

The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. VII.
No. 45.

MONTREAL, WEDNESDAY, FEBRUARY 24, 1886.

\$1.50
PER YEAR

SPECIAL ANNOUNCEMENT I

From a desire to bring THE CHURCH GUARDIAN more fully within the reach of every Church family in the Dominion, and to meet the many requests that have been made for a reduction in price, owing to the "hard times," we have determined to make the subscription,

WHEN PAID STRICTLY IN ADVANCE,
ONE DOLLAR PER ANNUM,

the rate remaining one dollar and a half if not so paid. This reduction will take effect on and from the FIRST OF MARCH now next. Present subscribers, on paying up arrears at old rates to, and before that date, may renew at the reduced rate: the year reckoning then from the first of March. New subscriptions will be received at the dollar rate. We cannot, however, receive subscriptions for less than one year. Nor can we accept orders to discontinue before the expiration of the yearly term.

We would ask subscribers also to note that, in accordance with business announcements in the past, all subscriptions are not only annual, but are continued on from year to year, unless otherwise ordered before the expiration of the current yearly term.

We would further request that subscribers would be particular to give, when remitting, or asking change of address, or desiring to discontinue, the post-office address to which the paper has been sent. A great loss of time to us, and frequently annoyance to subscribers themselves, result from oversight in this respect.

This reduction to one dollar per annum is a return, we believe, to the original subscription price of the CHURCH GUARDIAN, and renders it

THE CHEAPEST CHURCH OF ENGLAND PAPER IN THE DOMINION.

And assured as we have been of the satisfaction felt in all quarters with the course pursued by the CHURCH GUARDIAN in the past, and receiving expressions of good wishes for its success, we trust that our action may meet with a hearty response from Clergy and Laity, evidenced by greater interest in every Parish and Diocese in increasing its circulation, and that ere the year closes we may be able to announce an issue of at least 10,000 copies per week. We believe our present weekly output of 5,000 copies to be nearly DOUBLE that of any other Church paper in the Ecclesiastical Province; but it surely is not too much to expect that at least 10,000 subscribers may be

had from among the Church of England people of the Dominion.

We hope for the earnest support and assistance of Clergy and Laity in this effort to make the CHURCH GUARDIAN a greater power for good to the Church at large.

ECCLIASTICAL NOTES.

OUR BOYS AND GIRLS.—The Archbishop of Canterbury, Dr. Benson, in a recent address, thus referred to the boys and girls of the Church and their training:—

"More and more do we see the necessity that the Church should care for the children. All around us are men and women who are wrecks of faith, because they were not trained in childhood in the CATECHISM and the DOCTRINES of the Church. 'Popular' preachers are proclaiming heresy from hundreds of pulpits, and even our own people will listen to them and then have doubts as to some of the fundamental truths of the Christian religion. Possibly not much can be done with the present generation, but care should be taken to get hold of the children more and more, and instil into them 'what a Christian ought to know and believe to his soul's health.' When the Sunday-school is the only agency a clergyman can have, by all means let him give his best efforts to that. Unless the children are properly looked after, godless schools and a godless age will turn out men and women to take our places who will be very 'far gone' in all that relates to the Christian life."

LATE ECCLIASTICAL APPOINTMENTS IN ENGLAND.—The Deanery of Worcester, which is vacated by Lord Alwyne Compton, has been conferred upon the Rev. John Gott, D.D., vicar of Leeds. Dr. Gott graduated from Brasenose in 1853, and was ordained four years later. He was curate of St. Nicholas, Yarmouth (1857-61), minister of St. Andrew's in the same town (1861-66), and perpetual curate of Bramley, Leeds (1866-73), when he was appointed to the vicarage of that town in succession to Dr. Woodford, whom Lord Alwyne Compton is following to Ely.

The Deanery of Chester has been conferred upon the Ven. J. L. Darby, M.A., of Trinity College, Dublin, Archdeacon and Canon of Chester, and this announcement has been received with universal satisfaction by the inhabitants of that city.

BISHOP A. C. COXE ON THE NEW YORK "MISSION."—Bishop Coxe, in an article entitled "A Talk with my Diocese," puts a number of questions which have doubtless occurred to many of our readers, in connection with this work:—

"I have taken pains," the Bishop says, "to inquire as to the lasting influences of the late 'Mission' in New York; for, with profound sympathy in its purpose, I should not be surprised if an initiatory effort should be attended with some of the usual perils of experiment. How far is it desirable for rectors to call in ex-

ternal, and even foreign assistance, in carrying on their own work in their parishes? Are there not dangers to the regular system and methods of the Church, in the introduction of exceptional ministrations and offices? Are not the regular offices of Advent and Lent, if carried out with equal fervor, alike safe and superior? After the rush to these interesting services, are daily services kept up and well attended? Are Communion services better prepared for, and do communicants live less worldly lives? Do they give more freely to benevolent works of the Church? Are balls and operas and theatricals discarded as unworthy of those who have renounced the world? I trust all these inquiries may be satisfactorily answered. I am a seeker for information, because Lent is not far off, and I wish an equal fervor to be found in my Diocese when that blessed season comes round. Meantime, I invite the clergy to press such inquiries, and to favor me with any advice on the subject which may help me to just conclusions."

BISHOP NEELY'S NINETEENTH ANNIVERSARY.—The many Canadian friends of the Bishop of Maine will read the following account, from *North and East*, with sympathetic interest:—

The nineteenth anniversary of the Bishop's consecration occurred on the festival of the Conversion of St. Paul. At the usual saint's day celebration of the Holy Sacrament in the Cathedral a goodly number of the communicants of the parish were present, not only to commemorate the faith and labors of the Apostle, but also to unite prayers and thanksgiving with those of their beloved friend and Bishop, and thus to show him their truest sympathy. Our Bishop has bravely shouldered the burdens and responsibilities of his high office, and his work in Maine exhibits a noble record. Already Bishop Neely's episcopate has exceeded that of his predecessor, and he enters upon the twentieth year of his work among us with stout heart and vigorous health, both of which, we trust, may be spared to him for many years to come.

WHAT ONE WOMAN CAN DO.—As an instance of the good work which one woman can accomplish may be mentioned the labor of Miss Charlotte Mulligan in connection with the mission work in Buffalo. She now has a Sunday-school class of upwards of sixty young men, and during the time she has been in the work she has brought five thousand young men within its influence. As one outgrowth of this class alone the mission can point with pride to the Guard of Honor Society, which owns a building on Washington street worth \$10,000, which is in itself a centre of good influence.

WISE COUNSEL.—You have a feeling, I am sure, sometimes, that it is right to go to church, but what do you think you ought to go to church for? Is it because you want help to be good? A great many people I know will say yes. But this is not the greatest reason why it is right to go to church. You ought to go to church to worship God. You will get help for yourself of course; but that ought to be the second thought, not the first. Christians meet