

Tue gar lerks of Omaha are going to

gan

1. June, ever a fatted eaff killed for a
Jagar win, returns—or are, Hagars mover

1 med - return I Yet, if there were no

1 med - som there would be no. Hagars,

1 med to us the one should return and

Washington.

Manuer JULIETTE Annu gives an intredum account of the dower system in France She describes of the great state of the prospect.

Mere and more in France young people marry and more in France young people marry part of the prospect, and more and the prospect, and the state of the prospect, and the state of the parents are less able to give large dowerse, because money a depreciating day by day.

cause money is depreciating day by day "
on the label is necessary for woman's
on development, that it may do for her
what it has already becomes the content of the
nectes inquiry into the questions one will
be called upon to help the content on the
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THE ART OF DRESSMAKING.

Bisignol.

I write every mother in this broad land would see that her daughter is taught the molecular of the control of the c

MADAME BLAVATSKY.

There is a characteristic article in Interfer of Neomber 15th, entitled "The Theosphical Society and II P.B.," in Needly of December 15th, entitled "The Theosphical Society and II P.B.," in Sheh Mrs. Anine Beasti, one of the editors of the magazine, delivers herself of a vhole hearted penegyre upon her autor a vhole hearted penegyre upon her autor and the state of th

Nety would have had no existence thou ther.

3. If she is a fraud, she is a woman of onderful ability and learning, giving all the credit of those to some persons who not exist.

(1) If H.P B is a true messonger, op-position to her is opposition to the Mas-ters, she being their only channel to the Western World in Masters, the Thou-10 H thoreas no Masters, the Thou-ters of the Masters, and the The Masters, and the there are Masters, and it P.H. is their messenger, and the Thou-ophical Society their foundation the Thresophical So-ciety and H B cannot be reparated before the world

before the world

FACUSATION BIDDLE - NOT MADE.

FACUSATION.

FACUSA

What am I and whence? and whither?
Whose the varied voice of wonder?
to would wrest a revelation from the universe at call?
It is I, a sturdy Teuton,
I, a man of metaphysics,
if a peak for Celt o. Paxon, I an individual

It is I, an early Aztes;
I, an Indian; I, a Negro;
It is I, a Ureck, an ancient; I, a Hebrew,
aon of Shem;
I, a Chaldee; I, Mongolian,
Of a dynasty primeval;
I, a mammited Egyptian, from the storied
land of Khem

What is man and whencet and whither Hare the oracles been napping on the quarter of the manufacture of the manufacture of the central Past T. Leave your wars and leave your lucte, Face to face with Truth communing, dereation's copy areans will unveil serence and fast.

As we've seen a crowd awaiting,
Seeking entrance to a sanctum,
I'll a tardy sample section turned a sim
magic key;
So we wait an hour or con,
In the outer courts of nature,
Jillan arm more bold or skillful shall
took a mystery.

Time himself, with huge complacence, Standing midway on a rainbow, With a rolling globe beneath him and a seroll of years unfaried, Sowing peoples manners, customs, With a prolegal diversion, Kicking into fabied Limbo all the debris of the world.

Time himself, the aged artist,
In his just discriminations,
Orchaule the frail traditions with iconcola
to hand;
Sets the actors in the foreground,
In the background mutes and mummie
Hanging all of worth and service in perspe-

But we contrave to perversely, Dragging to the front the fossil, sying distant diletante—bygon tales present work; Ferreing the haunts of Plato, When we need a home in London; titing forth the feasts of Judah, when we hungry in New York.

Give us of your grain, O ancients I
Coutly fruit in pain perfected 1
Intage of immortal flavor what if ch
and leaves decay?
Peradventure, proving faithful,
In our heritage of labor,
I'e may win a hearty Thank you from t
men of latur day.

Death, the gardener, is guarding Mental growths and populations, ming hope-buds and ambitions; an crucible sublime, Death, the alchemist, is busy Ever making earthen, golden, it he grave of Loss and Failure the cak of future time.

Lo! there moves a living Concha, On the flowing verge of octam, utilis with a sliggestive or the v of a star; coalescence, Habitant and habitation, try armor-point responsive to the in arbiter.

arotter.

Lo, again, a shell resplendent?

Stript of naught to outward see:
cellent as outworn tenet, tamely
the shore;

Falcin form and uridescence;

Wonderful in curve or spiral,
the living lord its chambers shal
nevermore.

Not a here ever periabed, — In the mighty march of ages, the halo of his valor abone beyond his mortal pale; Not a life of sweetness ever Varished from the walls of woman, the periabed a rich aroma through a filly of the vale.

Give us case, O satant, sirene '
Still cry multitudes ucwary, or
ou a ruts that we may glude in a
joiting for the fools;
We're no weer than our fathers
(Possibly, not half as earnest),
to use our reason freely where wer
of priest or schools '

Vigilance the price of freedom 'Who is noble he will pay it,
I the fateful compensation be util reckon
with the god's And eachwing each Charybdis,
He will be to signant ethics
the early o'er the willow, as the isy over
clots

Exer Jame, with gifts contingent, Ambulates the halls of learning, would youth and warning Manlood what he were may purious. Stands bende the gates of commerce, Full of philanthropic arder, reing a com of commerce, who I ah, who would choose the com.

O'er the seething rea politic Comes a venturous Columbus, ante a justice bearing standard in the All-King for speen nor church nor landlord Find exemption in the motto; ake the ground floor of the planet a recep-tion room for each

Slavery's emancipation
Lingers while the aubile fetters,
lverse as the avarinous and the powerdebaserents, limb thy neighbor,
Wakes a fervent Yes, my brother,
sell help and never binder the unfoldment
of thy mind.

What if in an expedition,
At the loved behat of Science,
no stativant occupation cope with perils
for and near,
Shall they claim a proud distinction
O'er the inely-practised fingers,
at with nice manipulations grasp the secrets of a sphere?

What if in the earthly fourney
One should press a little forward,
Wage a war with crude conditions, cope with
governmental wrough
Wield his bludgeon-world of logic—
Shall he asy to his companion;
Woman, thou art but a woman, thou art
week and I am strong!

Voices of celestal ordence Rouse him from his faithless folly; amper not with the segmal. Thou art Eyes of lighthing flash and melt him; Finer forces steal his senses, d the twain shall walk together in a blest equality.

Up the spiral rounds of progress, Built of hecatombs of humans, ely treat progressions, higher each spiral test that tool; Sorrowful the fate of laggards. In the sweeping evolution, ward to a full existence, upward; to the heights of God.;

Than the syllid or the sages,
Than the keenest eye of prophet or thy holy
minister a military in the sages,
Extra awaits a military in the sages,
Croming the sages,
Far athwart he deeps of apirit realms of
beauty and of law.

Take an infant from the cradle,
Basking in a mother's aunthine,
athed, perchance, in anteedents good and
beautiful and true;
Bathe him in the soult selection;
the soult selection of the soult selection;
ritive and barmonious pastime that the
selfish never knew.

Clothe hus with a creed that's vital,
Natural as fowl and feathers,
Wasp from fibers of his being, roof from uniPeed has with the best religion,
Lovo's supremest inspiration—
Let there be a reso of guats, and milleoniums by tho score!

WHERE AIR IS SOLD.

WHERE AIR IS SOLD.

THE lible house of Constantinople has been often described. I was conducted through it by the soin of Darla was not on the control of th

side of the Bible house, and said to Mr.

"Does the blieb neuse corporation own the block!"

"When that is removed, if buildings of the character of the others in the street are erected your magnificent, views from these a mindow will be ent off:

"Now, said be; "they cannot do that.
"Now, said be; "they cannot do that.
"What does that mean?"

"There is a custom in Constantinople of selling the out a rhouse the houses, which makes it impossible for the owner of the holding, to built points to purchase the night built program of the book.—Dr. J. M. Ruelley, in Christian Mockade.

mortal pale;
Not a life of aweetness ever
Variahed from the walk: of woman,
But bequestable a rich aroms through a tity
of the vale.

Sacrol be the floating incease
Of each honest spiration,
From the patriachal attar or the towering
Honored be the host of tits,
Aphrhamatical and the spiration of the walk of the providence of freed or Vela, in the quest of the
Bivine.

Prov. David Surius a sys., that the world
to obey, 'in the marriage exerctiony, link
to that dark past when authority was
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