

change. I read or worked at some light sewing. I had been feeling very well, so was sent off, not altogether with permission. However, I feel quite well now and am glad I had a long rest. Mr. Read was away in Ondulu preaching where, he wrote, there were a great many people gathered at the Chief's funeral, so that he had a splendid opportunity of them of the love of God.

I wonder how many of you can imagine my journey. We left about seven o'clock in the morning, with the sun shining brightly, but with dark, threatening clouds to the north-east. On we trotted for three hours when those clouds covered the whole sky, and we saw ahead of us the rain falling. We were, however, near a group of villages, so we went just as the rain began to pour. We sat for an hour and half in the oujango, or men's sitting-room. The rain fell steadily, but by-and-by slackened, so that the lads who were carrying me wanted to start. It was then twelve o'clock, and we had had no luncheon. About 1.30 the rain ceased entirely. At 3.30 we arrived at Oeilonda, one of the stations of the English Mission. It was very pleasant after the rain to be in a house where one could comfortably take tea instead of lying in the tepoia and eating a dry lunch. In the morning we were again off, but that day there were few hills to climb but woods, woods, woods, with only a very few villages. For three hours out one goes on for four hours without passing a village. We were very fortunate, however, for we had no rain until 3 o'clock, when we were only half an hour from home. Here we again took refuge for a short time in a village. Two of the boys came out to meet us, and in a very few minutes we were again in Cisamba. We were not sorry, and may be sure.

*From Mrs. J. D. Nasmith, Secretary.*

We think the readers of the LEAFLET would like to know the part that has been assigned to Canadian women at the coming Missionary Conference at New York in April.

As long ago as April, 1899, a Committee was called together in Toronto, representing the Women's Missionary Societies of the Methodist, Presbyterian, Anglican, Baptist and Congregational Churches. The 'call' was made by Mrs. E. S. Street of Hamilton, representing the W.F.M.S., of the Methodist Church. She had attended a meeting in New York in January of that year, and through her the Canadian women had been invited to occupy one morning session at the Conference. Arrangements are completed, and the subjoined program is the result. Besides this morning meeting on Tuesday,