

imparts, in God's Acre,—in God's Hands and care?

Yes, Brethren, when we take all this in, at one view, as we are trying to do to-day, and see how the House of God is indeed the House of the Christian, we shall,—shall we not—be able better in the time to come to enter into the Psalmist's rapturous expression, "Oh how amiable are Thy dwellings, Thou Lord of hosts! Blessed are they that dwell in Thy House! They will be always praising Thee!"

Turning next to the succession of Clergy who have served the Parish, Archdeacon Roe continued as follows:—A few words then, before I close, in loving acknowledgment of the labours of the Pastors for fifty years of this Church of the Holy Trinity, Levis.

1. The first on this list, the first resident Priest of our Church in Levis, was the Rev. John Torrance.

John Torrance was a remarkable man. A scion of one of the great Prince-Merchant families of Canada who have done so much to build up this Dominion in natural prosperity, and loyalty and all good principles; Scottish by race, Presbyterian in the form of religion inherited from their fathers.

John Torrance, however, broke away from his family in this last respect and cast in his lot with the Church of England. Announcing his purpose of becoming a Clergyman of that Church, he was sent home to complete his education in Oxford. There he came face to face with the Church of England in all her intellectual and spiritual glory and was confirmed in his persuasion that here was his true Spiritual Mother. On the conclusion of his studies he returned to Canada and was ordained Deacon and Priest by that great Saint, Bishop George Mountain.

After serving an apprenticeship of seven years in one of our remotest and roughest Missions, he was placed, in the early spring of 1847, in charge of this Mission of Levis, now rapidly rising into im-

portance. He at once threw himself with all his energies into the work of his new Parish, and took vigorously in hand, as we have seen, the building of the Church.

"A faithful and a fearless man," was the eulogy pronounced upon him on his decease by that wisest judge of character, Bishop Williams.

At the very beginning of his ministry in this place Mr. Torrance was called by his Bishop, and obeyed the call, to imperil his life for the salvation of his fellow-men.

The first ships of 1847 brought with them from famine stricken Ireland that terrible outbreak of ship-fever, from which not only so many thousand poor immigrants died, but which also cost our Church in Canada the lives of some of her most valued Clergy.

Mr. Torrance, who was summoned to take his share in caring for the souls of these poor fever stricken people, took the fever and came as near as possible to death; but he was spared. He came back to his parish and resumed his work here almost as one alive from the dead. He laboured on with steadfast courage amid great difficulties for nine years. The erection of this Church was a heavy burden. He "sowed in tears;" you reap in joy."

Finally his health broke down under the burden, when he retired, leaving behind him as "a monument more durable than bronze," this Church, and the deep impression of a noble character which he stamped upon the hearts of all who knew him.

Mr. Torrance was succeeded in the early months of 1856 by the Rev. John Carry. Mr. Carry,—better known all the Dominion over as Dr. Carry, of Port Perry,—was one of the most distinguished men, in many points of view, which the Church in Canada has produced. He held a foremost place as a literary man and a learned Divine, as well as being deeply religious. To have had him for