Grace was dressed in cope and mitre. The ceremonies opened at 4.30 with the usual prayers for the blessing of the corner stone, which were recited and intoned. Archbishop Tache intoned the collects while the clergy together with Mr. Arthur Leveque joined in singing the hymns and the responses. At the end of the blessing Rev. Father Drummond, S. J., addressed a few brief words from the text, "It is More Blessed to Give than to Receive." He spoke of the many kind acts, the many cheering words, and in fact the great field for good there is in the work of a hospital. Not only could physical suffering be relieved but the spiritual necessities of mankind were given every attention in such an institution. Going on to describe the advantages to be gained in the erection of the addition, the speaker mentioned that in size the new one would be much larger than the old one, the original. It would be provided with an operating room second to none in the Dominion and far superior to anything of its kind in the west. The surgeons and physicians in attendance would be the most eminent in the country. In closing he showed how the archbishop had practiced the precepts of the text by giving largely to the hospital and he hoped that the people there present would contribute largely according to their means. He spoke briefly in French the blessing ended, Father Drummond the assembly dispersed, Father Drummond, Cloutier and Gauthier took up a collection which was liberal beyond expectation.

Before leaving several went through the different wards of the hospital and expressed their admiration of the excellent arrangements. The building is almost finished and the new one is urgently required. The old structure has 32,000 square feet of surface space; the addition will have 50,000 sufficient for over 100 more beds. The total cost will be \$50,000 and it will be completed before winter sets in. The addition will be connected with the original and is being built directly to the south of it. An excellent view of the river is obtained from the commanding and attractive site occupied by the structure.—Free Press.

Arrived in St. Paul.

The North-Western Chronicle commenting on the arrival in St. Paul of the two distinguished prelates an account of their visit to this city of which appeared in our columns last week says:

Most Rev. Francis Redwood and Rev. William J. Mahony, C.M., of Wellington, New Zealand, arrived in St. Paul last Monday, and are now the guests of Archbishop Ireland. The friendship between the Archbishop of Wellington and the Archbishop of St. Paul dates back to the time when they attended the same college in France. Archbishop Redwood is a native of the charming island to which Macaulay naturally turned when seeking for an artist competent to do justice to the ruins of St. Paul's, and in the development of his diocese, and the advancement of religion, his grace has achieved the most flattering results. He has built up schools and convents in every corner of his diocese, he has erected many industrial colleges, orphanages and hospitals; he has established a first class college and a seminary that are already giving to the people of New Zealand a native clergy. The college has at present an attendance of one hundred and fifty students and the seminary has thirty. The seminary gave a great many priests—its first fruit—to the archdiocese last July and will give another contingent of New Zealand-born clergy next January. So the good archbishop goes on his way doing his work quietly and kindly, but at the same time taking the very best measures for the improvement of his vineyard. His breadth of mind and gentleness of soul, his great learning and childlike simplicity, his democratic spirit and his deep affection for his country, have made him and the church a tower of strength on the side of morality and progress. The archbishop has come to this country to take part in the Catholic congress which meets in Chicago a week from next Monday.

KATE KEARNEY'S COTTAGE

How it Attracts Visitors at the World's Fair.

In the Countess of Aberdeen's Irish village at Chicago, Kate Kearney's cottage is reproduced. Think of the magic of the eye and voice of a peasant girl on the banks of the Killarney, and think of the poet's power to charm with his song, when her name is still a spell with which to charm at Chicago on the western prairie. The farmer's boy and girl walk unheeding through the cloisters of Muckross Abbey, which also makes

part of the Irish village, but they ask for Kate Kearney's cottage, and painfully climb the winding stairs to the top of Blarney Castle. Kate Kearney's cottage is inhabited by three buxom girls from the Munster Dairy School. They wear white linen gowns with fine stripes of blue and pink, with lace bows lying across their unruly waving hair. They milk daily two Kerry cows, and no perfume seems more delightful than the odor of cows, milk and butter, which they scatter as they go through the crowds displaying the roses and lillies which they model out of the butter. In another room are the spinners and the rustic loom. If there is not a return to primitive industries, it will be because women have grown less sensible to their charms and means of displaying them. In the English section there is a girl in peasant costume at her loom. The movement of her white arms as she sends the flying shuttle in one of the prettiest and most fascinating sights. The loom is a rude structure of wood not beyond the skill of a village carpenter. Women are fond of making rag silk quilts, rugs and portieres. It is thus they are woven.

Teaching Trolley Secrets.

The following clipped from an exchange may prove of interest to some of our city electric motemen:

It is not a very easy thing to be a motor man on a trolley car. It takes some time to learn the tricks of the trade and it is an interesting sight to watch an experienced man breaking in a green hand. The Rambler was sitting on the front seat of a DeKalb avenue car bound up town the other day when this performance was being conducted. The beginner was running the car, while the teacher was sitting down and watching him. The crank which regulates the power on the DeKalb avenue cars is situated on top of a box and moves in almost a complete circle, having 10 catches in the circuit. "Now, give her 1, 2, 3," said the teacher as the car was to be started. Click, click, click went the lever as it was pulled around. "Now over to 6," and over it went. The car was going at a pretty fair speed. "Bang, bang," said the tutor warningly. "Don't forget the corners," and the new hand stamped the gong with great vigor. "All the way over to 10 now, 7, 8, 9, 10, that's right." The car bowed along at high speed on a straight stretch of track "All the way off," said the old hand as a wagon started across the track half a block ahead. "That's it. Ring your bell. Now, 1, 2, 3; over to 6 again. Right." The new hand got to be quite an expert before I left the car. His only fault was a tendency to forget that he had a gong to warn wayfayers and vehicles. The last instructions which were heard as the Rambler left the car were: "Don't let that fellow ahead get away from you. His horses are just as fast as yours when you're both going, and you've got to keep even with him on stops and starts. Now he's trying to run away from you. Shove her over to 10."—Brooklyn Eagle.

Foreign and General News.

The duties on corn going into Mexico has been restored.
Over 15,000 men have been given employment by the starting up of many iron mills in the Pittsburgh, Pa., district.
The financial situation was thought to be decidedly better in New York Monday, and it is believed that the currency famine will soon end.
The villages of Matchwood and Bruce's Crossing, in Michigan, have been totally destroyed by flames, which caught from forest fires.
Reports from Molokai state that the Fathers Conroy and Wendelin are in good health, notwithstanding reports to the contrary. Also that leprosy is on the decrease.
It is said that the Rev. Dr. McGlynn is given leave to say Mass publicly in St. Finbar's church, Bath, Brooklyn diocese.
There are four Indian boys studying in an Indiana normal school for the priesthood.

Pleasanties.

Why does a squirrel go up a tree?—Chestnuts.
"Say," said a city youth to a modest countryman, "got the hayseed out of your hair yet?" "Well," was the deliberate reply, "I judge not from the way calves run after me."

Crossus—"When I came here I didn't have a cent in my pocket." Midas—"When I came here I didn't even have a pocket." Crossus (admiringly)—How? Midas—"I was born here."
"Where did you get that howlid cold?" "I called on Miss Bigerton yesterday, and her great dwarflike dwarf was in the room. The twofold beast kept wagging his tail and caused a draft."
"What do you want?" she asked through a small opening in the doorway. "I'm looking for a square meal."
"Well," she replied, with a gesture toward the woodpile, "suppose you begin with a chop."

They were speaking of superstitions and Mrs. Dix said: "What is it a sign of to have the family cat howl outside at night?" "Of a death in the family if the man is a good shot," replied Mr. Dix emphatically.

Helen—I do think that man I stood in front of in the car must have been a perfect brute. Nettie—"Why, my dear? Helen—I stood on his foot for twenty minutes and he didn't have manners enough to offer me his seat."

Mamma's Boy—"If the gov'nor hadn't thrown away so much money advertising his vulva wetshop I wouldn't be wondering how now to exist on \$3,000 a year." Trustee—No, you'd probably be kept by the county."

Catholic Notes.

The A. P. A's in their secret oath denounce the "Pope sitting at Rome." They may save their breath and accept our distinguished assurance that the Pope sometimes takes a little walk.

Sister Frances Antoinette of the order of St. Joseph, whose father, Patrick Brennan of Kansas City, died last May, leaving an estate valued at \$75,000, has been released from her vows, by special dispensation of the Pope.

Cardinal Gibbons has accepted the invitation to deliver the prayer and benediction at the exercises at the Maryland building at the World's Fair, on Maryland day, September 12th.

Fathers Postage and Hartmann, S. J., who have had long experience amongst the inhabitants of Mashonaland, have completed a grammar of the Mashona language, and it is now going through the press.

President Carnot has presented two members of the Order of Bon Secours, Boulogne—Sister Matilda, an Irish lady, and Sister Enlalie, a French lady—with gold medals, in recognition of their noble services to sick people during the cholera epidemic.

The Pope, it is said, has ordered a Jesuit (Father Brandi) to prepare an article to be printed in the "Civiltas Cattolica" dealing with the marriage question, setting forth all the reasons expressed by the Italian episcopate against civil marriage taking precedence over religious ceremony, and also discussing the law of divorce. This document will bring under review the idea of the most noted European writers and the statistics of concubinage where the divorce law exists. An encyclical is also to be issued by the Pope explaining his views on the subject of civil marriage.

A Sympathetic Boy.

Young hopeful—"Papa, it worries me awful to think how much trouble I give mamma."
Papa—"She hasn't complained."
"No, she's real patient. But she often sends me to the store for things, and the store is a good way off sometimes, and I know she's 'most sick waitin' when she's in a hurry."
"Not often, I guess."
"Oh, she's most always in a hurry. She gets everything all ready for bread, an' finds at the last minute she hasn't any yeast; or gets a pudding all mixed, and finds she hasn't any nutmeg or something; an' then she's in an awful stew case the oven is all ready, and maybe company comin'; and I can't run a long distance you know, and I feel awful sorry for poor mamma."
"Well, what can we do about it?"
"I was thinkin' you might get me bicycle."

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