Church News and Church Views

name, for it was to the Christians at

Corinth that he wrote some of his

In distress of mind and body, the

Thy word have I hid in my heart

IS NAMED AS A PARK

tory survey and to begin an active cam-

to take in the noted Sheep Mountain region and westward to Medicine Root

reek.
The preliminary survey was com

The Bad Lands fill all the require

PRINCE RUPERT, B. C., Sept. 30

understanding of God's great miles north—in the proposed park, be-ild not have been refined and cause large tracts are now product.

e International Sunday School Lesson "Quitters and Continuers"

By WILLIAM T. ELLIS.

International Sunday School for October 2 is: "Paul's Missionary Journey; Paul in th."-Acts xvill.: 1-23.

e heyday of the laymen's mismovement, a pastor wittily re-"My concern about this up-times a day, through all the years too soon." His fear has been din large part. Most "rising men" likewise too quickly cease A majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who have not risen to a majority of "promising who majority of "promising who have not risen to an understanding of the truth that scarcely anything in life is ever done for all, to stay done for ever thereafter. All of us are busy with de enterprises appear i ton the collapse or bemere scrap of machinery wheremere scrap of machinery wherew men grind out a livelihood.

When the frenchman who committed suicide because he grew tired of tying suicide because he grew tired of tying the frenchman who committed suicide because he grew tired of tying the frenchman who committed suicide because he grew tired of tying the frenchman who committed suicide because he grew tired of tying the frenchman who committed the frenchman who committ are the writers of whom 20 years his shoe laces? The small boy wearies rolling scores of brilliant young and women from whom the world women ne day to hear. The theme is a thing; it is the same principle at work. Sing one, with illustrations on Paul evangelized the cities on his first

hand.

journey; and then did it all over again
on his second and third journeys. He of character. We are studying he made clear how they should walk of a rummage sale. esson a man who had the grace therein. This is the practical signifi-, year after year, and lis- weary in well-doing. name is forever associated with it.

Every traveler to Greece, through the control of the cynical French epitaph to mind: "Born a man; died a with the slace In his time."

The remponsibility of these payments. The rummage sale which they intend to hold is but one of many schemes which the mind: "Born a man; died a will think of the Apostle Paul and his they will make use of in placing their church finances on a sound basis.

tart something good and big is to keep at it to a successful end mortality; Paul gave the city a new f of real quality. Almost any ast can make one missionary ; it takes an Apostle Paul to three and four. We all know the on love. person who goes through life about h's one foreign trip, his rious illnesss, his one adventure, honor, his one achievement; the ay to keep from becoming a "has to keep from becoming a "has a rough even her beauting as to keep from becoming a "has a rough even her beauting as to keep from becoming a "has a rough even her beauting as to keep from becoming a "has a rough even her beauting as to keep from becoming a "has a rough even her beauting as a is to say with Paul, "Forgetting no message. There seem such even tongs which are behind and day. A young man told me yesterday, ing forth unto those things which concerning an admirable family that he anything to them at all. All churches, in their opinion, are alike, except as bid Paul, who had every excuse for ng his first and second big trips, been like some men we know, he have spent the rest of his life in choof Jerusalem, retailing old sand disparaging men with er tales. It seems a law of life in man may interrupt the exercises higher powers without deterioralia know a man who was once a lamisionary in India. He returned and fook to platform worf—and and fook to platform worf—and and soul than the jungles frica—where his missionary fervor in all bounds, but greatly increased got an educational job. He held y a short time; and the last the deeds by our reiterated choice of good al world heard of him he or evil.—George Eliot. paled upon a phrase by a pro-f pschychology as a "hyper-Yet had that man stuck to the master of your mind.—Anon. erformance of his missionary might have been a real factor Where'er the prizes go, coming of the kingdom of India. Grant me the struggle, that my soul may grow.

The was a young missionary at may grow.

E. S. Martin.

ble and constructive service. It coolish way of Christians to pull Fearless minds climb soonest int very man who is conspicuously pro-ve as a preacher or a missionary a secretary or an itinerker. So this real leader of that I might not sin against thee.—
to talking in the homeland, and set to talking in the homeland, and the strength of his real state of judgment and scholarship and the statesmanship. He should have been most grieved to action, whether foul or fair, and the statesmanship and the should have been most grieved to accord, written by fingers ghostly, as a blessing or a curse, and mostly the should have been most grieved to accord, written by fingers ghostly. stern climate of hard service.

the Apostle Paul did not dare Of the acts which follow it. t a man does by his work is when no heed by what his work does for the Who are the sound thinkers, the ctive citizens, the real states-Are they the loungers in the ing and clarifying our minds. Residents of verifinion who are keepand become "queer;" v the noted Bad Lands area in western forth fruit in old age." We work and our work makes us he man who comes to his highest outside of some real task. Dehold the ardent spirit of Paul, rith to new adventures, we are that it was these very experitate the noted Bad Lands area in western behold the ardent spirit of Paul, rith to new adventures, we are that it was these very experitate the colonial office has to weigh the balance between the justice on the justice on the passionate feelings of the small and superoir civilization fighting desperately for its existence against the remorseless advance of the much inferior but numerically much against the remorseless advance of the much inferior but numerically much superior civilization.

PLAN MEMORIAL TO DENTISTS WHO FELL Superior civilization.

Fiji. where there has of late been one side and the passionate feelings of the small and superoir civilization against the remorseless advance of the much inferior but numerically much superior civilization.

Fiji. where there has of late been one side and the passionate feelings of the small and superoir civilization fighting desperately for its existence against the remorseless advance of the much inferior but numerically much superior civilization.

Fiji. where there has of late been one side and the passionate feelings of the small and superoir civilization fighting desperately for its existence against the remorseless advance of the much inferior but numerically much superior civilization.

Fiji. where there has of late been at the colonial office has to weigh the balance between the justice on the justice on the possionate feelings of the small and superoir civilization at third part of its pre-war tonnage.

FIGURE AND THE GREAT WAR a national reserve, and it is now pro-

been no Pauline letters. Had missionary not been thrust gain into the furnace of af-

e. It neutralizes the harmful acid s doing the mischief, and does it ly. With the stomach free from acid there's no chance of fermenwork unhampered. The following t from a letter is typical of many

tten by grateful users:

admac has saved me so much pain,

it is so nice to feel I can eat quite
at I is y instead of just plain food.

(Signed) A. SHEPHERD.

t makes no difference whether your

Dr. E. M. Keirstade, M.A., D.D.

theologians in Canada, will conduct both services at Egerton Street Baptist Church on Sunday. As head of McMaster University, Prof. Keirstade is well known throughout the country and it is certain that his eloquence will atwhen we fail to give them for develop tract large congregations to-morrov Rev. A. C. Bingham, pastor of the church, is conducting anniversary serv-WASHING THE DISHES AGAIN! ices at Sparta this Sunday and accord-Every housewife has had her moments of rebellion against the endlessly-recurring task of washing dishes. Nobady

PROF. KEIRSTADE IS

Not content with having saved their Men's Club of St. James Church is VALUE TO MEMBERS highest powers to their
They can spurt, but they
To continue greatly to
goal is the last and greateffort will be in conjunction with the in the city are numbered among those

The club is without a doubt one of inuance; one who "kept every at it." Somehow the subject is some ways the greatest of all—about city meeting every Thursday evening look upon graduating classes in weeks to come. We are not to grow and dealing with business matters affecting the church in addition to fosterweary in well-doing.

Watching the sun rise one morning from the deck of a British transport that most of them will quickly becommonplace money-grubbers, dreams forgotten and discarded. It is so of the almost complete extinction of the church mortgage was due shortly it was announced that a consusting from the deck of a British transport the congregation. At their attention that the annual interest and installment on the church mortgage was due shortly and that money was needed to pay the magnitude of the heroic figure whose name is forever associated with it.

Every traveler to Greece through the

the city had given it name "Corinthianize" to to the uttermost forms of imINDIA'S IMMIGRATION PROBLEM CRUCIAL

sublimest words-as the famous passage ALLAHABAD, India, Sept. 30 .- The resolution of the imperial conference on which the men act as cooks, waiters and the vexed question of Indian immigra- dishwashers. The programs have always tion and on Indian rights of citizenship been bright and interesting and the in the dominions has at length been social evenings have accomplished their published. The Government of India object of making the men of the church, immediately issued an announcement that it had not had time to consider ed with each other. the issue and that it proposed to await taking any action. Probably because

We prepare ourselves for sudden ticular searchings of heart.

But the representative of South Africa dissented "in view of the exsuited for Indian immigration than South Africa. The Indian representatives, while appreciating the importance of this resolution, expressed their profound concern at the South African attitude and hoped that by direct negotiations a more satisfactory situation might be reached. The really

posed to co-ordinate all efforts under the state geological and natural hiso Pauline letters. Had It would be impracticable to include Rapid City, and from White River, 20 d for the enrichment of the cen-Paul "found himself," his best e self, in his hardest service. We ong to our noblest capabilities and contiguous land needed for approaches, from a point needed for approaches, from a point about six miles east of Interior, west-

ward to Scenic, and thence southward LARGEST POTATO FARM IN CANADA; 300 ACRES

pleted several years ago by Louis Knowles, under the auspices of the WINNIPEG, Sept. 30 .- Silver Heights' forest service. His report is in the Farm, located a short distance west of hands of the department of the interior this city, are reviving the glories of the for action. All necessary land to be in-cluded is described by Mr. Knowles: old Silver Heights estate of the late Lord Strathcona and this year can make the proud boast of the largest potato farm in the whole of Canada. entry. Many homesteads run over the Three hundred acres of potatoes have been cultivated this year and carlot barren and impossible of cultivation shipments are being made daily to Eastern Canada and United States Shipments have been made to Kansas City and Minneapolis, also to Toronto. The American shipments are profitable, it is claimed, even when fantastic, eroded duty is paid, the difference in exchange

helping out materially. E. C. Messervey, the managing director of the farms, which also include 300 acres of grain, states that the crop is of very fine quality and the early potatoes are running about 215 to 220 bushels to the acre. The Irish Cob-PRINCE RUPERT, B. C., Sept. 30.—
Discovery of rich silver ore on the Kitsault River, Alice Arm district, in claims close to the famous Dolly Varden Mine, is reported here. Three general samples taken free from native silver average more than 100 ounces to the ton, and the body of ore of this richness is said to be very extensive. It has an average width of 22 inches and adjoins lower grade ore, which carries good milling values.

Protestant Churches.

Meetings Develop Speakers In All the City Churches.

ingly secured the dean of McMaster to of this city is the brotherhood move-occupy the pulpit during his absence. jority of London churches this month. All the clubs which flourished in the different congregations last year will be reorganized within the course of the month and arrangements made for Sunday morning meetings, week-day social

bers themselves are the greatest benecivic affairs have come under review. While outside speakers are frequent timely interest and is thus able to give proved to be intensely interesting. The ladies of the different churches have worked hand in hand with the men in the social activities of the brotherin the social activities of the brotherhoods. Believing in the old adage that

This year promises to the matter is unavoidably in an inde-terminate stage at present, the reso-lution has not created much excite-

constituent part of the empire full liberty as regards immigration the resotons. Altogether, old and new, they and the former neutrals shows an ex-cess of 11,703,000 tons over their pre-

king in the homeland, and is have been most grieved as a possible paul did not dare of hard service. The greater weakness or greater to be free of his harness to be free of h It is a way of calling a man a fool when no heed is given to what he says.

L'Estrange.

In East Africa feeling could not be write the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority, for instance, of the German craft will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority is contained to contest the Indian claims while the superiority is contained to contest the Indian claims will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority is contained to contest the Indian claims will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority is contest the Indian claims will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority is contained to contest the Indian claims will all be upto-date. Be it remembered the Beigian shipping experts remark, that the superiority is contained to contest the Indian claims will all be upto-date. Be it remembered the Beigian shipping experts remark, that t

VERMILION, S. Dakota, Sept. 30.—
Residents of Vermillion who are keeping in touch with the plan to set aside the noted Bad Lands area in western South Dakota as a national park and South Dakota and South Dakota as a national park and South Dakota and South Dakota

IN THE GREAT WAR

lem fastening its attention on the colonial office, though it is hoped that It would be impracticable to include the entire region — from Kadoka to the entire region — from Kadoka to matter for patterner or the assemblate the impracticable to include the deputation shortly proceeding there of Saskatchewan are being asked to contribute their share towards the establishment of the deputation of the contribute their share towards the establishment of the contribute the contribute their share towards the establishment of the contribute the contri matter for patience on the part of the Indian, coupled with a determination to

Indian, coupled with a determination to improve the standing of his civilization in these other parts of the empire; for broadmindedness on the part of the European, coupled with the removing of grosser anomalies of franchise where the foundation will receive bulletins from time to time, covering approved Subscribers will also, upon request, be DEVOTED TO THE SPUD able to secure special reports covering any difficult problem where clinical advice or laboratory report is desired."

tor sprains

aching musclesor stiffness which sooften follow the exertion of outdoor sports, prompt relief may be had by applying Absorbine, Jr. Stimulating to overtaxed muscles, soothing to aching joints, healing to sprains Antiseptic, too, eliminating possible infection from cuts or scratches. \$1.25 a bottle at most druggists' W. F. YOUNG, Inc. 344 St. Paul St., Montreal

Absorbine.

RELIGIOUS SERVICES ANGLICAN

RELIGIOUS SERVICES ANGLICAN

19TH SUNDAY AFTER TRINITY. HOLY COMMUNION, 8.30 A. M.

MORNING PRAYER, 11. Processional Hymn 383 Processional Hymn 494
Venite 114
Psalm 9, 10-11 Chant 115-116
Te Deum First Set
Jubilate Goodron
Kyric Goodron
Kyric 494
Processional Hymn 494
Psalms 12-13-14 Chant 78-77
Magnificat Burnett
Nunc Dimittis Burnett
Kyric 482 All the City Churches.

Kyrie Tallis 120
Hymn 482
Hymn 567
Sermon Preacher—The Dean
Subject "Lambeth and Reunion
Offertory Solo—"How Lovely Are Thy
Offertory Solo—"How Lovely Are Thy
Dwellings Miss Clark
Recessional Hymn 240

ORGAN RECITAL SATURDAY AFTERNOON AT 4 P. M. CELLO SOLOIST-REV. QUINTIN WARNER. 'Elijah'' Rehearsal at 8 p. m. on Monday Evening at the Cathedral. All Singers

Cronyn Memorial Church

Queen's avenue and William street.

QUINTIN WARNER, RECTOR.

CLARENCE E. GILMOUR - ORGANIST AND CHOIRMASTER. REOPENING SERVICES.

3.00 p. m.—The Church School—I Serve Club—Adult Classes.
4.00 p. m.—Holy Baptism.
7.00 p. m.—Evensong.
Organ Prelude—"Visione"

Special Psalms—84, 122.
Offertory Anthem—"O Praise the Lord"
John Goss
Organ Postlude—"Prelude in E Flat"
J. S. Bach 8.30 a. m .- Holy Communion. Organ Prelude—Fantasia on Old Melody "Urbs Beata"....Faulkes

Offertory Anthem—"O Praise the Lord" John Goss Organ Postlude—"Choral in A".... Boellmann THE RECTOR AT ALL SERVICES.

ST. JOHN THE EVANGELIST CHURCH OF THE REDEEMER RECTOR, THE REV. A. S. H. CREE Wellington and St. James streets. il a. m .- Morning Prayer. Rector, Rev. A. L. G. Clarke, L.Th. 8 a. m.—Holy communion (corporate, F. S.). 3 p. m.-Sunday School. 7 p. m.—Evening Prayer. Preacher—The Rector

All Saints' Church Rev. A. A. Bice, B.A., L.Th., Rector. The Rector at all services. 3 P.M.—CHILDREN'S SERVICE. 7 P.M.-EVENSONG. CHRIST CHURCH Cor. Wellington and Hill Streets.

St. James'Church SOUTH Rev. W. Leslie Armitage, M. A., rector 11 a. m.-Holy communion. The rector 7 p. m.-The rector. Harvest thanks-C. R. GUNNE, RECTOR.

BAPTIST BAPTIST

Adelaide Street Baptist Church

Adelaide and King Streets. G. A. LEICHLITER, M. A., B. D., MINISTER. MORNING WORSHIP, 11 O'CLOCK. SUBJECT:

EVENING WORSHIP, 7 O'CLOCK. SUBJECT: MR. LEICHLITER PREACHES AND SINGS.

REV. T. S. ROY, M.A., B.D., Pastor. 11 a. m. "A SYMPATHETIC GOD."

7 P.M. "COURAGE IN CHAINS." 2.45 P. M.—SUNDAY SCHOOL. 3 P. M.-MEN'S BARACA BIBLE

PRESBYTERIAN

BAPTIST CHURCH REV. J. N. NORTON, PASTOR. 10 A. M., Brotherhood A. R. Ford, of The Free Press.

11 A. M. What Are You Going To Do About It?" Observance of the Lord's Supper. 7 P. M. "A Sumptuous Table."

Ordinance of Baptism. WORTLEY ROAD BAPTIST CHURCH Rev. N. S. McKechnie, B.A., B.Th., Pasto

11 A. M. "THE CHURCH" Monthly Communion Service. Every member is urged to be presen 7 P. M.,

PRESBYTERIAN

Presbyterian

Cor. Waterloo St. and Queen's Ave. Rev. D. C. MacGregor, B. A., Minister

Rev. T. W. K. Harris, B. A., Director of Religious Education, 11 A. M., COMMUNION SERVICE. 12.15 P. M., SABBATH SCHOOL. 3 P. M., YOUNG PEOPLE'S DEPARTMENT. 7 P. M., "WHY STUDY THE BIBLE." REV. D. C. MacGREGOR, B. A.

Short Organ Recital at 6.45 p. m. MR. C. E. WHEELER, F.C.C.O., ORGANIST AND CHOIR DIRECTOR. Soloists: Miss E. Kennedy, soprano; Miss L. Laymon, contralto; Mr. L. Christian, tenor; Mc. E. Webster, bass. A CORDIAL WELCOME.

FIRST

Presbyterian Church Corner Dufferin and Park Avenues. REV. WILLIAM BEATTIE. D. D., C. M. G. THE NEWLY-INDUCTED MINISTER will preach at both services.

"THE MINISTRY OF SYMPATHY."

WHAT IS IN YOUR HAND? CHURCH SCHOOL, 3 P. M. Mr. Geo. Lethbridge, Organist and Choirmaster.

KNOX CHURCH Corner of Wortley Road and Bruce

Rev. T. A. Symington, M. A., min-ster: Charles E. Percy, musical SABBATH SERVICES.

11 a. m.—Communion Services. Conducted by the minister. 3 p. m .- Church School. 7 p. m .- Public Worship. "THE HOUSEHOLD FOE" The Minister.

CHALMERS Cor. Grey and Warerloo Sts. Rev. G. M. Young. Minister. 11 a. m .- Sacrament of the Lord's Supper.
3 p. m.—Sunday School and Bible Class. 7 p. m.-Public Service.

KING STREET W. R. McINTOSH, MINISTER, AT BOTH SERVICES.

11 a. m.—"The Upper Room."
Communion Service. EVENING SUBJECT,

"The Strong Son of God" Young People's Service. Choir of 50 Canadian Girls.

Presbyterian Church REV. M. FRASER CREE, Minister.

THE UNCONVENTIONAL JESUS.' SUNDAY SCHOOL AND BIBLE CLASS. 7 P. M. "THE GARDEN OF LIFE."

NEW ST. JAMES PRESBYTERIAN CHURCH.

Rev. James MacKay, Minister. Morning-Communion Service

Evening-"The Servant Is Like Unto His Lord." Sabbath school and adult Bible study

3 P. M., SABBATH SCHOOL RALLY. ADDRESS, PROFESSOR SAUNDERS ON "BIRD LIFE." FULL ORCHESTRA 7 P. M., RALLY OF ALL YOUNG WORKERS. ADDRESS BY T. F. BEST, RELIGIOUS WORK SPECIALIST, Y. M. C. A.

Pastor's Subject: "Is a MAN Better Than a Sheep?" FIRST OF SERIES ON MAN. YOU ARE INVITED.

EMPRESS AVE. Sunday

REV. J. E. HUNTER.

2.45, REV. G. T. WATTS 7 P. M.,

REV. JOHN HOLMES

METHODIST CHURCH. J. A. AGNEW, PASTOR. Residence 87 Windsor Avenue. 11 A. M. SUBJECT,

'THE GREATNESS OF GOD' 7 P. M. SUBJECT. "RELIGION IN ACTION"

10 A. M. "MEN'S BROTHERHOOD" L. J. Nichols Will Speak. GORDON W. SCOTT, ORGANIST. STRANGERS WELCOME

Dundas Center CAPT. REV. JOHN GARBUTT, Pastor

RALLY DAY FOR CHURCH AND SCHOOL. 11 a. m.—"The Compass," an address for boys and girls. 2.45-Sunday School Rally. 7 p. m.-"Heaven." MR. HAROLD JARVIS

will sing at all three services. HYATT AVENUE Rev. R. Johnston McCormick, M. A.. Pastor.

10 a. m., Brotherhood, Rev. George T. Watts, B. D. "THE BURNING HEART." "LAYING ASIDE."

ROBINSON MEMORIAL CHURCH Rev. Wm. Lyon Hiles, B.A., Minister. 11 a. m .- "Face to Face." 3 p. m .- Session of Church School. 7 p. m.—Rev. W. E. Millson will preach.

COLBORNE STREET METHODIST CHURCH Rev. S. Judson Kelly, Pastor. REV W. E. MILLSON WILL PREACH. REV. W. L. HILES, M. A., B. D. WILL PREACH.

Frank Webster, soloist.

N. B. Adams, Organist and Choir WELLINGTON ST. METHODIST CHURCH REV. GEO. T. WATTS, B. D., Pastor. 156 Wellington St. Phone 1378. CONNEXIONAL SUNDAY.

11 a. m.—"The Goodness of God." 2.45—Sunday School and Bible Classes. 7 p. m.—"A Good Investment." The Pastor at Both Services.

CONGREGATIONAL

DUNDAS STREET Rev. M. Kelly, Minister. 11 a. m.

'DISCERNING THE LORD'S BODY."

FOUNTAINS AND CISTERNS'

COME TO CHURCH! B. M.E. Church, Grey

RVICES AS USUAL

MISCELLANEOUS

DR. JOHN MeNAIR, TEACHER. FRIDAY, OCTOBER 7, AT 4.30 O'CLOCK. Every Woman in London Welcome 18; KING STREET.

SALVATION ARMY CLARENCE STREET. VISIT OF INDIAN OFFICERS.

Staff Capt. and Mrs. Lewis, who have been over 20 years in India, will conduct special meetings and lecture on India and its peoples, Saturday, Sunday and Monday, October 1, 2 and 3. Week night meetings at 8 o'clock; Sunday 11 a. m., 3 and 7 p. m. Come and enjoy these meetings

CHRISTIAN Ottaway Ave., Near Adelaide.

PASTOR, CARL EGIA. 11 a. m .- "The Church in Philadelphia." 7 p. m.—"Trying to Buy Salvation." GOSPEL HALL

HAMILTON ROAD. Remembrance meeting, 10.30 a. m. Sunday school, 2.45 p. m. Gospel service, 7 p. m.

Egerton St. Gospel Hall CORNER FLORENCE. Sunday school, 2.45. Gospel service, 7 p. m.

York St. Mission Hall Morning-Frederick Hill. Evening-Subject. "A GREAT SHIPWRECK."

ENGLISH MISSION. 577 Pall Mall Street.

Martin J. Bruec, Pastor. Services 11 a. m.. Everybody welcome REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. Maitland Street. Near King. NOT MORMONS.

8.30 a. m. to 10.30 a. m.—Prayer and Sacramental services. 11 a. m.-Preaching service. 2.30 p. m.-Preaching service. 7 p. m.—Preaching service.

Good Speakers in Attendance.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS MORMONS Everyone welcome. No collection.

FIRST CHURCH of CHRIST SCIENTIST

Sunday services at 11 a.m. and 7 p.m. Wednesday service at 8 p.m. Free public reading-room open week-days from 10 to 5. Room 55 Bank of Toronto Chambers.

International Bible Students Association HYMAN HALL.

Cor. Queen's Ave. and Clarence St. 7 SUNDAY, 3 P. M. of Brantford, Ont.

"Millions Now Living Will Never Die."

Theosophical Society

and needs only to be withdrawn from ments needed for a national park. They and even in Europe for their unusua scenic attractions; fantastic, eroded formations, beautiful colorings and weird light effects. They are rich in fossil remains also.

MOVEMENT GROWS.

executives. In this city alone the movement has hundreds of members and has made it-self a potent influence in church work during the past year. The interven-tion of the summer holidays halted the activities temporarily, but the officials are going back to them with renewed energy and zeal now and with the definite objectives of a club in every church

Not content with having saved their nite objectives of a club in every church over \$10,000 in the installation and every man in each congregation a 11.00 a. m.—Holy Communion. Choral member. Apart from the value which each brotherhood is to its church, the memwho have given lectures in the past well as religious themes are touched

and who will address the 10 a.m. meetings this coming year. Educational as upon and in more than one instance While outside speakers are frequently secured by the brotherhoods, the officials also aim to encourage their own members to speak on matters with members to speak on matters with they are conversant. It has often the speakers are frequently as a matter of the speakers are frequently as a matter of the secure nappened that a member of a brotherhood is an authority on a matter of his fellows the benefit of firsthand knowledge. Similarly practical talks on different trades or professions have

the best approach to a man's heart is through his stomach, the officials have held many banquets and while they have allowed the women to help them with the spreads, they have returned the compliment by holding ladies' nights, in

n all bounds, but greatly increased to be heeded in all its transforming ment is committed to seeing that they are removed and full citizenship given, Australia and New Zealand have practically and associated powers has been effected. Very largely tically no Indian inhabitants, and as the agreement of 1918, reaffirmed by the resolution just passed, gave each constituent next tasks and as it, is attributable to the acquisition of the confiscated fleets of the Central States.

war figures. Africa dissented "in view of the exceptional circumstances of the greater part of the Union" General Section of the Union "General Section of the Union" General Section of the Union "General Section of the Union" General Section of the Union "General Section of the Union" General Section of the Union "General Section of the Union "General Section of the Union "General Section of the Exception of the Union "General Section part of the Union." General Smuts, their principal delegate, gave it as his country is regaining her old industrial opinion that Mesopotamia was better position. She is not likely to export suited for Indian immigration than her wares in foreign bottoms; indeed, her wares in foreign bottoms; indeed,

secret organization of white settlers to contest the Indian claims, while the latter have been very truculent in asserting their position. A meeting in camera has been held in the Kenya Legislative Council to discuss the situation. The natives who of course constitution of the presumable difference of equipment between the difference of equipment betwe

Fiji, where there has of late been

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