The Toronto World. THE SUNDAY CAR QUESTION NO 83 YONGE-STREET, TORONTO A One Cent Morning Paper.

own servants, those we employ puolicly as we would the car men or those we employ privately, and that law according to him would the car men or those we employ privately, and that law according to him was that we were forbidden to so employ them. Mr. Langtry said in the most employ them, Mr. Langtry said in the most employ the way that it was a sin and against \$1.50, Sergt. John 25c, J.H. \$1, J.W.B. \$21. emphatic way that it was a sin and against the law of God to work a servant (public or private) on the Lord's Day. "For man and maid, for ox and ass to cease from toll could hardly be called ceremonial." But investigation proved that Dr. Langtry himself violated this law by working his maid in getting him a hot dinner on Sonday; that she really had to work harder on that day in his house than on other days, and that she in consequence got seldom to church. None of these things does he deny.

Selection of the select she in consequence got seldom to church.

None of these things does he deny.

In making this statement we were neither "indecent" nor "vindictive." But we are compelled to say that Mr. Langtry, as an opponent of Sunday cars and an upholder of the Jewish Sabbath and as one who denies Sunday cars to those who wish to use them, he makes a sorry and lamentable spectacle. His letter in the press of yesterday in reply to The World is not to the point. He fails to prove, does not attached the point. He fails to prove, does not attached the point. He fails to prove, does not attached the point. He fails to prove, does not attached the point the Sunday Music.

[From The Mail of Festerday.]

In making this statement we were neither ordinary citizens.

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In making this statement we were neither ordinary citizens.

Unantihous Support of the Liederkranz.

At the annual meeting for the election of officers held by the German Club Liederkranz.

To Mr. J. K. Cameron, Free Manse, Brodick; Brodick; June 5, 1893.

To onto a the Liederkranz.

To Mr. J. K. Cameron, Free Manse, Brodick; Dark Franz, July 11, at their rooms, Union Block, Toronto-street, its members, numbering about 150, unanimously pledzed themselves to support the Sunday street car question, faithfully believing that by so doing the more districted by the German Club Liederkranz.

To Mr. J. K. Cameron, Free Manse, Brodick; Dark Franz, July 11, at their rooms, Union Block, Toronto-street, its members, numbering about 150, unanimously pledzed themselves to support the Sunday street car question, single franching the contained therein the press of support the Sunday street car question, so an apar with the rest of your letter of the Sistuit, which I consider both gratuitous and impertinent. The threat contained therein the July Policy Policy Revenue of the Sistuit, which I consider by the Gista Lie of the Sistuit, which I consider by the Gista Lie of the Sistuit, which I consider by the Gista Lie of the Sistuit,

Continged from First Page.

ver, now visiting in Toronto, said yesterday: Church-goers in Denver universally use Sunday cars. Myself and family would not but for the cars be able to hear our favorite preacher, Rev. Myron Reed. There is no immorality on Sunday consequent on those cars. Since I have been in Toronto I've seen half a dozen drunken men; more than I saw in Denver in a year.

Ber. Langtry and the World.

Rev. Mr. Langtry and some of his friends and some of the friends of The World think we were unfair in interviewing his cook, trespassing on the privacy of a man's house and publishing to the city that he had hot lamb and green peas for his Sunday dinner prepared by his maidservant and who in consequence of Sunday work was unable to get to church.

The rule is a good one that a newspaper should not intrude within a man's domestic circle. But there are exceptions to every rule, and The World holds that the exception made in this case was justified. Dr. Langtry rin a public capacity (through the columns of The Globe) and as a minister of the gospel published a sermon denying Sunday street cars to those who desired them on the ground that the law of God forbade them; and he laid down the law that Sunday was a day of rest to our servants, those we employ puolicly as we would the car men, or those was amploy.

The Sunday Cur Fund.

dougall yesterday morning and was sent to the Asylum. On the 27th of last month, while the family were at breakfast, Mrs. Lebar attempted to cut the throat of her son Stanhope, and has repeatedly threatened to kill both Clarduce and Stanhope, her two youngest children. She has 14 children.

Cholera and all summer complaints are so quick in their action that the cold hand of death is unon the victims before they are aware that danger is near. If attacked do not delay in getting the proper medicine. Try a dose of Dr. J.D. Kellogy's Dysentery Cordial and you will get immediate relief. It acts with wonderful rapidity and never fails to effect a cure.

Struck by the Trolley.

Charles Irving, 6 Evans-avenue, was driving a horse attached to a cart around the cord and Palmerston-

ing a horse attached to a cart around the corner of Queen-street and Palmerston-avenue yesterday morning. The cart was struck by a west-bound trolley car. Irving was thrown out and his face was badly cut. The horse escaped in jury, but the cart was shattered, the remained unconscious all day and in the evening was removed to the General Hospital.

Menut literally, and that if he does not keep the through the exceptions he omegative the commandments literally. What I want to know is why some men make constant exceptions to the rule laid down and yet object to others making exceptions.

A Toronto Clergyman.

Briddell & Le Vesconte, was married on Tuesday to Miss Margaret Helen Ross, second aduption of William Ross, manager of the Dominion Brewery. The ceremony was performed by Rev. Charles Camaron of Durandments literally. What I want to know is why some men make constant exceptions to the rule laid down and yet object to others making exceptions.

A Toronto Clergyman.

"Go to Sleep," sure cure for "leeplessness, nervousness and headache. "Contains no

A Suggestion for the Company.

Editor World: We have in this city a great number of individuals who want to post as morality preachers (but are not practisers). Now, I am not one of these, but I do honestly believe in practical Christianity, and I would suggest to the voters the following plan:

Let the charge on Sunday be five cents per passenger, 20 per cent. of which amount is to be devoted to the support of our hospitals and other charitable institutions. By this scheme I believe we would be giving facilities for travel and at the same time subscribing to objects of whose existence we all approve.

D. L. Jones.

SUNDAY BOATING IN SCOTLAND. Interesting Correspondence Between a Free Church Minister and a Boatman.

[From The Edinburgh Scotsman.]

We have been requested to publish the following correspondence between the Rev. J. K. Cameron, Free Church minister, and Mr. Cossimo Latona, boatman, both of Brodick of the Island of Arran.

of Arran:

Free Manse, Brodick, May 31, 1898.

My Dear Latona,—I am exceedingly sorry to hear it reported that you were out on Sabbath list in a rowing boat with some strangers. I hope it is not true. I should be sorry were it so, now only because of the violation of the Sabbath law involved in it, but also because it would necessitate our taking measures to put it down, and the people would rise very much in rebellion against you. I should be exceedingly sorry were anything of this to happen.

I would call upon you, but I leave to day for a small holiday. Believe me, yours very truly, (Signed)

J. K. Cameron. Free Manse. Brodick:

AND SUNDAY CARS.

At the meeting of the Ministerial Association in the Y. M. C. A. parlors yesterday 29 clergymen were present. Rev. W. S. Blackstock said that in view of the statements being made that many of the city ministers were opposed to Sunday cars, he thought it would be a proper thing for the Ministerial Association to define its position on the subject and if thought advisable a resolution college of the various free entertained, my and submitted to the ministers individually for their signatures. In order to facilitate matters he had prepared a draft resolution with a view to indicate in some way the lines on which to take united at the ministers view of the city ministers. He cannot be violated with impunity electron by individuals or by communities. In maintail kind, where such diverse views on the subject are entertained, might care to pass. He then read the resolution, which covered five or six closely written pages of quartopost.

Rev. D. J. Macdonnall suggested that the

Rev. D. J. Macdonnell suggested that the resolution be discussed paragraph by paragraph. The preamble, which was simply a to rob statement of fact and the duty of the midisters arising out of the fact, was adopted

In observing the salouand on a Sewist roundation, others should work on it, ride on it, and dance on it.

Mr. Macdonnell introduced an amendment to the objectionabje clause, which simply the characterized the running of cars as a needless interference with the divinely appointed of day of rest. This finally carried, and this committee was appointed to revine, curtail, abridge, and otherwise alter the resolution and hand it to the press: Revs. Dr. Blackstock was appointed couvener, and gratefully thanked the meeting for "small mercies conferred."

Mr. Macdonnell is upposed to revine, curtail, abridge, and otherwise alter the resolution and hand it to the press: Revs. Dr. Blackstock was appointed couvener, and gratefully thanked the meeting for "small mercies conferred."

Mr. Macdonnell is upposed to revine, curtail, abridge, and otherwise alter the resolution of the press of the common sense Homes Cure for all weakness of men. A certain permanent cure for nervous debility, lost manhood, ensistons and varicocely weakness of references.

BLOOD

BITTERS

ISLAND PARK

public opinion.

Dr. Blackstock: Our position is that a vote should not be taken at all. Why then take action with respect to the way of vot-

take action with respect to the way of voting?

The force of this argument seemed to strike the ministers favorably and the matter dropped.

A bespeckled listener, who was a stranger to most of those present, suggested that inasmuch as the Street Railway (2), had bribed the council to take the vote by paying the expenses, it would be advisable to watch that there was not indiscriminate bribery in other directions. and in the evening was removed to the General Hospital.

A TORONTO CLERGYMAN.

J. H. Mackenzie,

Chemist and Druggist, 1150 Yonge-street
Toronto, has received a supply of the now celebrated Membray's Kidney and Liver Cure. As a spring medicine, it has no equal.

Try it and ask to see testimonials.

To others making exceptions.

A TORONTO CLERGYMAN.

"Go to Sleep," sure cure for Meeplessness, nervousness and headache, "Contains no Narcotica," gives sweet refreshing sleep in every case. This splendid sedative is especially efficacious in cases of insomnia from occupance of the Protestant clergy of this city in opposing Sunday street cars, bottles 25c at ail drug stores.

penal and charitable institutions on Sunday came up, and some one suggested that they be dispensed with.

Mr. Macdonnell said he had not the smallest scruple of using a cab to convey him to the Central Prison on Sunday. "I always give the man a quarter," said Mr. Macdonnell, "because I think he ought to be paid more for Sunday work." THE MINISTERIAL ASSOCIATION

The Resolutions

Rev. Mr. Frizzel did not volunteer to answer whether he had a hot or cold dinner.

To Urge a Vestponement.

It was decided not to go into the legal aspect of the case, but Mr. Macdonell enquired whether the meeting did not think it worth while to pass a resolution asking the council to consider whether it would not be wise to postpone the vote until January, on the ground that there were no safeguards against personation and other corrupt practices. There were 10 aldermen favorable to January, 14 favorable to August 26. He did not think it hopeless to expect a postponement. The date has been changed once from August 2 to August 26. It might be changed again. A fair vote cannot be obtained in August; it can in January Honestly, he didn't think a resolution from the Ministerial Association would have much weight with the council, but the members are known to us, and perhaps are allowed with the council is resolved to have a vote let us have it then, when we can get a fair test of public opinion.

Dr. Blackstock: Our position is that a



DR. ORONHYATEKHA.

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bribed the council to take the vote by paying the expenses, it would be advisable to watch that there was not indiscriminate bribery in other directions.

Sunday Cabs.

Incidentally the question of the use of cats to convey the ministers to the various

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The annual general meeting of the Sharehous of the Ontario Forge and Bolt Comparing the expenses in the County of York, Ontario Forge and Bolt Comparing the expenses of the Ontario New Crop of Roses Just In

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TENDERS.

E, F. E. ROY, Ottawa, 7th July, 1893. DIVIDENDS.

THE BRITISH CANADIAN

DIVIDEND NO. 31. Notice is hereby given that a dividend at the rate of 7 per cent. per annum on the paid-up capital of the company for the half year ending 30th June, 1993, has this day been declared, and that the same will be payable on the 3rd day of July next. The transfer books will be closed from the 3rd to the 30th inst., both days inclusive. By order of the directors.

R. H. TOMLINSON, Manager.

Toronto, June 6, 1893.

SUMMER RESORTS Tinkis House Killarney—Good Fish-ing, boats and tackle for guests. Terms reasonable, C. R. Tinkis, proprietor. A daily line of boats call both to and from Collingwood.

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NOTICE Is hereby given that a meeting of the Shareholers of the Federal Bank of Canada will be held a Tuesday, the 28th day of July, 1893, at the Ban ing House in Toronto, Ontario, for the purpose the election of Directors and the consideration be Birectors Keport. By order of the Directors.
G. W. YARKER, General Manage

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half-year ending 30th inst, and that the same will be payable on and after Monday, the 3rd July, 1893. By order of the Board, A. E. PLUMMER,

Toronto, 22nd June, 1893. For Rent. TWO FLATS

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