

not be paid unless the building shall have been insured. The whole respectfully submitted.

Signed, J. McCORR, *Chairman.*
F. D. FULFORD, *Secretary.*

On motion of the Rev. J. P. White, seconded by the Rev. C. Morice, the above report was adopted.

The Rev. G. D. C. O'Grady reported that F. D. Fulford, Esq., had been elected the representative of the Mission of Hemmingford.

E. J. ROGERS, *Secretary.*

On Thursday, the 4th of May, the Rev. J. P. White was instituted, by the Lord Bishop of Montreal, to the Rectory of Chambly, void by the resignation of the Rev. Joseph Braithwaite, B. A.

DIOCESE OF QUEBEC.

INFORMATION FOR THE PEW-HOLDERS OF THE CATHEDRAL CHURCH, QUEBEC, AND OTHERS ATTENDING ITS MINISTRY.

1—Times of Divine Service.

I trust that when they said unto me, see will ye, unto the house of the Lord, Ps. cxviii. 1. One day in thy Courts is better than a thousand, 1 Pt. i. xxv. 10. Continually in the Temple, blessing and praising God, Luke xxiv. 53. Not forsaking the assembling of yourselves together, as the manner of some is, Heb. x. 25.

On every Sunday, on Christmas Day, and on Good Friday, Morning Service at Eleven o'clock, and Evening Service at half-past Three, in the Cathedral; Second Evening Service in All Saints Chapel, in the Cathedral Churchyard, at Seven, and in St. Matthew's Chapel at the Burying-ground in St. John's Suburbs, at the same hour.

N. B.—The Sittings in these two Chapels are wholly free and unappropriated; the Evening Service in All Saints is designed chiefly for the benefit of members of households having Pews in the Cathedral who cannot attend there twice a day, or who may desire to attend Service three; that in St. Matthew's for the benefit of persons unable to hire pews, particularly being residents in the locality of the Chapel itself.

On every Wednesday and Friday in Lent, (except Ash-Wednesday) till Passion Week, Evening Service in the Cathedral at half-past Three.

On the Festival of the Circumcision, the Epiphany, on Ash-Wednesday, on every day in Passion Week, on Easter Monday and Tuesday, and on Ascension day, Morning Service in the Cathedral at Eleven.

On every other day in the year for which a Collect, Epistle, and Gospel is appointed, Morning Service in All Saints' Chapel at Eleven; and on all the minor Festivals, evening prayers in the same Chapel, for the children of the National School only, at 3, who are then catechized after the second lesson.

On every Friday before the Communion, except the Fridays in Lent and the Friday before Christmas Day, Evening Service in All Saints' Chapel at four o'clock.

Morning Prayer every day in the year, in All Saints' Chapel, at half-past Seven, except when there is Morning Service at Eleven, either in the Cathedral or in that Chapel.

At a Sermon or a Lecture is delivered upon all the foregoing occasions, except the daily prayers at half-past Seven, A. M.

2—Administration of the Sacraments.

The Sacrament of the Lord's Supper is celebrated on Christmas Day, Easter Day, and Whit-Sunday, and on the first Sunday in every month, except January, and except also the case when the first Sunday of the month falls within one week of Easter Day or Whit-Sunday.

The Sacrament of Baptism is administered at any time when Service is held, except the morning of Sunday and the morning of Christmas Day and of Good Friday; and unless where the case occurs of alarm from sickness, is never

performed in any other place than the House of God.

3.—Other Rules and Arrangements of the Church.

The Churching of Women takes place upon any occasion of Divine Service, with the exception of the same occasions as those which are excepted above in the case of Baptism.

Marriage is solemnized only in the House of God.

Due notice must always be given to the Clergy and if possible, a day before hand, of Baptisms, Marriages and Funerals, whether at the Church of England portion of the Mount Hermon Cemetery, or at the old Burying-ground, in order to their appointing a time which will not interfere with their other official engagements, nor require (as might happen) the use of the Parish Registers for different purposes, at the same time.

The Male and Female Sunday Schools connected with the Cathedral are held in the two school-rooms, respectively of the National School-House. Morning Sunday School is held in the boys' school-room, only, at half-past nine. Afternoon Sunday-School, in both school-rooms, at two.

The collections made in the morning and afternoon services of the Cathedral, on Sundays, Christmas-Day and Good-Friday, are appropriated, by the Clergy and Church-Wardens conjointly, in the maintenance of the infirm pensioners upon the bounty of the Church; in contributing towards the support of the Male Orphan Asylum; in the relief of casual pauperism among parishioners, and in providing for the internment of paupers. There is a great strain upon this fund, and it is sometimes found most painfully deficient.

The accounts of the Church-Wardens in charge, respectively, of the *Pew Rents* and the *Poor Fund*, are audited and attested, every year after Easter, and are open to the inspection of the *Pew-holders*, according to the provisions of the Church Temporalities Act.

The collections made at the Sunday Evening Services in the two Chapels, are expended by the Chapel-Wardens for the lighting and warming of the buildings, and other small expenses connected with public worship.

The "Manual" of Psalms and Hymns in use at the Cathedral is for sale by Mr. T. Cary, Bookseller and Stationer, Quebec.

ANNUAL REPORT OF THE CATHEDRAL CHURCH WARDEN IN CHARGE OF PEW RENTS.

In rendering an account of his transactions for the past year, the Church-warden in charge of pew rents begs to report—

The balance of cash in hand is £22 19s. 1d. The stated rental of the entire number of pews at the present rates is £1,062 5s., from which is to be deducted the rents of vacant pews, amounting to £59 7s. 6d., leaving £1,002 17s. 6d. as income for the present year, of which £594 1s. 6d. only has been collected.

The amounts collected for pew-rents outstanding from former years, is—previous to and for 1851, £12 7s. 6d.; for 1852, £297 8s. 4d.; and there remains due prior to 27th August, 1853, £144 3s. 9d., and £103 12s. 1d. due 27th August, 1853.

As has been customary, all disbursements will be found entered in the Cash-book, now produced in the minutest detail, and a voucher is submitted for every item.

The Cathedral is now free from debt, and there is a balance of £130 13s. 3d. from the Rectory Fund, which is placed at interest in the Provident and Savings Bank.

The balance now in hand, with the monies to

be collected for outstanding pew-rents, ought to be amply sufficient to meet all ordinary demand against the Cathedral until the rents for the present year become due, on 27th August next.

WILLIAM WALKER,
Church-warden.

Cathedral, Easter Monday, April 17, 1854.

William Walker, Church-warden, in Account Current with the Cathedral.

| | | | | |
|----------|-----------------------------|-------------------|-----------|------------|
| Dr. | 1853. | | | |
| March 25 | To balance in hand—viz., | Cash..... | £ 62 15 4 | |
| | | Savings Bank..... | 300 0 0 | 362 15 14 |
| 1854. | To received Pew rents—viz., | | | |
| April 17 | Due prior to 27th Aug. | | | |
| | ust, 1852..... | | 12 7 6 | |
| | Do. do. do. 1853 | | 297 8 4 | |
| | Do. do. do. 1854 | | 594 1 0 | |
| | | | | 903 17 4 |
| | | | | £1266 12 8 |

1854.
April 17 To balance brought down £22 19 1

| | | | | |
|--------|--------------------------------------|--|-----------|------------|
| Cr. | 1853. | | | |
| Dec. 7 | By repaid loan from the Heirs of the | | | |
| | Into Hon. A. W. Cochran..... | | £ 500 0 0 | |
| | Do. paid Dr. Mackie, salary..... | | 262 10 0 | |
| | Do. " J. Boomer, Clerk..... | | 60 0 0 | |
| | Do. " Organist and Choir..... | | 108 18 0 | |
| | Do. " Sexton and Bell-ringer..... | | 70 16 1 | |
| | Do. " Verger..... | | 12 10 0 | |
| | Do. " Scrubbing and cleaning..... | | 28 15 0 | |
| | Do. " Account Rectory..... | | 21 18 4 | |
| | Do. " Insurance..... | | 50 7 6 | |
| | Do. " Interest..... | | 13 13 3 | |
| | Do. " Fuel..... | | 29 19 10 | |
| | Do. " Assessments..... | | 52 6 0 | |
| | Do. " Incidents..... | | 81 2 10 | |
| | Do. Balance on hand..... | | 22 19 1 | |
| | | | | £1266 12 8 |

WILLIAM WALKER,
Cathedral Church-warden in charge of
Pew rents.

Quebec, 17th April, 1854.

THE CATHEDRAL POOR FUND.

Statement of Receipts and Disbursements by the Church-warden in charge of the Poor Fund, during the year ended Easter Monday, 1854.

| | | | |
|----------|--|------------|-----------|
| 1853. | | | |
| March 28 | Balance in the Chest..... | £ 29 11 4½ | |
| 1854. | April 17 Collections in the Cathedral from the | | |
| | 28th March, 1853, to Easter, 1854, | | |
| | inclusive..... | 528 17 11 | |
| | | | £558 9 3½ |

DISBURSEMENTS.

| | | | |
|-------|----------|---|-----------|
| 1854. | April 17 | Paid Treasurer of Male Orphan Asylum, from Easter, 1853, to Easter, 1854 (10 girls and 17 boys)..... | £148 10 0 |
| | | Paid monthly allowances to aged and infirm persons and widows..... | 159 3 7 |
| | | Paid casual and temporary relief to sundry persons and destitute children, not admissible into the Asylums..... | 99 14 4½ |
| | | Paid Heirs Austin, in part liquidation of their mortgage of One Hundred Pounds..... | 75 0 0 |
| | | Paid for internment of Paupers..... | 11 19 6 |
| | | Paid for cartage of fuel and ground rent..... | 12 17 7 |
| | | Paid medical attendance for the poor from Easter, 1853, to Easter, 1854..... | 20 0 0 |
| | | Paid for Sacramental wine for 1 year ended at Easter, 1854 (Broad 10s.)..... | 5 18 0 |
| | | Balance in the Chest..... | 25 6 3 |
| | | | £558 9 3½ |

WILLIAM POSTON,
Church-warden in charge of Poor Fund.

Quebec, 17th April, 1854.

A FORM OF PRAYER.

Prepared for the Diocese of Quebec, upon occasion of the solemn Humiliation and Prayer before God, appointed by the Royal authority in England, to be held on Wednesday, 26th April, 1854, on account of the war in which the Country is now engaged. To be used on