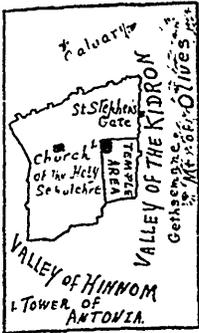


dom. In the Lord's Supper we not only look back, but forward from the death of Christ to the complete victory of Jesus. When they had sung an hymn. The Passover ended with singing a portion from the Psalms.

THE GEOGRAPHY LESSON



THE MOUNT OF OLIVES, so called from its olive gardens, lies on the east side of Jerusalem. It stands somewhat higher than the city itself. The Garden of Gethsemane lay at its foot. This hill was evidently greatly loved by the master. In these last lessons we find him teaching all day in the temple and retiring to the Mount of Olives for the night. In Christ's time, it was a place of fertility and verdure and fresh mountain breezes. It was from this mount that Jesus looked on Jerusalem with its splendor and sin, and wept. In Jesus' day it was distinguished as to some extent it still is, by its thick plantations of olives, figs and palms.—hence the names Bethpage, "House of Figs" and Bethany. "House of Dates."

To-day the Mount of Olives is known by the Moslems as the "Mount of the Elevation or Tower," while the native Christians call it by its ancient name. The Jews sometimes call it the "Mountain of Light" because on its summit used to be kindled the first beacon fire to signalize throughout the land the appearance of each new moon.

LESSON QUESTIONS

- 17, 18 What had Judas done before this lesson? Where was the Passover to be observed? What startling announcement did Jesus make?
- 19-21 What effect did this have on the disciples? What question did they all put to Jesus? Who was to be the betrayer of Jesus? How was this to be

indicated? (John 13: 25, 26.) How does Jesus describe the greatness of the betrayer's penalty?

22-26 What new feast do we read of in this lesson? Who instituted it? Where are we told to observe this feast? (1 Cor. 11: 24.) What did Jesus do before giving the bread? What did Jesus say about the bread? What did Jesus say was represented by the cup? For whom does Jesus say his blood was shed? Where is Christ called our Passover? (1 Cor. 5: 7.) When did Jesus say he would drink of the wine again? How was the feast ended? Where did Jesus and the disciples go after that? What direction was it from Jerusalem?

FOR DISCUSSION

- 1. Is it possible for one of us to betray Jesus?
- 2. Can a true follower of Jesus ever have a sufficient reason for refusing to come to the Lord's Table?

A PRAYER.

Father, when duty calls us to things that are hard, and we are tempted to turn aside, strengthen us that we may go ahead and endure for thee. Turn our thoughts to thy sufferings for us, and may we hear thy voice speaking to us, "I gave my life for thee; what hast thou given for me?" We give ourselves, our Saviour. Make the gift complete, without reserve, without recall. Live in us that we may live for thee and glorify thee. Amen.

Prove from Scripture—That boasting is foolish.

Shorter Catechism—Ques. 19. What is the misery of that estate wherinto man fell? A. All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all miseries in this life, to death itself, and to the pains of hell forever.

The Question on Missions—10. What is done in case of sickness? Often a devil doctor is called in to drive out the evil spirit supposed to have caused the sickness. Needles are thrust into the sick parts. These are also often burned. Much sacrificing is done to spirits. Medicines composed of roots and herbs, also many modern medicines, are used.

FOR WRITTEN ANSWERS

- 1. How did Jesus indicate his betrayer?
- 2. What deliverance did the Passover commemorate?
- 3. What do we commemorate in the Lord's Supper?
- 4. Explain the various actions in the Lord's Supper.

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