

WEEKLY CALENDAR. Table with columns for Date, Day, and Season. Includes dates for Advent, Christmas, and Epiphany.

THE CHURCH.

TORONTO, DECEMBER 14, 1848.

CONTENTS OF THE OUTSIDE.

First Page. Poem—The Lady Jane Gray. Reminiscences of the late Right Rev. Dr. Stuart, Lord Bishop of Quebec.

TRINITY CHURCH, KING STREET, TORONTO.

His Lordship the Bishop of the Diocese will preach the Annual Sermon in Trinity Church in this city, on Sunday morning the 24th instant, (4th Sunday in Advent), in behalf of the heavy debt which the Church is still burdened, when a collection will be made at the Offertory for the building fund.

A Sermon will likewise be preached at the Evening Service on the same day, by the Incumbent of Trinity Church, and a further collection made for the same purpose.

WIDOWS AND ORPHANS' FUND.

At the General Monthly Meeting of The Church Society of the Diocese of Toronto, held on Wednesday the 4th inst., the Select Committee to whom the By-Law read at the October Meeting was referred, reported the same with some amendments.—The By-Law, as reported by the Committee, is as follows:—

BY-LAW.

To make provision for the due administering and improving the Widows and Orphans' Fund, of The Church Society of the Diocese of Toronto.

WHEREAS, one of the objects contemplated by The Church Society of the Diocese of Toronto, and provided for by the Act of the Parliament of the Province of Canada, passed in the seventh year of the reign of Her Majesty Queen Victoria, intitled "An Act to incorporate the Church Societies of the United Church of England and Ireland in the Dioceses of Quebec and Toronto," is the creation of a fund towards making provision for the Widows and Orphans of the Clergy of the said Church, in the said Dioceses; and, whereas, certain lands have been conveyed to The Church Society of the Diocese of Toronto aforesaid, for the purpose of making provision for the Widows and Orphans of the Clergy of the United Church of England and Ireland in the Diocese of Toronto; and, as other lands may be given for the same benevolent purpose; and, whereas, sundry sums of money have, from time to time, been given and granted for the same purpose; and, whereas, under a by-law, sanctioned and approved by the Lord Bishop of Toronto, sermons have been annually preached, and a collection made throughout the Diocese, the proceeds of which have been annually invested for the benefit of the Widows and Orphans of Clergymen deceased, and it is expedient to provide for the due administration of the said fund, and to make further provision for the same object.

Be it therefore enacted, under the authority of the aforesaid Act, passed in the seventh year of the reign of Her Majesty Queen Victoria, and by, with, and the sanction of the Lord Bishop of the Diocese of Toronto:

That, so much of the by-law of this Society above referred to, passed on the twenty-third day of October, in the year of our Lord one thousand eight hundred and forty-four, as provides that one Sermon be preached annually in the several Churches, Chapels and Stations of this Diocese, and a collection made, the proceeds of which shall be annually invested for the benefit of infirm Clergymen, and the Widows and Orphans of Clergymen deceased, and as refers to the investment of the said proceeds, and as refers to the making provision for the benefit of infirm Clergymen be hereby abrogated and repealed; and so much of the same is hereby abrogated and repealed; and further, that all moneys received by the Treasurer of The Church Society of the Diocese of Toronto, as the proceeds of the collections made, or to be made, in conformity with the aforesaid by-law, do form a fund to be denominated "The Widows and Orphans' Fund."

That all rents, issues, or profits of lands or tenements, held by the Society for the relief of the Widows and Orphans of Clergymen; and all moneys given or granted for the same purpose, unless special provision be made by the grantor or donor of the same for the distribution thereof otherwise, shall be put to the credit of the Widows and Orphans' Fund.

And, that the Society shall, and will put to the credit of the Widows and Orphans' Fund yearly, and every year, a sum of Money equal to One Pound Five Shillings for each duly recognized Clergyman in the Diocese, from the fund for general purposes, providing that fund will bear such a charge upon it; and that after the current and customary expenses of the Society are paid, the charge for the Widows and Orphans' Fund shall be the first paid from the General Purposes Fund, and that such sum shall be put to the credit of the Widows and Orphans' Fund on the first day of January in each year, on the Lord Bishop of the Diocese forwarding to the Treasurer a list of the Clergy duly recognized, signed with his hand.

That each Clergyman, either Incumbent or Travelling Missionary, having care of Souls in this Diocese, in order to entitle his Widow and Children to claim the annuity hereafter provided from the passing of this by-law, or from the time of his appointment in the Diocese, shall be an Incorporated Member of the Society, or a subscriber thereto of One Pound Five Shillings per annum—shall observe the directions, from time to time, given by the Lord Bishop of the Diocese, in respect of the collections to be made on behalf of the Widows and Orphans' Fund, unless such Clergyman shall have been excused by the Lord Bishop of the Diocese in writing under his hand, from making such collection or collections in any Church, Chapel or Station, served by him; and such excuse or dispensation, when given, shall have been forwarded to the Secretary of The Church Society of the Diocese of Toronto, whose duty it shall be to make a regular entry of such exemption, which shall be considered, so far as any claim upon such fund is concerned, as though such collection or collections had been made by the Clergyman so exempted. Provided that nothing herein contained shall be construed to prevent a Clergyman duly licensed, or recognized by the Lord Bishop as a Curate, or assistant Minister, from participating in the benefits of the Widows and Orphans' Fund, although no annual collection may be made by him.

The Widow and Children of every Clergyman who, at the time of his decease, shall be duly licensed to a cure of Souls in this Diocese, or as a Curate or

assistant Minister therein, or recognized by the Lord Bishop as such, or have been placed on any superannuated list, with the consent of the Lord Bishop of the Diocese, who shall have made the collections as aforesaid, from and after the 13th day of July, 1848, or from the time of his appointment in the Diocese, shall be entitled to claim the annuity hereinafter provided. Provided that any Clergyman who may have neglected to make such collections, or obtain the aforesaid excuse or dispensation from making such collections may, on petitioning The Church Society, be allowed to participate in the benefit of this fund, should such petition be recommended by the Lord Bishop, and the Society be satisfied with the reasons assigned for such neglect; and provided, also, that the Society may grant an annuity to the Widow and Children of any Clergyman deceased, who shall have been duly acknowledged as a Clergyman of the Diocese, although such Clergyman may not have made such collections, or obtained the excuse or dispensation aforesaid.

It shall be the duty of the Standing Committee, or of any other Committee that may hereafter be appointed for that purpose, to prepare for the consideration of the Society at its Monthly Meetings, all business relative to the management, investment, and improvement of the Widows and Orphans' Fund, and no matter connected with the management or investment of the said fund shall be decided upon, until it has first been submitted to such Committee for their report thereupon.

The Treasurer shall lay before the Society at its meeting in May, in each year, a statement of all moneys invested, or in his hands, on the 31st of March preceding, belonging to the Widows and Orphans' Fund; and of all moneys received and paid on account of the said fund since the last annual statement. And the Secretary of the Land Committee shall, at the same time, lay before the Society a statement of all lands held by the Society by grant, or otherwise, on behalf of the said fund.

That from and after the passing of this by-law, the Society will pay to the Widow of every Clergyman who shall, at the time of his decease, have been duly recognized, or licensed to the cure of Souls in this diocese, or as Curate, or assistant Minister in the diocese, or have been superannuated with the consent of the Lord Bishop of the Diocese, who, from the passing of this by-law, or from the time of his appointment in the Diocese shall have been an incorporated member of the Society, or a subscriber thereto of One Pound Five Shillings per annum; and who shall have complied with the requirements of this by-law, such annuity, not exceeding Fifty Pounds currency, as the income of the fund will admit, payable in two equal half-yearly payments on the first day of January and July in each year, the first of such half-yearly payments, or such portion thereof as may have accrued from the day of the death of her husband to be made on the day above mentioned next following the death of her husband, such payments to be continued during her natural life, so long as she shall remain a widow. And in case such widow shall, at her death or marriage, have four or more children by her late husband under the age of twenty-one years, such annuity shall be paid to the guardians of such children; and should there be less than four children then such a sum, not exceeding Fifteen Pounds, as the income of the fund will admit, shall be paid as aforesaid for each, provided that all annuities shall cease from the half-year next preceding the marriage of any person, whether male or female, entitled by this by-law to any such annuity. And, that all annuities paid for male children shall cease on the day at which they attain the age of eighteen years; and annuities payable to female children shall cease on the day at which they attain the age of twenty-one years. And in case of a Clergyman deceased, leaving no widow but leaving children, then such children to enjoy the annuity, as above provided, on the death or marriage of a widow. Provided always, that the Widow of a Clergyman shall not be in the receipt of an income from other sources exceeding £150 per annum; or in case of children, that the Guardians of such children shall not be in the receipt of an income from other sources exceeding £150 per annum for their benefit.

That the amount of the annuity to be paid to the Widows or Orphans of the Clergy for each year shall be fixed at the meeting of the Society in May, in each year in manner following, that is to say: if the income of the Widows and Orphans' Fund for the year ending the 31st of March preceding from all sources, that is, the interest, dividends, issues, or profits of any moneys or land held, or invested for the benefit of the Widows and Orphans' Fund; the annual collection in the Churches, Chapels, or Stations, for the benefit of the said fund; all special donations to the said fund, and the annual grant from the General Purposes Fund, shall be sufficient to pay to all the claimants at that time on the fund; and a sum to provide for contingencies equal to £50 for each one hundred Clergymen returned by the Lord Bishop as licensed, or duly recognized by him; then, and in that case, the annuity to be paid shall be £50 to each widow, or a proportion thereof to the orphans as heretofore provided; but, in case the income shall not have been sufficient to pay such annuity, then the annuity to be paid shall be reduced for that year to such an amount as the income for the year preceding will meet and satisfy, providing, as before, for contingencies in the proportion of one widow's annuity for each one hundred Clergymen on the Bishop's list.

That all moneys in the hands of the Treasurer that may not be required to meet the annuities payable to the widows and orphans of the Clergy shall be, from time to time, invested in some good and sufficient security.

Every Widow, or the Guardians of any of the Orphans of a Clergyman, desiring annuities from the Widows and Orphans' Fund, shall apply by memorial to The Church Society of the Diocese of Toronto for such annuity, setting forth the time of decease of such Clergyman, the name of his widow, and the names and ages of each of the children as the case may be, and that the income from other sources of such widow or children does not exceed £150 per annum. And such memorial being supported by the recommendation of two or more Incumbents in the diocese, and recommended by the Lord Bishop of the Diocese, shall entitle the widow or children of such Clergyman to the annuity herebefore mentioned.

That the Widows and Children of all the Clergy in this diocese, who have deceased during the past five years, and who, during their lives, did make the annual collections on behalf of the Widows and Orphans' Fund, shall be entitled to the annuities provided for by this by-law; and that such annuities do take place from the first day of July, in the year of our Lord, 1848; and that the first half-yearly payment thereof be due and payable on the first day of January, in the year 1849.

Every Annuitant on the Widows and Orphans' Fund shall, whenever he or she may be paid, his or her half-yearly annuity, make one of the following declarations, in the presence of a Clergyman or Magistrate, which declaration shall be attested by the Clergyman or Magistrate before whom it is made:—

Declaration to be made by a Widow.— I, do hereby declare that I am the Widow of the late Reverend —, that I am entitled to an annuity from the Widows and Orphans' Fund of The Church Society

of the Diocese of Toronto; that I am still a Widow, and that my income for the past twelve months, whether from property invested, profits of business, or any other source, has not exceeded £150.

Signed before me. Name. Description. Residence.

Declaration to be made by the Guardians of Children.— I, do hereby declare that I am the duly appointed Guardian of the Children of the late Rev'd —, whose names and ages are respectively written below; that they are entitled to an annuity from the Widows and Orphans' Fund of The Church Society of the Diocese of Toronto; and that the income received for their benefit for the last twelve months, whether from property invested, or any other source, (not including wages earned by any of them) has not exceeded £150.

Names of Children. Age next birth-day.

Signed before me. Name. Description. Residence.

Should any doubt hereafter arise as to the interpretation of this By-law, or the construction which should be put upon it, or upon any of its clauses, such doubt shall be referred to the Standing Committee, or to any other Committee that shall be appointed for that purpose, who shall make a report thereupon to the General Monthly Meeting of The Church Society of the Diocese of Toronto, and the decision upon such doubt, when sanctioned and confirmed by the Lord Bishop of the Diocese, shall be final.

There was some conversation on the By-Law, and an opinion expressed that a clause should be inserted, to provide for special cases in which an annuity should be granted, there might be attendant circumstances which would render it proper to make it of less amount than was paid under ordinary circumstances. It was also suggested that, in those cases in which an annuity was granted by authority of the last provision in clause VIII., that the annual contribution to The Church Society of the Diocese of Toronto, which should have been paid by the deceased should be deducted from the first payment made to the annuitant. It was then ordered that the By-Law be printed, and that it be brought up for special discussion at an adjourned Meeting of the Society, to be held on the 20th inst.

We may therefore hope that before the close of the year, this very important part of the Society's operations will be definitively settled, and that our brethren will have the comfort of being assured that whenever they may be called from their earthly labours, their widows and children will not be left absolutely destitute.

IS CHOLERA CONTAGIOUS?

[We readily give insertion to the following article, coming as it does from a personal friend on whose skill and judgement, we are disposed to place no small reliance. While we are not prepared to adopt our correspondent's opinion as to the non-contagious nature of Cholera, we entirely agree with him that too much caution cannot be used where it unhappily prevails.—

Cholera never got to any of the West Indian islands, nor to British (formerly Dutch) Guiana, Demerara, nor any of the embouchures of the great South American rivers, Amazon, Orinoco, or La Plata, though the soil and climate, with the immense tracts of inundated and swampy lands, would there seem most favourable to its development." (pp. 411-12.)

The last proposition we assign to the consideration of those sanitarians who rail against the Thames and the Serpentine.

As another proof that the disease does not observe the points of the compass, but rather the lines of human intercourse, may be stated—

That cholera began at Naples, which carries on a perpetual commercial intercourse with Marseilles, about the 15th of August, 1817. The disease travelled southwards in the north of Italy, setting out from France; northwards in the south of Italy, starting from Naples." (p. 412.)

We shall remark, on leaving this part of the subject, that we are glad to have the support of so able an observer as Dr. Graves, to the views uniformly advocated in the pages of this journal.

The same fact has been recently observed in the ports of the Baltic. The disease has appeared in distant ports simultaneously.

MRS. BEVERLY ROBINSON'S AMATEUR CONCERT IN AID OF THE FUNDS OF ST. GEORGE'S CHURCH.

This interesting concert took place on Wednesday evening, the 6th instant. The programme was excellent in every respect—a most judicious mixture of the grave and gay. The very capital arrangements were in every way worthy the accomplished and amiable projector, at whose residence it came off. The opening Trio, "Could I hush a father's sigh," was sweetly sung by Mrs. Beverly Robinson, Messrs. Humphrey's and Barron—the latter gentleman's excellent bass voice was heard to much advantage. To this succeeded the favourite Romance from Halevy's Opera, "Les Mousquetaires de la Reine," which Mr. Humphreys sang with much good taste. Mrs. B. Robinson (by the way a pupil of Mr. Humphreys, reflecting the highest credit on his tuition,) next charmed the audience by her rendering of Proch's exquisite song, "From the Alps the horn sounding," a perfect gem, which, together with the careful accompaniment of Mr. Clarke on the Piano Forte, and the Clarinet obligato part, played to perfection by Mr. Schallehn, made it one of the greatest treats of the evening. It was loudly encored. Mr. Schallehn next followed with the Fantasia, "Tema con variazioni," which received the applause it well merited, not more on account of its intrinsic merit as a composition, than the finished manner in which it was executed. Miss Staines, a very promising pupil of Mr. Clarke, sang Bishop's favourite song, "Bid me discourse," in a manner which leads us to think that, with careful study, she will, at no distant period, hold a prominent position in the musical world as a vocalist; she possesses great compass of voice, the upper notes being of a very sweet quality, which were heard to much advantage in the duet, "I've wandered through dreams." Mr. Schallehn played a Clarinet Solo, "Les Soirees Musicales," a composition of his own, which was deservedly and warmly applauded. The lovely air, "Ah per sempre," from Bellini's opera "I Puritani" was given by Mrs. B. Robinson with the greatest feeling, and elicited the greatest marks of delight. Mr. Erick, a gentleman lately come among us, who has on all occasions evinced a desire to assist in every effort of the kind, sang two comic songs admirably, particularly the last, "The man that could not get warm;" it is in the best style of that species of vocal writing. The singing lesson duet, by Barnett, excellently sung by Mrs. B. Robinson and Mr. Humphreys, concluded the first part.

The second part opened with the duet already alluded to. It was followed by Handel's lovely air, "Angels ever bright and fair," by Mrs. B. Robinson, in a style as near perfection as possible. It was a treat of the highest order, and one we shall not soon forget. The "My Blue Bird" divertimento is a pretty trifle, but, in the hands of Mr. Schallehn, it assumed a more important feature. To this succeeded Knight's very beautiful song, "Rocked in the cradle of the deep," by Mr. Humphreys. We have had the pleasure, more than once, of giving our mead of praise to this gentleman's vocal talents, but on this occasion we think he outdid all his previous efforts. His voice, a very sweet tenor, is much improved, and he sang this song with so much feeling, that he won a warm encore.—The Fantasia, for Violin and Piano Forte, was executed in brilliant style by Mr. Schallehn and Mr. Clarke; from the latter gentleman we scarcely expected so much executive powers, knowing that his numerous engagements preclude the possibility of much, if any practice. The favourite Ballad, "The death of Dermot," sung with great pathos by Mrs. B. Robinson, "Bold Robin Hood," a very excellent song, given with much spirit by Mr. Humphreys, and the National Anthem, by the whole vocal corps, with striking effect, terminated a most delightful evening's entertainment. Altogether, we congratulate the fair hostess, on her spirit and energy, in giving such an entertainment, and we trust that others will make similar efforts for so laudable a purpose.

For want of space we are obliged to postpone till next week the list of subscribers for the Communion Plate for St. George's Church.

same principle we must explain its appearance so soon after at New York, where no doubt it arrived by a separate importation from Europe—a circumstance which will prevent us from feeling the same surprise with Dr. Jackson, that between Quebec and New York all the intermediate cities on the sea-board escaped, at least for a few months. This is analogous to the exemption of Waterford and Wexford during several months that cholera raged in Dublin and Cork. I gave Dr. Jackson's Report at much length, because it is intended to be conclusive against the theory of contagion; while it, in my opinion, contains strong internal evidence of a contrary tendency." (pp. 409-10.)

Many observers have remarked on the singular fact that cholera has shown itself but little in countries south of the equator. Dr. Graves observes—

"Cholera did not reach South America at all, a fact explicable by the great length of the voyage from the infected countries, which reason also protected the Cape of Good Hope, the West Indies, and New Holland. It is curious that New Holland, for the same reason, has, until lately, been free from measles, scarlatina, and hooping-cough, although the colony is fifty years old. But now that the intercourse between it and other parts of the world has become shorter and more frequent, owing to the rapid spread of steam navigation, it has been visited by all these diseases." (p. 310.)

The manner in which the author extracts proofs of contagion out of statements which are intended to disprove this doctrine, may be illustrated by the following paragraph:—

Mr. Larder, a very intelligent surgeon, and formerly a pupil of mine, has written a very interesting paper on the progress of cholera in Portugal.—Lancet, 1834-5, p. 314. He is a decided non-contagionist, but his facts seem to me to be strongly corroborative of the doctrine of contagion. Among other admissions, the following is almost conclusive:—Lisbon was not visited by cholera for a considerable time after Oporto, which fact may give the contagion a lift, for during the siege there existed no direct communication by water between Oporto and Lisbon.

From the preceding observations it will appear, 1st, that cholera has had no fixed point of progress; 2d, that it has spread in every direction, sometimes northwards, sometimes southwards, and at other times east and west, its route being determined not by the points of the compass, but by the great lines of internal communication.

It is a remarkable circumstance, and one which ought to have great weight in the discussion respecting the contagion of cholera, that cholera has in no recorded instance appeared in any place sooner than the ordinary modes of communication might have brought it from some infected station. Again, it can easily be proved that the rate at which cholera travels varies with the rapidity of that communication. A few weeks were sufficient to transport it from the ports of Britain more than three thousand miles across the Atlantic to Canada, while it took six months to creep along the interrupted line of communication between Oporto and Lisbon.

It is proposed to give a series of Concerts, the first to take place on Thursday, Dec. 28, under the superintendence of Mr. Schallehn, for the instrumental, and Mr. Humphreys for the vocal department. The services of other professional gentlemen of the city have also been secured.

The lists for subscribers and members (both of whom will be limited in number) will be open in a few days, when all those who wish to attend the Concerts, will do well to enrol their names without delay.

MEETING OF PARLIAMENT.

We understand that the Provincial Parliament is called to meet on the 15th of January for the dispatch of business.

ST. JAMES' BAZAAR.

This long anticipated Fair commenced yesterday forenoon, under the favourable auspices of a most delightful day. The Old City Hall was fitted up in a tasteful and elegant style; and, perhaps, on no similar occasion in our Province was a more tempting collection of fancy articles exposed to sale. From the hour at which we go to press it is impossible for us to give the financial result of the first day's exhibition, but judging from the number of visitors, and the zeal of the fair traders, we should think that it must have been satisfactory in the highest degree.

THE STANDARD.

Under this title we notice an addition to the Conservative press of Toronto. The introductory leaflet article is characterized by ability and a decided tone of British feeling. The Standard is to be published on Wednesday instead of Friday as originally intended.

OBITUARY.

It is with feelings of sincere condolence with the estimable relatives of the deceased, that we publish the following obituary, communicated by a correspondent:—

"Lieut. C. Kingsmill was an Upper Canada College boy, and entered that institution by residing as a private pupil with the present Principal. During his College career he was esteemed by all for the uprightness and kindness of his disposition; and from the first gave promise of becoming an honourable and high-minded man. The testimony voluntarily borne to his worth by his commanding officer, most indeed prove a solidly to his beloved parents and friends: 'He endeared himself to his brother officers by those high qualities with which he was endowed. As an officer, a gentleman, and a man; and from many conversations on the subject, I can state that he entertained a high sense of his religious duties.'"

TO OUR SUBSCRIBERS.

It being kept in mind that the subscriptions to the Church paper are payable in advance, we trust that we will not be deemed obtrusive in reminding such of our friends as may be indebted to us, that nearly six months have expired since the commencement of the present volume. Our Toronto Subscribers will be waited upon in the course of a few days, and we hope that country Subscribers will make payment without delay to the Clergy or their respective local Agents. Where there is no such agent, we would feel obliged by their remitting the amount to us by post.

Ecclesiastical Intelligence.

CANADA.

DIocese of Toronto.

MISSIONARY FUND.

Table with columns for Station, Amount, and Total. Lists contributions from various churches and individuals.

170 Collections, amounting to £317 16 2½ T. W. BIRCHALL, Treasurer.

The Treasurer has also received from the Rev. A. Palmer, \$8, a collection made at Paslinch, on behalf of the Widows and Orphans' Fund.

ACKNOWLEDGMENT.—DR. LEFT thankfully acknowledges to have received from Mrs. John Beverly Robinson, £30, being the amount subscribed by those who attended the Amateur Concert.

MECHANICS' INSTITUTE.

It gives us much pleasure to announce that a Lecture on "The Earth" will be delivered by Professor Croft, of King's College, at the Mechanics' Institute, to-morrow evening, at 8 o'clock. There will be no charge made for admission. The high scientific reputation of the lecturer is so well known, and so universally appreciated, that nothing commendatory on our part is required. This lecture is the first of a course of lectures to be delivered during the winter. The entire list of Lecturers and subjects has appeared, and we promise its publication in our next.

We are happy to state that the Rev. W. H. Ripley, A.M., Mrs. Ripley, and Colonel Cartwright, who were passengers in the Britannia, have safely arrived in this city. The unusual length of this steamer's late voyage (18 days), gave rise to some anxiety, which has been effectually dispelled by the return of our friends in health unimpaired by the tedious and stormy passage.

TORONTO PHILHARMONIC SOCIETY.

We are indebted to the Patriot for the following account of the final organization of this important Society:—

"A meeting of this Society (which has lately been re-constituted) was held at Mr. Ellis's Rooms, on Friday, F. W. Barron, Esq., in the chair. The object of the meeting was to elect a President in the room of the Hon. Mr. Justice Draper, who declined accepting that office on account of the pressing claims upon his time. On the ballot given taken, F. W. Barron, Esq., was unanimously elected; a ballot was then taken for the office of Vice-President, in the place of Mr. Barron, and W. A. Holwell, Esq., was elected without a dissentient vote. The Rev. Mr. Maynard was chosen Curator, in the place of Mr. Holwell, and Mr. Norman McLeod a member of the Committee. The following is a complete list of the Officers:—

Treasurer.—Mr. H. Rowless. Vice-Presidents.—Mr. Ellis, Mr. Holwell. Committee.—Instrumental.—Dr. Cleland, (Royal Can. Rifles.) Professor Croft, Rev. G. Maynard, Mr. N. McLeod.—Vocal.—Mr. Brent, Mr. Shaw, Mr. S. Thompson, Mr. G. Wells. Curator.—Rev. G. Maynard. Secretary.—Mr. Quaffe.

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ENGLAND.

(Continued from our last.)

That a New Honour Tripos be established to be called "the Natural Sciences Tripos," the places in which shall be determined by an examination in the following subjects.—Anatomy, Comparative Anatomy, Physiology, Chemistry, Botany, Geology.

That the examiners for the Natural Sciences Tripos be the Regius Professor of Physic, the Professor of Chemistry, the Professor of Anatomy, the Professor of Botany, the Woodwardian Professor of Geology, together with additional examiners, to be nominated by the Vice-Chancellors, appointed by grace of the Senate; and, in case any of the above-mentioned professors be prevented from examining in any year, deputies to examine instead of them shall be nominated by the Vice-Chancellor, appointed by grace of the Senate.

That the candidates for the Natural Sciences Tripos shall commence on the sixth Monday after the general admission at respondentium question, and shall continue four days.

That all students who shall have passed the examinations, and kept the exercises required for the degree of Bachelor of Civil Law, or of Bachelor of Physic, or who shall have passed the examinations entitling to admission at respondentium question may be candidates for honours in the Natural Sciences Tripos next succeeding such examinations.

That the candidates for honours in the Natural Sciences Tripos whom the examiners shall deem worthy of the honour shall be arranged by them in three classes, the places being determined by estimating the aggregate marks of each candidate in all the subjects of the examination. And the names of the candidates who shall be admitted to the names of such candidates as have shown eminent proficiency in particular subjects.

That the first examination for the Natural Sciences Tripos, under the regulations now proposed, shall take place in the year 1851.

That, with a view to encourage attendance at the lectures of the mathematical professors, and to secure a correspondence between those lectures and the mathematical examinations of the University; and also as a means of communicating to the students themselves, from a body of experienced examiners and lecturers, correct views of the nature and objects of our mathematical examinations, the Lucasian Professor of Mathematics, the Plumian Professor of Astronomy, the Lowndean Professor of Geometry and Astronomy, and the Jacksonian Professor of Natural and Experimental Philosophy, together with the Moderators and Examiners for mathematical honours for the time being, as well as those of the two years immediately preceding, be constituted a Board of Mathematical Studies, whose duty it shall be to consult together, from time to time, on all matters relating to the actual state of mathematical instruction in the University, and to prepare annually, and lay before the Vice-Chancellor, a report, to be by him published to the University in the last or Easter Term of each year.

The Synod, having respect to the great importance of the study of theology, and with the view of giving increased efficiency to the regulations already established for the promotion of it, further recommend:—

That all persons who present themselves for examination at the theological examination, established by grace of the Senate, May 11, 1842, be required to produce a certificate, having attended the lectures delivered during one term, at least, by two of the three Theological Professors, viz., the Regius Professor of Divinity, the Margaret Professor of Divinity, and the Norrisian Professor of Divinity.

That the regulations now proposed shall first come into operation at the theological examination in the Michaelmas Term of the year 1850.