

God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

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## WEEKLY CALENDAR.

- May 14. Sunday IV. after Easter, S. Paschal Pope and Conf.  
 15. Monday S. Isidore the Husbandman Conf.  
 16. Tuesday S. Ildald Bish. and Conf.  
 17. Wednesday S. John Nepomucene Martyr.  
 18. Thursday S. Venantius Mart.  
 19. Friday S. Pétar Celestine Pope Conf.  
 20. Saturday S. Bernhaidius of Sienna Conf.

Let us contemplate in this meditation how the Tree of Life, planted by God, in the Garden of Eden, was a lively figure of that Victim, the source of life, which is every day sacrificed on our altars.

Our Father, once.

O Jesus! the Lamb that was slain from the beginning of the world, have mercy on us. Ten times. Glory be to Jesus, in the most holy and adorable Sacrament of the altar. Amen.

## Devotion in the Form of Rosaries.

IN HONOR OF THE MOST HOLY AND ADORABLE SACRAMENT OF THE ALTAR, BY A CATHOLIC PRIEST :

“Exult and praise, O habitation of Zion because the holy One of Israel is in the midst of thee.”—ISAIAH, xii.

### ROSARY OF THE BLESSED SACRAMENT.

In the name of the Father, and of the Son and of the Holy Ghost.—Amen.

Thou, O Lord! wilt open my lips, and my tongue shall announce thy praise.

Oh! God, come to my assistance!

Oh! Lord make haste to help me!

Glory, honor, and praise be to our Lord Jesus Christ, in the most holy and adorable Sacrament of the altar. Amen.

The Five Meditations of the First Part.

Let us pray.

O Jesus! tree and source of life, who truly enlivenest us in this blessed Sacrament of thy love, grant, we beseech thee, that by continually feeding on thee, the Author of life, we may never die by sin, but be translated from a holy life here, to the glorious and everlasting enjoyment to thee in heaven. Amen.

Let us contemplate in this meditation how the bread and wine, offered in sacrifice by Melchisedec, Priest of the Most High, were emblems of the bread and wine changed by Jesus Christ, our High Priest and King, into his body and blood, which are offered by the Priests of the New Covenant in every place, from the rising to the setting of the sun.

Our Father, once.