

PRAYER.

AS our greatest business is for God, to serve him, so our daily business is with God to ask him for strength to do it.

IMPORTANT QUESTIONS

For every Young Man.

1. Whence comest thou? 2 Ki. v. 25.
2. Where art thou? Gen. iii. 9.
3. To whom belondest thou? 1 Sam. xxx. 13.
4. Whither wilt thou go? Gen. xvi. 8.
5. What wouldest thou? 1 Kings i. 16.
6. What shall I do for thee! 2 Kings iv. 2.
7. What is thy request? Est. v. 3.
8. Is *thine* heart right? 2 Kings x. 15.
9. What think ye of Christ? Matt. xxii. 42.
10. On whom dost thou trust? 2 Kings xviii. 20.
11. Dost thou believe on the Son of God? John ix. 35.
12. Wilt thou be made whole? John v. 6.
13. How long halt ye between two opinions? 1 Kings xviii. 21.
14. What shall it profit a-man, if he shall gain the whole world, and lose his own soul? Mark viii. 36.
15. How wilt thou do in the swelling of Jordan? Jer. xii. 5.
16. To whom will ye flee for help? Isa. x. 3.
17. What wilt thou say when He shall punish thee? Jer. xiii. 21.
18. How shall we escape, if we neglect so great salvation? Heb. ii. 5.

THREE STEPS.

"My soul thirsteth for Thee."
"My soul followeth hard after Thee."
"My soul satisfied with Thee."

"For Thee." "After Thee." "With Thee."
The object, the living God. Not for something, but somebody. A real living Person, able and willing to save me, and to save now. What was the "one thing needful" that Mary chose? A living personal Christ, grasped and accepted by a believing heart. And only God HIMSELF can satisfy the craving, the thirsting of a soul really awakened by the Holy Spirit.

THE

RESPONSIBILITY

OF ALL WHO HEAR OR READ THIS MESSAGE, EITHER TO ACCEPT GOD'S SALVATION THROUGH JESUS CHRIST, OR TO REFUSE GOD'S SALVATION.

THERE is no neutral ground to stand upon.

LIFE AND DEATH

are set before us; we are urged to choose life that we may live for ever. (Deut. xxx. 19.)

Each soul must do one or the other—

RECEIVE or REJECT.

The responsibility rests with ourselves. Our responsibility is increased each time we hear or read God's message of salvation. "How long halt ye between two opinions?" (1 Kings xviii. 21.)

THE LAST INVITATION.

TAKE your Bible, and read the last invitation, the last of the gospel that ever came from God and from heaven (Rev. xxii. 17), closing with the words—

"WHOSOEVER WILL, let him take the water of life FREELY."

Notice how it fastens the responsibility on man. We have permission to take salvation; to take it now; to take it free, and to enjoy it for ever.

We are invited to take it. (Matt. xi. 28.)

We are commanded to take it. (1 John iii. 23.)

We are entreated to take it. (2 Cor. v. 20.)

It is a world-wide invitation. It is to all, without distinction or difference. It is suited to all; it is sufficient for all; it is offered to all. It is marvellous in its freeness; it is glorious in its fulness; and if man refuses this salvation, it is clearly his own fault.

A man is lost, not because he cannot be saved, but because he will not be saved.

The sum and substance of all Scripture is, Jesus Christ wants to be the Saviour of everyone; but He will only be the Saviour of everyone that wants Him.