

evinced the great importance of this little establishment in a moral and religious point of view, prompting a sincere wish that the present head master—Mr. Fronteau—may continue his judicious labors in training the young and promising objects, both in literature and in religion. We prognosticate, from all we saw, its continued increase. Though as yet a small and tender plant, we trust that, sustained by the dew of heavenly grace, it will soon become a noble tree, to the benefit of the French population of Lower Canada.

The following confirmations have been lately held by the Lord Bishop of Montreal:—

		Males.	Fmls.		
Feb. 7,	St. Martins,	77	9	} Rev. T. Young.	
" 8,	St. Therese,		2		
" 10,	Kilkenny,	4	5	} Rev. A. Lockhart	
" 11,	New Glasgow,	2	1		
" 13	{ Rawdon,	20	19	} Rev. C. Rollett.	
	{ Kildare,	10	10		
Mar. 4,	Mascouch,	7	10	Rev. J. Cornwall.	

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His Lordship hopes to complete the course of confirmations throughout the diocese during the present year. Due notice will be given to every clergyman of the day appointed for their respective missions. It is also his Lordship's intention, by God's permission, to hold a general ordination for the diocese in the cathedral church, in the city of Montreal, on Trinity Sunday.

DIOCESE OF TORONTO.

NOTICE.

The Bishop of Toronto begs to inform his brethren the Clergy of the Home and Simcoe Districts that he intends to Confirm at their several Missions and Stations during the month of May next.

The collection for the Theological Students' Fund is appointed to be taken up in April. As the Society's books will be closed on the last day of that month, the clergy are requested to forward the amounts as early as possible.

ST. PAUL'S CHURCH, KINGSTON.

This sacred edifice, as many of the readers of the *Church* know, was erected to the honor and glory of God for the accommodation of the poorer brethren, and as a memorial of John and Robert Cartwright, men known for their sterling worth not only in and about Kingston, but throughout the whole Province. On Easter Monday, 1844, the Vestry of St. George's Church resolved, if possible, to procure the erection of two additional Churches—one in some part of Lot No. 24, in the western part of the parish; the other in the old burying-ground on Queen-street, in the eastern part. This spot, long hallowed to many of the members of St. George's Church as containing the mortal remains of those near and dear to them, had recently become hallowed to them all as containing the tomb of their beloved pastor, Robert Cartwright. Mr. Cartwright had intended to procure the erection of an ad-

ditional Church on this spot, and his mourning parishioners thought the best monument they could erect to his memory would be the carrying out of his design in this respect. The erection of the Church in Lot No. 24 was prosecuted with greater energy than that of the other, owing to the fact, perhaps, that a separate congregation had already been formed there through the zealous labors of the Rev. R. V. Rogers. St. James's Church was, consequently, opened for Divine service in the autumn of 1845. In the early part of this year the mortal remains of John Cartwright had been laid beside those of his twin-brother, Robert, with whom he was naturally associated in the monumental Church about to be erected. They were lovely in their lives; in their deaths they were not divided, except by a very small interval, even as regards time—not divided at all as respects the faith in which they died. The wishes of the kind-hearted friends of John and Robert Cartwright exceeded their means: they began a Church in a style in which they were unable to complete it. The Church opened in 1847 was not the Church contemplated in 1844 and begun in 1845. Still it was a pleasing tribute to departed worth, and an offering, doubtless, acceptable to the great Head of the Church. Up to the time of its destruction about £2,500 had been expended on St. Paul's Church; of this sum £2,000, more or less, was raised by voluntary subscriptions in England and Ireland, as well as in Kingston and other parts of Canada; of the remainder, £300 was assumed as a debt by the Vestry of St. George's Church, and the rest had been raised in the congregation and among the members of the Church in Kingston generally, for the purposes of painting and heating, &c. When the Church had been so far completed as to enable the congregation to look forward with confidence to its consecration during the ensuing summer, it was suddenly reduced to ashes about midnight on the 10th of November last. The walls are the only portion of it remaining, except the font, the books, and some furniture of minor value. Fortunately the building was insured for £1,000 and the organ for £50, both of which sums are available. Immediately after the fire the Churchwardens procured from Mr. Hay, of Toronto, a design for the restoration of the Church, which they submitted to the congregation for inspection. The design was approved of, and the only difficulty which presented itself was the raising of funds necessary to carry it out. To overcome this difficulty it was resolved to resort to active means for obtaining subscriptions—first in the congregation, then from members of the Church in Kingston generally, and afterwards in the cities, towns, villages, and populous districts throughout Canada. To carry

out Mr. Hay's design in its full extent, £1,090 will be required—a sum which, it is presumed, may be raised without entreaty on the part of those who collect, or inconvenience to those who contribute.—
Church. W. G.

We are informed that several farmers, members of St. John's Church, Gore of Toronto, recently made a present to their clergyman, the Rev. J. Gilbert Armstrong, of about a dozen cords of prime cordwood. This was no doubt a very seasonable and agreeable present to Mr. Armstrong this severe weather. We hope other congregations throughout the Province will profit by so good and generous an example.

CHURCH SOCIETY, DIOCESE OF TORONTO.

The Society met on the 14th of February. Present—The Lord Bishop, the Revs. D. E. Blake, R. Mitehele, S. Lett, H. Mortimer, H. Denison and H. Rowell, Esqs.

The Rev. Dr. Lett acted as Secretary in the absence of the Secretary.

After the usual prayers, the minutes of the last meeting were read. The balance sheet and particulars of the various accounts were read and laid on the table.

The following donations were received during the past month:—Sir J. B. Robinson, £12 10s.; I. R. Marsh, Esq., £10, to be divided between the Widows and Orphans' Fund and the Mission Fund; a dividend of 3½ per cent. on Bank U. C. stock, 129 shares, total £56 8s. 9d., had been received and placed to the credit of the Widows and Orphans' Fund; also, a bonus on same, amounting to £189 15s.; interest on Grand Trunk debentures, for same account, £18 9s. 10d.; and dividend on Commercial Bank stock, £3 10s.

Invested on the Widows and Orphans' account during the past month, in purchase of seventeen shares, say £212 10s., Bank of Upper Canada stock, at par, and in purchase of two shares, say £50, Commercial Bank stock.

The Society approved of the following investment on account of the Widows and Orphans' Fund, on the recommendation of the Finance and Standing Committees.—two Middlesex county debentures, one for £250, the other for £500, having nineteen years to run, at the rate of £77 10s. per £100, or £581 5s. for the £750—the legality of the by-law under which said debentures were issued having been ascertained.

On the recommendation of the Standing Committee, the Society agreed to pay £12 10s. per annum to the Rev. R. Flood, for the payment of an interpreter for the Muncy Mission, the engagement to date from the 1st July, 1854.

On the application of the Rev. J. Carroll, a grant of books and tracts to the amount of £2 10s. was ordered, for distribution in his mission.

On application of the Rev. W. Stennett, a grant of books and tracts for the Sunday school and mission of Carleton.

The Committee appointed to report on the Rev. A. Townley's Letters on Education presented their report, which was ordered to be laid on the table; as also a letter from Captain Rubidge: those documents having been received subsequent to the meeting of the Standing Committee, and therefore not considered by that body.

Prayers were read by the Bishop and the meeting adjourned.