ATURDAY, AUGUST 1, 1914.

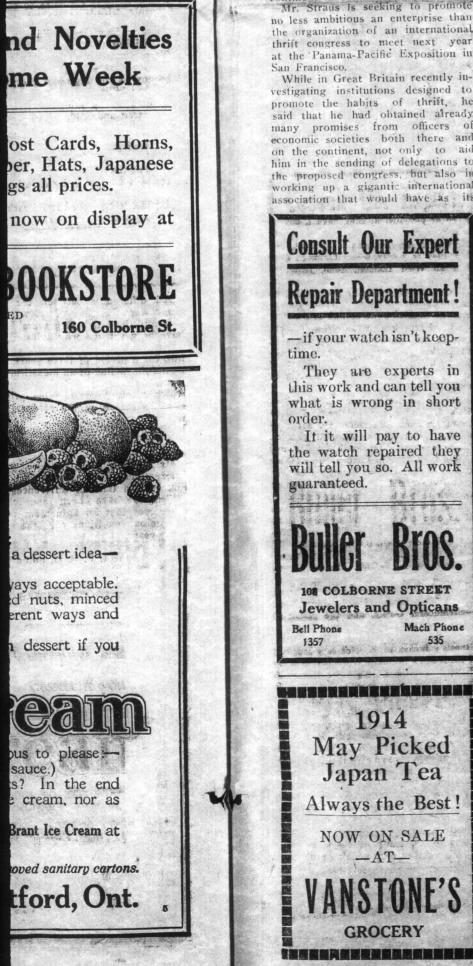


bod's finger touched him and he He dropped asleep in his chair passed away with such utter e and painlessness that those nd him could scarcely realize he e than slept,

He died, as he had lived, an ingible optimist. And no wonder, haps, he was an optimist-for he bired, during all his long eager active life, the ardent affections nany men, among them great men Rossetti and Swinburne; while last passages of that life were etened and sustained by the love rare devotion of her whom he proud of and whom he loved Thus there is no exaggerain applying to the close of his id and romantic career the words Milton: 'There was nothing indeed well and fair and what may quiet in a life so noble."

e remained young to his last day, d the proper age for a man to die 100, that our forefathers had died too young, and that we were rening the ground they lost. He ught much of the modern Press, vibrated with inthusiasm for the less, telegraphy, and flying "Watplanes," he said, "are perfectly utiful things." So did knowledge ot him to the last knowledge ch made the man and retarded him

**GRAY HAIR** Tremain's Natural Hair Restorative as directed, is guaranteed to restore hair to natural color or money re-ed. Positively not a dye and non-in us. On sale at M. H. Robertson, Lim. I, Druggist, Brantford, or sent postpaid (ce \$1.00). Write Tremain Supply Co., bt. 52, Toronto.



## SATURDAY, AUGUST 1, 1914.



The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the Bealth of Infants and Children-Experience against Experiments.

## What is CASTORIA

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Switzerland Is the World's

**Thriftiest Country** 

cond.

French family could live comfort in by the consumer. World is growin able on the waste that appears in not followed work had in the buschessing of the total work and the buschessing of the buschessing of

said that he had obtained already URIC ACID IN MEATS

Hunger For Wealth Prevalent Everywhere. GOD'S BLESSINGS IMPARTIA

Ours the Wealthiest Period of His-tory-But Faith and Godlines Are on the Decline—Great In-crease of Selfishness—An Integral Part of Sin—Lesson to the Church of Christ—A Good Foun-

dation Against the Time to Come ---Changed Conditions Under the Messianic Kingdom---Removal of the Stony Heart-Substitution of Heart of Flesh-Rich In Charer-Likeness to Our Heavenly

July 26. — Re-ports from more than one hundred cities indicate great public ap-preciation of the Photo-Drama of Creation. This oble effort to urn attention turn back to the Word of God is having the desired effect wherever it is ex-hibited. No one can see it with-out having his ASTORTRUSSELL

heart irresistibly drawn toward the bject the stamping out of wasteful ness, both in Industrial and domestic establishments. U. S. People Most Wasteful "I am sorry to say,", said Mt Straus, "that the people of the Unit-ed States to-day are the most waste-d States to-day are the b Ameri

ful in the would, just as the Ameri- with the declaration that ours is the In his recent travels in Eu-rope, Mr. Simon W. Straus, finan-cier and president of the American Society for thrift, has found that Society for thrift, has found that Society for thrift, has found that bears not only allong individuals we discovered rich deposits of gold, and in the Government, but in big silver and precious atones; not economic wastes. The middleman merely are these being mined in a gets more than he carns, and there is provident and successful manner. ond. The French, he says, do not waste is single blade of grass, and one by the consumer is single blade of grass, and one by the consumer is the producer and the price paid world is growing richer in every

able on the waste that appears in the housekeeping of a family on this continent in the same station of life. Mr. Straus is seeking to promote no less ambitious an enterprise than the organization of an international thrift congress to meet next year thrift congress to meet next year at the Panama-Pacific Exposition in San Francisco. While in Great Britain recently in-vestigating institutions designed to promote the habits of thrift, he but substantial edifices, etc. /Vast libraries, both public and private, are being acquired. Many former lux-

was a fool what may we supis estimate of the masses of to-day-blessed as men therefore were responsible for use of money? Alas! he declar-we fear that the Lord is not wel-sed with the world in its scram for wealth, witnessed to-day of the neop e for wealth, witnessed to-day or ery hand. In our text the people God of to-day have a reminder at all have the opportunity to cul-rate the Christ-like spirit of gen osity, helpfulness and brotherly pigness

THE DAILY COURIER, BRANTFORD, CANADA

indices. The speaker then demonstrated that the Lord does not address His reproof and admonition to the world, but merely to His Church— the consecrated few. The world, he declared, is about to learn a great lesson along this very line of selfish-ness. Having sown to the wind the seed of selfishness, it is about to reap a whirlwind of trouble, the fimitage of selfishness, in which the interests of rich and poor will clash in the conflict between Capital and Labor, between those who have secured wealth and those who will strive to take the wealth from them—"a Time of Trouble such as was not since there was a nation." Are any so blinded as not to see the awful growth of anarehy, he asked, which is gradually settling down upon the highest type of civil-lization to which the world has ever attained? Are there any so blinded as to be unable to nerceive that the conflict will be along the lines of

as to be unable to perceive that the conflict will be along the lines of selfishness—desire to hold on the one, part, and desire to acquire on

selfishness—desire to hold on the one, part, and desire to acquire on the other? The Pastor explained that accord-ing to the Scriptures God is not how appealing to the world; for well He knows that so intense is the spirit of avarice that such an appeal would be useless. God is therefore per-mitting the world as a whole to learn its great lesson, that selfish-ness is an integral part of sin, even as love and benerolence are integral parts of righteousness. There is no doubt, he declared, that by the time the poor world shall have fully learn-ed its lesson of the terrible results of selfishness it will be ready to cry out for Divine assistance. When that time comes, the speak-er claimed, God's means of assist-ance will also be ready. The Mes-stanic Kingdom will be inaugurated, and a Reign of Love will be estab-lished which will contrast sharply with present conditions, and which will bring blessed results of peace, love and good will amongst men. Since God is both loving and wise, we may reasonably assume, he be-lieves, that there is no better way than this whirlwind of trouble for teaching the world its needed lesson on this subject. teaching the world its needed lesson on this subject.

It was then shown that God's les-sons are now for the Church-not the church nominal, which is merely a more civilized section of the world, but the Church real, the saintly peo-ple of God in and out of the various sects and parties, and of every na-tion, kindred and tongue. Anxious to know and to do the will of God, to know and to do the will of God, these receive special instruction such as the world is not prepared to receive. To these saintly footstep followers of Jesus the Lord says. Let not your treasures be of an earthly kind. Rather, go to the op-posite extreme, and spend and be spent in the interest of others, in the service of God, in the service of His Message of Love; and thus, along fict that the Church are called to so high an honor; and correspondingly His Message of Love; and thus, along lines of the Divine promises, the it is appropriate that they should seek for a share with the great Reit is appropriate that they should manifest more love and zeal than will be expected of the world. To illustrate: The Church must walk by faith and not by sight; they must voluntarily accept the Lord's providences, and voluntarily co-operate with Him in putting away the stony heart accepting instead the deemer, not only in the sufferings and self-denials of the present life, but also in the glory, honor and im-mortality of the life to come. In support of his argument, the Pastor quoted many familiar pas-sages of Scripture, such as "Therethe stony heart, accepting instead the Spirit of the Lord—a spirit of love, kindness, gentleness, meekness, pa-tience and long-suffering toward all. fore take no thought for your life, what ye shall, eat; neither for your body, what ye shall put on. The life body, what ye shall put on. The life is more than meat, and the body than raiment." "Your Father know-eth what things ye have need of." Therefore, "Seek first the Kingdom of God and His righteousness, and all these things shall be added unto you." "Fear not, little flock; for it than raiment." "Your Father know-eth what things ye have need of." Therefore, "Seek first the Kingdom of God and His righteousness, and all these things shall be added unto you." "Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom. Sell that ye have, and give alms; provide your-selves bags which wax not old, a treasure in the Heavens that faileth Moreover, during the thousand years serves bags which way not old, a His character, that they will succeed treasure in the Heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your present years of their Christian exyour treasure is, there will your heart be also." heart be also." A new light was thrown upon a familiar Scripture commonly applied to the worldly rich, but mistakenly so, if the Pastor, who is a most able Bible scholar, is correct in his opin-ion. He declared that when St. Paul wroate to Timothy "Charge them that are rich in this world that they be not high-minded, nor trust in un-certain riches, but in the living God who giveth us richly all things to The discourse closed with an earnrich toward God in the highest sense. Not only will they be rich in the possession of the highest prize that who giveth us richly all things to enjoy," the Apostle very evidently referred to some of the consecrated people of God who had wealth. This possession of the highest prize that God has to give—His very best— but rich in His character-likeness, rich in experience, rich in all that is good and great, however poor they may have been in earthly goods at the end of their course. wealth these were to consider merewealth these were to consider infre-ly as a stewardship, not to be dis-posed of according to their own worldly caprices, and surely not ac-cording to the dictum of friends, neighbors and relatives. Whoever her diven himself to the Lord must

Christian who generously uses in the Lord's service his financial stewars ship is laying a foundation for the future—a foundation for spiritue wealth; and the more of time, infi-ence and wealth any one can lay u thus in doing good, in forwarding the interests of the brethren and of the Lord's work, the more is that on piling up treasure in Heaven. The advantage of this procedure, he as serted, is that it helps to centre the heart's affections on the thing Lesson V.-Third Quarter, For THE INTERNATIONAL SERIES.

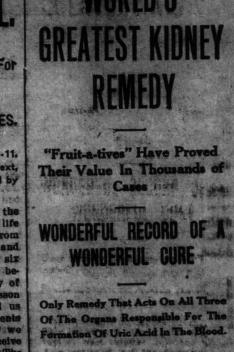
art's affections on the thin ove, and is wean them from t ngs of < rih; for where our trea is, there will our hearts be als d thus says the Anostic, we sho Text of the Lesson, Mark xi, 1-11. Memory Verses, 7-9—Golden Text, Zech. ix, 9—Commentary Prepared by hus, says the Anostle, we sha le to "lay hold on eternal life Rev. D. M. Stearns.

It is sometimes difficult to get the correct sequence of events in the life of our Lord, but it does seem from John xii, 1, 2, that the supper and anointing at Bethany too days before the passover and just be-fore the so called triumphal entry of the lesson today, and yet the lesson on the anointing is not assigned us supply the needy without in the least impoverishing Himself. Why, then, should He desire His children, who are far from rich in the world's esti-mation, to sachface their little all of falent, money, time, influence? And why should He make this a test to determine whather or not, they shall Attain the Kingdom's philosophy of it? The philosophy was declared to be this: As originally created in the Divine likeness man was tender-Divine likeness man was tender-bivine strife great event of this Jesson is re-in each of the four gaspels and interal fulfilment of the predict (Heral fulfilment of the predict) Zechariah (our Golden Text) in Matt. xxi, 4, 5; John xil,

Aug. 2, 1914.

this. As wrightally created in the Divine likeness man was tended in the hearted, sympathelic. But, after sin had entered the world and the strift or a living bergan selfahness tradu-ally became the predeminant, influ-carelessness of the interests of others-self-love. The seaker pointed out that dur-fig the thousand years of Messiah's Reim Statan will, be bound his al-the statan will, be bound is al-threas to the state of the interest of others and to rise being removed it will be easier for marking to that the look was one of them that star at the sale of the state of the field is the the state of the field is the the state of the state of the state of the state of the field is the the state will mean the dissolving of the state will mean the dissolving of the state will define the state of the state of the field is state the state of the field is a state world hear to field field of will be destroyed in the Second Death as state that for the Church, new being called and proven. By nature the field heast is the state world does not state field these to fold that good has called these to joint that God has called these to joint that God has called these to joint the food has called these to flate the state world does not state field these to bolt the state state will be state the state the state and state state the state the state of the field has the the colt and the mather the state the state of the field heast the the state of the field

ness. On the contrary, if the Church are to be the kings, priests and judges of the world, in association with their Lord and Head, the great King, it is readily seen that they must be rid of this condition themselves before they can properly be capable of help-ing the world up out of its hard-heartedness.



PAGE ELEVEN 1

idneys. When uble, Pain In The idney Trouble, Pain In Th crid Urine, it may not be le kidneys at all, but be du

Fruit.a-flyes" cures weak, sore ing Kidneys, not only because i ngthens these organs but also be se "Fruit.a-tives" opens the bowels etens the stomach and stimulate action of the skin.

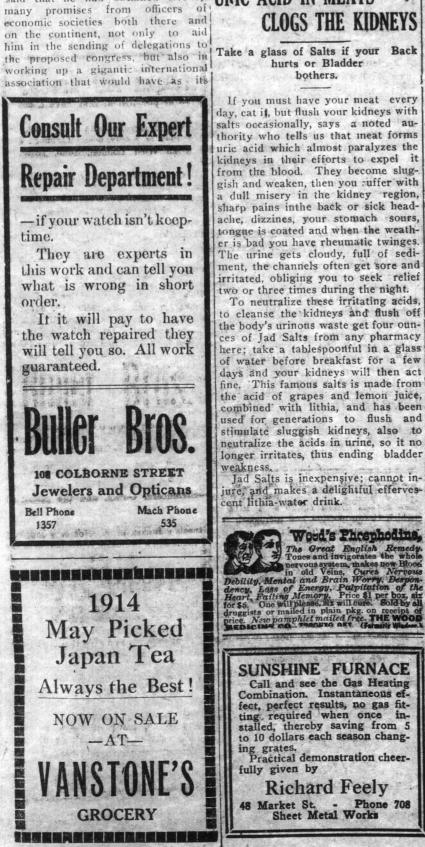
"Fruit-a-tives" is sold by all dealers at 50c. a box, 6 for \$2.50, trial size, 25c. or will be sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa



gan to rejoice and to praise God with a loud voice, saying: "Hosannal Bless ed be the King that cometh in the TOBONTO - CHICAGO - TOBONTO -MONTREAL

ortant Improved Daily Service Now

WESTBOUND



CLOGS THE KIDNEYS uries are becoming almost necess ties, because of the facility with which they are produced. All these things, and many others, constitute riches, one glance at which would amaze our ancestors. The speaker then asked a series of

If you must have your meat every questions such as appeal to all ay, cat if, but flush your kidneys with thoughtful persons. Are we as a race, he inquired, growing rich toward God? Is not the very reverse thority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become due rom the blood. They become slug- of money, which the Apostle declares gish and weaken, then you suffer with is "a root of all evil," has intensia dull misery in the kidney region, sharp pains in the back or sick head-ache, dizzines, your stomach sours, tongue is coated and when the weathpeople-because life and health were in jeopardy?

Attention was then called to the ment, the channels often get sore and fact that, although we are better irritated, obliging you to seek relief housed, better fed and better clothed than were our forefathers, yet there To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four oundetective systems, despite our teleces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few cause of the hunger for wealth everydays and your kidneys will then act where prevalent.

fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been lines were fallen in pleasant places. combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness. Jad Salts is inexpensive; cannot in-jure, and makes a delightful efferves-cent lithia-water drink.

in the cultivation of the generous traits of his nature and thus for

developing more and more the Divine character; for God scatters His bless-ings of sunshine and shower upon both the evil and the good. But instead of growing richer in character through the cultivation of character through the cultivation of noble qualifies, this rich man per-mifted selfishness to dominate him. The Pastor showed rist's disciple. makes new Bloo Cures Nervou Worry, Despon To pulled down his barns in order to build greater ones. Instead of dispensing the wealth which Divine dispensing the weath which Divine providence permitted to flow into his lap, he accumulated more. Many, alas! to-day are following his ex-ample. These say to themselves, "I will accumulate wealth, and then

will say to my soul, You have plenty; 'eat, drink and be merry.' Think not particularly of your less favored brethren and neighbors, nor of the hopelessly poor; live for yourself." Thus in the parable the Master has drawn a picture of practically every man in the world, some of whom are really doing these things, and others of whom are longing for the opportunity to do so.

Commenting upon the Master's estimation of the foolish rich man, the Pastor asked, If the Lord de-clared that the rich man of the par-

lege plans.

Long-Lost Documents Found.

Discovered among other old paper in the office' of Mr. G. C. Bissett, Sheriff Clerk of Dundee, Scotland, twenty titles to the Breadalbane estie's charged to the brethren who possessed wealth is stated in the verses following the one under disverses following the one under dis-cussion—"that they do good, that they be rich in good works, ready to distribute, willing to communi-cate; laying up in store for them-selves a good foundation against the time to come that they may lay hold tate, which had been lost for many years, have been restored by the Dundee Highland Society to Lord Brea-dalbane. The documents are written in Latin and Scots, and are dated from the year 1543 to 1602. They include Crown Charter of Confirmatime to come, that they may lay hold on eternal life." This he interprets to mean that those possessing wealth should be willing to share with othtion by Darnley and Queen Mary, date\_ 1566. ers of the brethren as members of a community, somewhat along the lines of Christian communism. The

Trish Sea Deep. The English Channel is nowhere nore than 900 feet deep; the Irish

word foundation, he declared, is here used in the same sense as when we Sea is 2,130 fest deep. say that a wealthy man gave a foun-dation of a million dollars for a col-London Bridge,

lege. His gift constitutes the basis for the carrying out of the col-More than 100,000 pedestrians and 20,000 vehicles pass over the Lon-Thus, the speaker explained, a don bridge daily.

their peace the stones would immedi-EASTBOUND ately cry out" (Luke xix, 39, 40).

them in the way, and the multitude as

He came to the descent of Olivet be

of Lazarus and in Gethsemane (John

x1, 35; Heb. v, 7). The record of this weeping is found in Luke xix, 41-44,

and part of it is as follows: "He be

held the city and wept over it, saying:

If thou hadst known, even thou, at

least in this thy day, the things which belong onto thy peace! But now they

are hid from thine eyes \* \* \* because

thou knewest not the time of thy visi

tation." Compare His other pitiful la

ment over the city in Matt. xxiii, 87-

39. He saw the judgments which

would come upon the city and nation, even as He sees the wrath which will

The city was moved as He entered

in Jer. xxx, 21; Isa. lxiii, 1, the one

fall upon the unbelieving.

This lesson is called "The Triumph al Entry," and, while thus far there is some show of triumph, it was for our Full particulars and beath reservations rom Agents, or write C. E. Horning, D. P. ... Toronto. Ont. Lord a sad day-one of the three occa sions on which we read that our Lord wept, the other two being at the grave

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## CANADIAN PACIFIC

NEW LIMITED TRAINS

EW LIMITED IKAINS "THE CANADIAN" Between ntreal - Toronto - Detralt - Chleage in Canadian Pacific and Michigan Central Bailroads Michigan Central Gigantic Stee bes between Windsor and Detroit virig Montreal 8.45 a.m.; Teronto D.m., arriving Detroit 12.35 a.m. and cago 7.45 a.m. daily. Qually good service returning.

ually good service returning. ough Electric Lighted Equi it and the question asked, "Who is this?" (Matt. xxi, 10, 11), reminding us Through Electric Lighted Equipment. Through Electric Lighted Equipment. TORONTO-WINNIPEG-VANCOUVEE Toronto Vancouver Express No. 8 aves Toronto 5.55 p.m. daily. Van-nuver-Toronto Express No. 4 arrives oronto 11.45 a.m. daily. Manitoba xpress No. 7 leaves Toroato daily teepi Sunday 10.50 p.m., arriving Win-peg second day. Ontario Express No. leaves Winnipeg 9.25 p.m. and arrives oronto 5.15 p.m. cally except Tucsday. of the same question concerning Him referring to His first coming as our daysman, surety, redeemer, and the W. Lahey, Agent

