## THE TRLEWMNESS ANB EATHOLTC CHRONCLE DEC, 25.1874.


























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were at first tuable to decide.

## FAITH AND SCIENGE.

Refutation of the Assertion that the Cath-
olic Cilurch in the Enemy of Science.
RIUMPHS OF THE OHURCH

the story of Ganileo and tee sun
What the Church has Done to Foster and
Encourage Science in the Past.
REV. FATHER BURKE
'Catholic Church and Science,"

|  | took the rade savage son or the a triumph and victory in which he t |
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| ted that the importance and io- | upou Imperial Home, making his |
| terest of the sulvect of last nights lecture and the |  |
| ability nad eloguence of the tecturer would ${ }^{\text {a }}$ | conscioly of purity or sell--esestraint, wild, bariorian |
| all expectution. The doors leading to |  |
| Round Eoom werte openeit at seven oclock |  |
| hour before the lecture was to begin), and ina frew | Cb |
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| or passages were |  |
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| natural that the Catholic Church should foster the man of science, while she kne w that.every addition |  |
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| the wisdom, the nower, and the beauty of her God? (Applause.) What better preparation could a man's |  |
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| Learens moved around it as their centre. Now thiswas a mistake a scientific mistake. It was held laws of gravity and of attrnction. Galileo, whefor handreds of years-the holy fathers and doctorsdeclared the Church should subnit to bend theScriptures to his theory, never heard of the laws of |  |
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| for ever and ever. Elsewhere it was written- and moved with the earth. Father Eurke rin- |  |
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| discerned these things, the theory was sturted that the earth was not immovable, but moved, while the |  |
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| ata |  |
|  | seeond chair, <br> on the motion of Sir James Power, Bart, se conded by Mr.J. F. Lombard, J.P., a cordial rote of thanks was accorded to his Emin .nence for presiding after which the proceedings terminated. |
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|  | , the vatican decreies. |
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|  | were requested to read the following notice at High Mass, and at the Erening Service, yesterday:"Dear Childisen in Jeesus Christ, |
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|  | "I. On Sunday, the 28th of August, 1870, the fullowing letter from his Eminence Cardinal $A$.tonelli was read by our order in all churches of this diocese :- |
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|  | "' It has been made known to the Holy See that some among the Faithful, and perluaps even amongthe Biabopp are of opinion that the A poostolic Cone anishopg, are of opinion that the Aposto |
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|  | it has been solemnly published by some further act the Holy See. How stragge such a supposition is any one may easily know. |
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|  | publication possibite on the very duy on which, in |
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|  | and promul gated by the Sovereign Pontif in it |
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|  | that day, although there was no such necessity in the usual places of Rome, so that, according to the |
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|  | well-known rule, it was made obligatory for the whole Catholic world without need of any further publication whatsocper. |
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|  | ""I have thought it my duty to communicate these brief observations to you, in order that theymay be your guide in the event of any doultes that may from any quarter be brought before you. |
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|  | "This declaration was man to the cbjection of some persons who had thought that the Decrees of Vatican Council, although |
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|  |  the Sorereign Pontiff in the Councii itself, might require some further promulgailon as a |
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|  | fallibility of the Vicar of Jesus Christ, as thay have beon defined by the Supreme authority of the Cburch, does by that very fact cease to be a Cath- |
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|  | ' that the most blessed Virgin Mary was, by a singl. lar grace and privilcge or chiglty co, and by reason of the merite of Jesus Christ the Saviour |
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|  | mankind, preserved in the first moment of her con ception free from all stain ot original sin' containe theese words:- |
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|  | than wo have now dofined let them know that they are condemned by their own judgment, that they have suffered shipwreck in faith, and have fallen |
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|  | and Thache when disoharg ing the office of Pastor and reacher of apostolic authority, |
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