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THOS. COFFEY, LL. D., Editor and Publisher.

ved and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the of London, Hamilton, Peterborough, and ourg, N. Y., and the clergy throughout the

As Luke King, P. J. Neven, E. J. Broderick, M. garty and Miss Sara Hanley are ifully author-or receive subscriptions and transact all other ass for the Catholic Record. Agent for tist Nibissing Mrs. M. Revnolds, New Liskeard, thary and marriage notices cannot be inserted in the usual condensed form. Each insertion

hen subscribers ask for their paper at the post it would be well were they to tell the clerk to them their CATHOLIC RECORD. We have infor-on of carelessness in a few places on the part of ery clerks who will sometimes look for letters

LETTERS OF RECOMMENDATION.

University of ottawa. Ottawa, Canada, March 7th, 1900

Mr. Thomas Coffey
Dear Sir: For some time past I have read your
estimable paper, the CATROLIC RECORD, and congratulate you upon the manner in which it is published.
Its matter and form are both good; and a truly
Catholic spirit pervades the whole. Therefore, with
pleasure, I can recommend it to the faithful. Blessing wou and wishing you success, believe me to remain.

Yours faithfully in Jesus Christ. †D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, SEPTEMBER 17, 1910

THE EUCHARISTIC CONGRESS There are thoughts hard to describe and scenes which defy descripthe sin-suffering soul. How different against the slur. Let us consider for a at the Congress! Yet the same! It is brief moment the care taken by Mother allegiance to Christ and adherence to single souls, which are the work of God, bring out these two facts more prominbring out the province with the province prominbring out the province province

ters He swayed the whole. Never or methods.

The Catholic Record Presence assert itself and appeal to the onlooker as then. There without fear or favor.

THE NEW PURITY LEAGUE

grand to hear Baby Charles laying down

the guilt of dissimulation and Steenie lecturing on the turpitude of inconti-We learn from the Free Press that a tion. With just such thoughts and Rev. Mr. McQuaig, of NewYork, spent a scenes did we find ourselves face to face | Sunday lately in this city. This gentlethroughout the great Eucharistic Con- man, the Free Press says, "is devoted to gress of Montreal which closed on Sun- education along moral lines." We exday last. When our devotion turns to press surprise to learn that this work the Blessed Sacrament we look for "is somewhat new in this country." All quiet stillness. Things are so silent the education we have encouraged, from as we kneel at the feet of the Lord of the Sisters' primary schools to the and say that neither in professional its teaching makes straight for some the Tabernacle. Each one is there ecclesiastical seminaries, has been along with his heart's hymn and his soul's those glorious lines which have marked prayer. Nor is the simple ceremony of the generations of our race wherever chapel Mass less peaceful or more dis- they have settled. How be patient and doctrines of Christianity. It did West has the same purpose of life as tracting. The little bell tingles and under the taunt that this moral educa- not; for it failed in courage and lacked the lethargic East. The twentieth centhe robed priest bows down: the faith- tion is novel and unheard of in Canada. ful know that Jesus is passing by. His As members of the Church, whose every ear is bent down to catch the cry of the endeavor has been, and is, to keep her blind in the gateway and the wail of children pure and continent we protest the force of multiplied individuals, the Church in this regard. The Church does power which a unified organism mani- not wait until the child is five years of things are going fast. What about the bring Him true glory only in the kingfests when rising to collective action. The age. She begins with the mother and young candidates whom these profes- dom of everlasting vision. "All human Blessed Sacrament is the centre of Cath- points out her duty. She is most pru- sors are teaching? Students naturally polity and civilization stop with this olic worship and unity. Nothing could dent and delicate to keep from the look to their teachers not merely for life and have no counterpart in that ently than the Montreal celebration, ination or corrupt the heart. We know ticular subject but also for an Church suffers, labors and prays." Here was not only a Catholic city the mind of the Church upon that pro- explanation of difficulties. They acclothed in holiday attire with its streets liftc source of unmentionable sin-co- cept too readily opinions couched adorned and arched as for the entry of a education. She never encourages it. in chosen language whose foundamonarch; here faith had gathered dismonarch; here faith had gathered ciples to join in the profession of doc- cause she cannot help it. Three of the amining and whose consequences they next to the Church there is no factor so trine and the practice of ceremony. sacraments conduce materially to save cannot foresee. As the teacher is so potent in developing the religious life Dignitaries of various ranks, from the the individual and society: holy pen- will the student be. If the former is of a community as the Catholic school-Princes of the Church to the humble re- ance, frequent communion and matri- sceptical and modernistic he will turn In order, however, that it should enjoy Princes of the Church to the humble religious, had come from all quarters of the
ligious, had come from all quarters of the
ligious from all quarters of the
ligious from all quarters of the
ligio world, "from the river unto the ends of these divine institutions have upon souls that were unknown to their latuers. This has not caused an abandonment of religious, had come from all quarters of the mony. Our readers know the influence world, "from the river unto the ends of these divine institutions have upon souls that were unknown to their latuers. This has not caused an abandonment of religious, and come from all quarters of the mony. Our readers know the influence world, "from the river unto the ends of these divine institutions have upon souls are rationalist leanings. It was the earth" and from the islands of the that receive them in proper dispositions. cowardly, therefore, of the conference to unite and form a Separate school, introsea. Rome, the mother of Churches, the Where the young neglect confession and leave its young students, now in college, duce Catholic text-books, place religion. On the contrary its growth has score of different tongues the Ave kept pace with material advancement. Maria was chanted, and answered back source of truth and jurisdiction, sent its communion, when they are careless of and others to come, unprotected from lous pictures on the walls, engage the legate to imprint its seal upon the Con- their company, when they are allowed to the wolves of doubt and higher criticism. services of a Catholic teacher and make gress and impart official unity to the read the most suggestive and degrad- They were powerless. They had no arrangements for the teaching of catecosmopolitan gathering. What are Car- ing romances, we can look for only one real authority over the teachers, nor chism within school hours. All this key of Canada, and on as through some medicine and food of the weak and the storm. Every succeeding conference teacher to instil religious truth into the welcomed him with pealing bells-what pure generation whose memory is imare the impressions made upon the distin- mortal. The angelic virtue is less a ren. Indefinite doubt, which at first was It sometimes happens that the trious visitors who at great cost of that purity will be cultivated by teach- not throw away. energy, time and fatigue came to take ing children or young people generally ing Presence of Our Lord in the ing of people in baste. The basis of do than applying a microscope to the secondary importance. Blessed Sacrament. Solemn Mass, in- family sanctity is on the decline. brains of their ministers and professors." long ranks file past with sheen of vest- continue to be engulfed in the rapid tion is solely a matter of private judg- hope to obtain a position in a Catholic for something. At last beneath the sanctifying influence and children be Here is the weakness of heresy hunting ing schools this plan is quite feasible and magnet of all the week's magnificent in society, in school, in every walk, have ology out of court. Now when their religious knowledge. pomp and throng. The eye could hardly been disregarded until they find them- descendants are turning the weapons see the white species within which He selves helpless to apply a remedy or of criticism against the very Bible was concealed Who was reigning over heal the perishing members of society. itself - which they had illogically

QUENCES

all. More hidden than His minister, We wish the new organization success- assumed as the unerring and all-term, at the recent conference at Victoria,

in this new world did the Real TEACHING AND ITS CONSE- strength for the weak. Science claims him during a period of three years. the chair which private judgment never | This statement which was greeted with | one faith, one baptism. Many a prayer tion by ignoring the past and develop- questioned. Returning to the Toronto the opinions of another. and God, and its faithful adherence to dren. The glory of the Church, there- ion is dead; as a social organization it and their loyalist the word of God which liveth and reign- fore, is not to be sought in this world may endure for a time. eth forever." Well and good, as far as This is why the Church is in the world it goes. But it does not go far. The Con- yet not of the world. Here is the reaference was not on trial-nor was it ac- son why the Church is not national. cused of disbelieving in the divinity of Neither English or French it embraces Christor the revelation of God. What it all nations. It encourages patriotism should have done was to come out openly and inspires true love of country-but chair nor in chapel pulpit teaching land brighter than the exile in which and preaching shall be tolerated which she struggles for souls. There can be undermines the supernatural supports no change, no difference. The busy power. It had no right to dictate, and tury has the same stewardship to acit was not positive enough to advise. It | count for as the first. The Church has all shut itself in its own chamber with a centuries and all countries upon her half-hearted message to the world that shoulders. Her purpose is ever the the members of the Conference held same, to reign over hearts and save revelation. All may not be lost. But which last unto eternity and which

THE CATHOLIC TEACHER

A SIGNIFICANT REMARK

During the discussion on the pastoral

THE ABANDONED MEETING HOUSE As a proof of the above statement we call attention to the fact that in rural

ing the farmer's hopes of heaven. Toil

and small returns were not an unmixed

evil. In earlier days when the farmer communication with his Maker. To-day he is becoming a materialistto seek out the meeting house." We agree with the right rev. gentleman as Royal. regards the course of this state of things, although we admit that there is some force in his contention. Worldly prospediment to religious advancement. Catholics in many rural districts have The old log or frame chapel has given place to a commodious brick or stone

church whose interior adornment is in gether, so that the Chinese, the Indian, keeping with the financially improved the Slavs, the Poles and Syrians who dinal Vanutelli's impressions of the city, result. Here the parents are guilty. But had they any real protection to offer the condition of the congregation. Whither took part in the procession were as the country, the magnificent waterway when they co-operate with the Church, students. Words cannot shelter the without which the object will not be then shall we look for the cause? We the country, the magnificent waterway when they co-operate with the Church, then shall we look for the cause? We through which he was led to Quebec, the and when penance and communion are the driven flock or beat back the rushing attained, is the qualification of the answer in the disruption of Methodism as a religious entity. In towns and Christ was proclaimed in every tongue, Cathedral aisle where village churches tempted we find a saintly race and that emphasizes the increasing danger to the mind of the pupil and to make the cities it still presents a formidable and yet all united in a common Ave front, for these circumstances are favorable to the promotion of its social Catholic Church. guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the guished prelate it is not hard to dequestion of the intellect than of the guished prelate it is not hard to dequestion of the guished prelate it is not hard to dequestion of the guished prelate it is not hard to dequestion of the guished prelate it is not hard to dequestion of the guished prelate it is not hard to dequestion of the guished prelate it is not hard to dequest prelate it is no cipher. Never was there such an occaheart. Too frequently pride of intellect alistic denial. Theology becomes probher education in the Public and High and musicians, returned misssionaries sion for enthusiasm, and never did the sion for enthusiasm, and never did the sion for enthusiasm, and never did the schools, who had given no particular and theatrical revivalists. Ministers and impressiveness to the day's proenthusiastic sons of New France manienthusiastic sons of New France manienthus enthus e fest so heartily their faith and devotion fest so heartily the fest so heartily their faith and devotion fest so heartily the fest so h fest so heartily their faith and devotion to the Holy See. This is no pretended to the Holy See. This is no pretended to the Holy See. This is no pretended to the crowned saints of the crowned saints of the companions since she learned enough the larger centres where they more readily arrangements without a hitch. The the Laurentians, bringing in 10,000 to the Holy See. This is no pretended examples of the crowned saints of enumeration of the venerable and illusenumeration of She is not particularly in love with the the salary is more tempting. The beat down from the bluest of blue skies; specials and brought in nearly 100,000 teaching of catechism and she gets country meeting houses in themselves the rains and chill of the preceding people. The Grand Trunk and other part in the Congress. Their names will the foundation, origin and meaning of the foundation and the foundation are the foundati be found elsewhere. They were in life." The remedies which this rev. The Toronto Daily Star, commenting manner. Besides she is anxious to a more lonesome looking object From far and near the people had come Montreal as the humblest child of the gentleman suggests are homoeopathic. upon the dealing of the Methodist body make a good showing at the entrance than one lof these? We do to witness the pageant, arriving by train Church, to testify their faith and show As for matrimony it is important that he with their professors, assures its readers examination for her own credit and the not know what the interior is and boat, by horse and on foot, until in early this morning and took up their the indissoluble unity which binds the should get his fellow ministers to take that "in this country and in this age credit of the school. Consequently the like, but certainly the exterior is to her of the streets of the city and added to the nations of the earth through the Abidnations of the earth through the Abidsome precautions and avoid the marrythe churches have greater works to
the churches have greater works to the churches have greater works to the churches have greater works to the churches have greater works to the churches have greater works to the churches have greater works to the churches have greater works to the churches have greater works to the churches have greater works to the c beaten ones were less repellent than turned out to witness the procession. thousands were unable to get places. What is the remedy for this vital de- those that have undergone repairs. We For over three miles every housetop, structive conferences, magnificent pro- It is practically impossible without the Without introducing any magnifying feet? It would seem to us that where drove past one of the latter recently, cession through decorated streets sacraments of penance and the Real glass it is well now and again to apply there are no Catholic high schools and situated in an old and wealthy Methothronged with countless worshippers, Presence to raise to any height within at least the small end of a telescope to even where there are, the Catholic dist settlement. It was painted a light streets stands had been erected on the statesmen took part. Among these were what was it all but a tidal the soul that angelic virtue whose some of these modernistic teachers. We pupils of our Normal schools should be yellow with pale green border, while the wave—the voice of many waters—crying: lustre once lost is most difficult to re- count it the most important work the provided with a separate course window glass was a deep blue. The Honor and glory and benediction to store. Where matrimony is so subject | Church can have, to protect, explain and | of training to render them competent to | thought came to us, these poor people God and to the Lamb? And as to state interference and where it claims apply the deposit of truth. Where docfrom St. Louis Square we watch the no sacramental character society will trine is inexact and where interpreta- should be obligatory upon all those who even the sense of beauty. Religious parade. conviction remains as the chief factor in ments and blare of music we are waiting current of depravity, home will lose its ment the rock crumbles to shifting sand. school. Since the centralizing of trainrural districts. But this is shattered. Flags fluttered in the breeze, pennants of faith in Him and in ourselves. golden canopy and borne by Peter's exposed to greater dangers. Our sep- amongst the sects. There is no stand- and its adoption in practice would add Farmers read the newspapers now-a- streamed from house-tops and window representative upon His golden throne arated brethren have been playing with ard; nor is there any judge. The so- very much to the efficiency of our Cath- days. The echoes of convention squab beneath the white disc is the centre fire. The relations between the sexes called reformers laughed dogmatic thethinking men. They have lost faith in abandoned meeting house.

The harder our work the more we need more silent than the marching choris- but we have no confidence in its power sufficient word of God—there is no a lay delegate remarked that the ordin- solitude and prayer, without which work protection for the reverent nor any ary minister put forth all that was in becomes mechanical and insincere.

ARCHBISHOP OF OTTAWA A press despatch makes the announce-

ment. There was a force gathered from troubles and divisions which are voice to ery halt or exact obedience. upon as an ambassador of Christ, a cession to the lamented Archbishop the meeting and character of those who silenced by postponement rather than Where one generation stops the next divinely appointed interpreter of His Duhamel. This may be taken as correct took part. Nor is the other side of the by satisfactory solution. It is all very begins. Doubt enters the shrine of word. He cannot say with St. Paul, "My because it is pronounced official. The picture less striking. Unity of worship well to talk about church union. If it faith. Or let us trace it from an earlier speech and my preaching was not in the distinguished prelate who has been rarest flowers were trodden under foot and devotion, singleness of faith in the is accomplished by the compromise of start. The sixteenth century deser persuasive words of human wisdom but transferred from Kingston to Ottawa and added their perfume to the fragrance Blessed Eucharist, on the one side: on principle it is illusory and too dearly crated the sanctuary, tore down the in the showing of the spirit and power has for long been recognized as one of the other unity of faith in, and devotion purchased. Another point which altar and substituted the pulpit. The that your faith may not stand on the the most beloved prelates of the Church smell by the incense and flowers and to the Holy See. They go together. rendered some of the members anxious twentieth century removes the pulpit wisdom of men but on the power of in Canada. Back in the years, when he evergreens; that of sight by the flags, Priestly jurisdiction is indissolubly was the higher criticism of some of the and its Bible and replaces the former by God." His utterances are received was laboring as an humble parish priest, linked with Peter's primacy. We can biblical professors. These gentlemen a scientific laboratory and the sacred merely as his own opinions on religious he bore the stamp of extraordinary hardly pursue our thought much are hard to control. From the education wolume by a book of myths. Let the sects matters and are accepted in the measter, of apostolic zeal, of kindliness of booming of guns, the blare of trumpets, farther. The Congress cannot help im- tional views of the times—that a pro- hunt heresy as much as they please, they ure in which they correspond to each heart, together with firmness of purpose the tramp of marching feet, the singpressing our separated brethren. Its fessor is obliged to evolve theories of can never bag it. There is only one one's individual views. At the end of and an extraordinary ambition to imsolidarity is such that those desirous original research—these novelty-seek- church which can deal with heresy—that three years the congregation is pretty plant in the hearts of his flock a holi- Host passed by a hush fell upon the vast Subscribers changing residence will please give old swell as new address.

Well informed as to his religious epin
The hearts of his flock a noil
Subscribers changing residence will please give old ing instructors consider that they bring grand old Church whose doctrine is un
through the hearts of his flock a noil
ness of life which would daily bring them

through the hearts of his religious epin
through the hearts of his religious epin
through the hearts of his religious epin
through the hearts of his flock a noil
through the hearts of his religious epin
throu here is the real union - one Lord, glory to themselves and their institu- changeable and whose authority un- ions and they naturally desire to hear nearer to the ideal set by our street, bowed their heads and worship-Divine Model. Upon the death of ped. went up to God for them: that they ing new exegetical theories. The gain journal we are left by our contemporary Again, the minister is no longer the that great ecclesiastic, Archbishop might see as we do, and there might be to the college is an increase of students with the idea that the function of the king pin in church life and management. Cleary, all eyes seemed to turn Notre Dame Church, and it was exactly but one fold and one Shepherd. The who are won by high sounding Church is to maintain and raise the The church has become a semi-religious towards the parish priest of Brockville 7 o'clock as the Cardinal Legate arrived Congress brought out the edifying spec- words. The institution, therefore, standard of citizenship. This proposi- business institution under lay control, as his successor, and but a short time with the Host at the altar erected in tacle of non-Catholic citizens joining stands by the professor, who tion, besides being incorrect, does not and a minister is engaged with an eye to elapsed before Rome made the anwith their Catholic neighbors to make it in turn rests his right upon the founda- come with good grace from a newspaper his ability to attract an audience. It is nouncement, received with universal a success. The public press was like- tion of all sectarianism, the right of which we presume holds to the separa- a skilful actor that can play for one acclaim, that Father Gauthier was to nutelli, who is seventy-two years of age, wise sympathetic. And what is not private judgment. Supposing he does tion of Church and State. That the hundred nights in the same city and it be Archbishop of Kingston. A more usual, it produced good reports of the teach that the first chapter of Genesis Church must go into the world and is a clever minister that can continue a onerous and responsible field has now various proceedings. All these ele- is mythical, what brother Methodist can confer with men on the street about the series of pulpit sensations for a period been assigned him, and he will bring to ments concurred to make the event a say him "Nay?" Supposing all the higher traffic of the soul; that her of three years. Now that the foot note it a splendid capacity for administragreat success, but they also served to brethren in the Conference are opposed ministers must be found where suffering has gone and the doctrinal attitude tion and a fatherly concern for his draw us all nearer to another in the to his explanation his private judgment is keenest; that her beaten roads of of the church involved in a flock, each one of whom will be equally charity of Him in Whose honor the Con- must prevail. Neither does the major- travel are the world's bye-ways and that still denser haze of uncertainty, near and dear to him. His broadmindgress was held and to emphasize the ity make his opinion erroneous, nor is the guests at her feasts are the busy, even in regard to the most essential edness, his keen sense of justice, and freedom of the land in which we live his single opinion crushed by theirs. the poor and the forgotten-all this is truths, by the temporizing attitude of his holy ambition to build on firm where such celebration may take place Where then is to be found in the Meth- most true, for the world with its count- the convention, it is certainly a perplex- foundations every interest of the odist body power to direct and control less generations is the field of conflict and ing dilemma for the minister to know Church, will mean much for the future the professors of their theological col- the scene of triumph. The function of the what to preach about. Since a layman's of the great Archdiocese of Ottawa. leges? The Conference passed the rod Church is to save souls. Good citizenship voice at the conference prevailed even Rome has spoken. The choice has been of correction to a heresy court, which is and civilization are beside this super- over the old guard of Methodism, how made. The priests and people of the "O Geordie, jingling Geordie, it was bound to take cognizance of any case natural purpose for which the Church can an individual minister hope to Archdiocese will give their new Archupon the evidence of five witnesses. In was established and for which it mould the religious views of his conthe meantime the Conference reaffirmed endures the hatred of its enemies and gregation? As we have already stated which he will extend to them. He is described in the procession and played throughout the en-"its allegiance to Christ as King, Saviour the treachery of some of its own chil- in these columns, Methodism as a relig- worthy their esteem, their confidence tire distance; choirs marched, singing

THE PROCESSION ON SUNDAY

A DESCRIPTION BY A NON-CATH-OLIC CONTEMPORARY

districts that were once strongholds of The following reference to the great Methodism, one meets at frequent in- Eucharistic Congress in Montreal aptervals an abandoned or semi-abandoned peared in the Toronto Globe on Monmeeting house. Bishop Berry, of the

Montreal, Sept. 11.-Montrealers to-Episcopal Methodist Church, of Mich- day witnessed the most wonderful specmost imposing and the most spectacular

the new world. Through flower-carpeted streets, lined was less prosperous he at least had by hundreds of thousands of reverent more peace of mind and lived in closer worshippers, with the houses ablaze with bunting and fluttering flags, preceded by tens and tens of thousands of priests and religious societies, the Sacred He is absorbed in his herds and crops. Host was carried by the Papal Legate, When Sunday comes he has little desire | Cardinal Vannutelli. From its resting place on the altar in Notre Dame it was streets packed with worshippers to

SIX HOURS IN PASSING For over six hours the great procession wended its way through the streets. We are merely stating an universally perity, it is true, may tend to material yet it required over six hours to pass a ganizations. Altar boys in their robes of red and white, cadets with bands and improved very much their financial flags, Zouaves with their red and gray scores of Church societies, all lent color and variety to the parade. In a half ion. On the contrary its growth has score of different tongues the Ave by the thousands of sympathetic believers who lined the route. It was a common faith which bound them tomuch at home as their French and English brethren. Practically every nation in the world was represented, and Maria. It was an impressive sight, and

showed something of the power of the every window, balcony, doorstep and point of vantage was packed with a mass able inch along the route was utilized. of humanity. On both sides of the In the procession a number of leading were filled to overflowing. It is estimated | Sir Lomer Gouin, the Governor of Rhode that over half a million people lined the Island, the Mayor of Boston and many route of the procession, while over one others.

A MASS OF COLOR

to Fletcher's Field was a mass of color. through the stormy night to the morning sills, bunting covered the fronts of the houses until scarcely a brick or stone could be seen. On the streets close to the sidewalks towers and Venetian masts their spiritual guides. Hence the were erected every few yards, and from these hung more pennants and bunting, with wreaths of evergreens looped from mast to mast. At nearly every street corner arches were erected, under whose stately domes the procession passed. At frequent intervals statues of Christ

and the Virgin Mary lined the route. Preceding the Cardinal Legate went To judge by the reports of the Meth- was capable of filling. This rational laughter reveals, nevertheless, very clear- ment that the Most Rev. Archbishop of boys. The latter threw garlands of the was an insisting argument in odist Conference at Victoria, B. C., we tendency cannot fail to become worse ly the attitude of the pew to the Meth- Kingston, Mgr. Gauthier, has been choicest flowers in his path, so that it all for the reality of the Blessed Sacra- are forced to conclude that there are and worse. There is no commanding odist pulpit. The minister is not looked appointed Archbishop of Ottawa, in suc- was over a bed of bloom that the Sacred Host was carried.

> CARLOADS OF FLOWERS The flowers had come into the city by the carload, and tons and tons of the of the incense. Every sense was appealed to by the display: the sense of the bunting, the arches and gorgeous vestments of the priest: the ears were

AGED CARDINALS MARCH ALL THE WAY The parade started at 1 o'clock from some journey under a blazing sun, and would not be able to stand the strain, However, he managed to cover the distance, marching the entire way accomcanopy, which was held aloft by eight assistants. The Host was carried by the Papal Legate. Immediately following them was a guard of honor from the 65th Regiment while in front incense bearers and flower-boys swung their censers and cast their flowers in the

A SPLENDID PROCESSION

The procession was led by mounted police, then came the city's firemen, cadets from the various schools, Zouaves, church societies, young men's clubs, priests and choirs, etc. Scores and scores of bands marched in the proas they went, while from thousands of throats came the answering chorus as the spectators caught the familiar refrain. Thousands of flags and emblems fluttered gayly in the breeze, both from the housetops and from the ranks of the marches; the soft summer sun shone down on the gorgeous vestments of the priests and lit up the gold and jewels of their robes. It flashed from the swords of the Zouaves and beat down upon the great altar until its dome was like burnished gold. Even the old Zouave veterans, who had fought for the Pope years ago in Italy, quickened their step and threw back their shoulders as they igan, asserts that "prosperity is blight- tacle ever seen in this city. It was the turned into the homeward stretch, and set their faces towards the setting sun. religious ceremony ever celebrated in For many of them it was the sunset of their lives, and this their last march for the religion that had called them years ago to cross the ocean and fight in its behalf. It was dusk as the Host passed. The whole thing seemed admirably staged. In the fading light the sacred emblem passed by, and there was an added touch of the mysterious in the stillness and hush which fell upon the people in the twilight. As the reverently transported for miles through | Host passed all fell to their knees and prostrated themselves, while a solemn

COSTLY MAGNIFICENCE

The canopy covering the Host, the vestments of the Cardinals, with their jewels and gold lace and braid, were as gorgeous as money and lavish display vet, of silk and satin, in gold, yellow. purple, cardinal and white, covered with jewels and carried by pages, made a sight seldom seen by mortals. The display was lavish, extravagant and splendid. The color effects blended perfectly, yet every color of the rainbow was woven into the robes and trappings. All the choicest music, the best voices the most gorgeous robes were centred near the Host, and the effect was truly wonderful. The whole baffles description. It had to be seen to be appreciated, and even then its many-sided nature and its gorgeousness was almost too much to assimilate. One can only say that nothing was left undone that might add to the impressiveness. Sights, sounds, the stage setting, associations, the environment, the gorgeous display, the best of music, all helped to make it the most wonderful religious gathering ever held on this continent.

TRAINS AND CARRIAGES CROWDED The day was perfect, and this induced thousands to come in from outside Nothing was left undone that might points. Special trains were run by the with their families, often having fifteen to eighteen in a waggon. They came positions along the route. Accommoda-Fletcher's Field and Mount Royal were packed with people, while every avail-

We know that for every small effort we make, there is One of boundless The entire distance from Notre Dame power whose pleasure is to guide us

Power in itself is productive of good. and, whether physical, mental or moral, is the goal of all normal men. The pro per direction of power, however, presents a momentous difficulty. Twofold in nature it remains true to its law. Influence of every sort must be for good or evil. Properly directed, power leads to good, and quite as truly reverts to evil when badly influence.-Micheal Lee