

The Catholic Record

Price of Subscription—\$1.50 per annum United States & Europe—\$2.00

THOS. COFFEY, LL. D., Editor and Publisher. Advertisement for teachers, situations wanted, etc. 50 cents each insertion. Remittance to accompany the order.

LETTERS OF RECOMMENDATION. Apostolic Delegation Ottawa, June 13th, 1905. Mr. Thomas Coffey My Dear Sir—Since coming to Canada I have been a reader of your paper.

UNIVERSITY OF OTTAWA, Ottawa, Canada, March 7th, 1900. Mr. Thomas Coffey Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you on the manner in which it is published.

LONDON, SATURDAY, SEPTEMBER 17, 1910

THE EUCHARISTIC CONGRESS

There are thoughts hard to describe and scenes which defy description. With just such thoughts and scenes did we find ourselves face to face throughout the great Eucharistic Congress of Montreal which closed on Sunday last.

in this new world did the Real Presence assert itself and appeal to the onlooker as then. There was an insisting argument in all for the reality of the Blessed Sacrament. There was a force gathered from the meeting and character of those who took part.

THE NEW PURITY LEAGUE

"O Geordie, jingling Geordie, it was grand to hear Baby Charles laying down the guilt of dissimulation and Steenie lecturing on the turpitude of incontinence."

TEACHING AND ITS CONSEQUENCES

To judge by the reports of the Methodist Conference at Victoria, B. C., we are forced to conclude that there are troubles and divisions which are silenced by postponement rather than by satisfactory solution.

THE FUNCTIONS OF A CHURCH

The Toronto Daily Star, commenting upon the dealing of the Methodist body with their professors, assures its readers that "in this country and in this age the churches have greater works to do than applying a microscope to the brains of their ministers and professors."

strength for the weak. Science claims the chair which private judgment never was capable of filling. This rational tendency cannot fail to become worse and worse. There is no commanding voice to cry halt or exact obedience.

THE ABANDONED MEETING HOUSE

As a proof of the above statement we call attention to the fact that in rural districts that were once strongholds of Methodism, one meets at frequent intervals an abandoned or semi-abandoned meeting house.

THE CATHOLIC TEACHER

We are merely stating an universally acknowledged truth when we say that next to the Church there is no factor so potent in developing the religious life of a community as the Catholic school.

A SIGNIFICANT REMARK

During the discussion on the pastoral term, at the recent conference at Victoria, a lay delegate remarked that the ordinary minister put forth all that was in

him during a period of three years. This statement which was greeted with laughter reveals, nevertheless, very clearly the attitude of the pew to the Methodist pulpit. The minister is not looked upon as an ambassador of Christ, a divinely appointed interpreter of His word.

ARCHBISHOP OF OTTAWA

A press despatch makes the announcement that the Most Rev. Archbishop of Kingston, Mgr. Gauthier, has been appointed Archbishop of Ottawa, in succession to the lamented Archbishop Duhamel.

THE PROCESSION ON SUNDAY

A DESCRIPTION BY A NON-CATHOLIC CONTEMPORARY The following reference to the great Eucharistic Congress in Montreal appeared in the Toronto Globe on Monday:

SIX HOURS IN PASSING

For over six hours the great procession wended its way through the streets. Those taking part marched six abreast, yet it required over six hours to pass a given point.

OVER TWO HUNDRED THOUSAND VISITORS

Nothing was left undone that might add impressiveness to the day's proceedings. This was the culmination of a week's devotion, and every possible effort was made to carry out the arrangements without a hitch.

A MASS OF COLOR

The entire distance from Notre Dame to Fletcher's Field was a mass of color. Flags fluttered in the breeze, pennants streamed from house-tops and window sills.

and the Virgin Mary lined the route. Preceding the Cardinal Legate went scores of incense-bearers and flower boys. The latter threw garlands of the choicest flowers in his path, so that it was over a bed of bloom that the Sacred Host was carried.

CHARLOADS OF FLOWERS

The flowers had come into the city by the carload, and tons and tons of the rarest flowers were trodden under foot and added their perfume to the fragrance of the incense.

AGED CARDINALS MARCH ALL THE WAY

The parade started at 1 o'clock from Notre Dame Church, and it was exactly 7 o'clock as the Cardinal Legate arrived with the Host at the altar erected in Fletcher's Field.

COSTLY MAGNIFICENCE

The canopy covering the Host, the vestments of the Cardinals, with their jewels and gold lace and braid, were as gorgeous as money and lavish display could make them.

TRAINS AND CARRIAGES CROWDED

The day was perfect, and this induced thousands to come in from outside points. Special trains were run by the C. P. R., the G. T. R. and the C. N. R., as well as the lines coming from the United States.

WE KNOW THAT FOR EVERY SMALL EFFORT

we make, there is one of boundless power whose pleasure is to guide us through the stormy night to the morning of faith in Him and in ourselves.

aged and venerable, and many of them were of the most distinguished names in the history of the Church. They were dressed in the most magnificent robes, and their faces were beaming with joy.

POWER IN ITSELF IS PRODUCTIVE OF GOOD

and, whether physical, mental or moral, is the goal of all normal men. The proper direction of power, however, presents a momentous difficulty.

PROPER DIRECTION OF POWER, HOWEVER, PRESENTS A MOMENTOUS DIFFICULTY

Twofold in nature it remains true to its law. Influence of every sort must be for good or evil. Properly directed, power leads to good, and quite as truly reverts to evil when badly influenced.

POWER IN ITSELF IS PRODUCTIVE OF GOOD

and, whether physical, mental or moral, is the goal of all normal men. The proper direction of power, however, presents a momentous difficulty.

POWER IN ITSELF IS PRODUCTIVE OF GOOD

and, whether physical, mental or moral, is the goal of all normal men. The proper direction of power, however, presents a momentous difficulty.

POWER IN ITSELF IS PRODUCTIVE OF GOOD

and, whether physical, mental or moral, is the goal of all normal men. The proper direction of power, however, presents a momentous difficulty.