

to the officers and members of your W.A., my warmest thanks for their kind efforts on our behalf, and assure them that they are appreciated. There is no necessity in disposing of any of the articles for money, sometimes the Indians bring presents of barkwork or basket, and say when leaving "I suppose you could not find any article of clothing for my children." Then of course they would get something in return for their gift. Here, though they have not done so yet, I discourage this all I can, because, generally speaking, by this method those get the most who need it the least; but it is not always so, I try to give to the most needy though they are not always the most deserving. When we have our festivities I shall try and write to you about them. I am glad you remembered the boys, here more particularly, for some reason or another, they are greatly in excess of the girls, nearly double.

With kind regards,  
Yours truly, F. FROST.

*From Dynevor Indian Hospital, May 27th, 1897, to Miss Crombie, Secretary Melbourne Branch W.A.*

MY DEAR MISS CROMBIE—Allow me to thank you very heartily for a box of clothing from your Society, which arrived a few days ago, for the "Dynevor Hospital." Will you thank each member who has so kindly contributed time and trouble, and sent us so many useful things. We very much appreciate the kindness of Christian friends, who though so far off, take such an interest in our work. I enclose a little sketch of "Dynevor", which I made a little time ago for the *Young Churchman*; it may tell you something of our Hospital and neighbourhood. We are only commencing, and "Pioneer" work is always attended with difficulty, but the Lord makes "the rough places plain," and we must not faint by their way.

Very faithfully yours, (MRS.) CECILIA F. ROLSTON.

The Ven. Archdeacon Phair gave a very interesting address in St. Matthew's school house, during his late visit to Quebec. His visit was rather ill-timed, as regards its financial success, for after a Holy and festive season, such as the one we have just passed through, people's pockets are supposed to be rather empty; but the Dynevor Indian Hospital is a work that must commend itself to all the charitably disposed, for it is carried on in a most liberal spirit, all creeds being admitted within its doors. We think that the Archdeacon, in spite of his many drawbacks, did not leave empty handed, and that he carried back with him something more than the "good will" of Québec's people.