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### A TEMPERANCE FRUIT COLONY.

CITRONA PARK is situated 21 miles from Orland, Glenn County California, and 160 miles north of San Francisco, in a district that is practically FREE from FROST and exceptionally healthful., The soil is a deep clay loam mixed with fine gravel. The drainage, both on surface and in subsoil, is perfect. There is an abundant There is an abundant and unfailing supply of water. The orange, lemon, fig, almond, apple, peach, pear, apricot, olive, grape, and all kinds of fruit flourish here in perfection. The rainfall is abundant, so that no artificial irrigation is required except for citrus trees A clause in every deed prohibits the manufacture and sale of in-tox:cating liquor on the property for all time.

TERMS:—865 or \$75 per acre, according to location—cash or easy payments.

Ten acres make a comfortable homestead. If desired, the lots of absentee owners will be planted and cared for at lowest cost. — For prospectus and other information apply to

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show their appreciation of their re-

There are many ways of keeping Lent which will suggest themselves to the thoughtful. It is not, however, intended to decry actual abstention from food. That will always be the commonest method of fasting, because it is the easiest to regulate, and the one that most really occurs to the mind. It is, perhaps, in the majority of cases the kind of fasting most likely to be of advantage to both soul and body; provided, always, it be practised by those in health, whose systems are not apt to be injured by it. There are a great number of people who do not feast at any time. With many of them all days are fast days. They labour for small wages, and they have their wives and children to care for. Those who are better blessed can convert. Lent into a pleasant reality by contributing of their abundance to their needs. In this way, by keeping Lent themselves, they will help and strengthen their less fortunate brethren, so that they will be able to keep Lent without injuring their health.

### THE PATHWAY TO PEACE.

A ship captain whose boy had climbed the highest mast saw that the lad was losing his balance, and was likely to fall, and all because his eyes were turned down so that he could see the waves.

Putting his speaking trumpet to his lips the father shouted, "Keep your eyes up!"

Looking towards the heavens above, where all was calm, the boy safety.

on Christ, peace is the result.

First-We may have peace with we have peace with God through our Lord Jesus Christ."

Second-We may have the peace of pany, Toronto.

"The peace of God which passeth all understanding shall keep your hearts and minds through Christ

Third-We may have the God of peace. "Those things," writes St. Paul, "which ye have both learned, and received, and heard, and seen in me, do; and the God of peace shall be with you."

The first means life, the second power, the third fellowship, and all belong to us because we are Chris-

### KNOW THYSELF.

To help a man to know himself; to strip off from his soul all the conventional disguises in which he moves among his fellows; to lay aside the character which his own vanity, or the pressure of circumstances, or the flattery of friends, or the fashion of the day, or the habits of his business have led him to assume; to cease to act a part either for his own deception or for that of others; to dare to face himself, his sins, his true hopes and fears; and through them all to discern what the maker of his soul intended him to be, what he might have been once, what he still may be; to behold his natural face, the outline of his moral being, as God devised and drew it, to see himself as

### A School Teacher

ON WHOM TWO OTTAWA PHYSI-CIANS OPERATED IN VAIN FOR

### **Bleeding Piles**

WAS AFTERWARDS COMPLETELY CURED BY USING TWO BOXES

### DR. CHASE'S OINTMENT.

The folly of risking a surgical operation, with its pain, expense and danger, is illustrated in the case of Mr. Lepine, who was cured of bleeding piles by the use of Dr. Chase's Ointment after the surgeon's knife had failed.

Mr. Arthur Lepine, school teacher, Granite Hill, Muskoka, Ont., writes: "I am taking the liberty of informing you that for two years I suffered from bleeding piles, and lost each day about half a cup of blood. Last summer I went to the Ottawa General Hospital to be operated on, and was under the influence of chloroform for one hour. For about two months I was better, but my old trouble returned, and again I lost much blood. One of my doctors told me I would have to undergo another operation, but I would not consent.

"My father, proprietor of the Richelieu Hotel, Ottawa, advised me to use Dr. Chase's Ointment, and two boxes cured me. I did not lose any blood eventually came down in perfect after beginning this treatment, and I have every reason to believe that the The storms are all about us, the cure is a permanent one. I gratefully turmoil, strife, and confusion on recommend Dr. Chase's Ointment as every hand, but if the mind is stayed the best treatment in the world for bleeding piles."

Dr. Chase's Ointment, the only God. "Being justified by faith, positive and guaranteed cure for every form of piles, 60 cents a box, at all dealers, or Edmanson, Bates & Com-

# Indigestion

It isn't always the stomach's fault that food is not digested. Torpid liver brings Constipation. Bile gets in the stomach. The kidneys become affected. The whole process of digestion is weakened. No wonder you feel so uncomfortable after eating.

or Fruit Liver Tablets

make digestion complete by making the liver strong and active. They cause more bile to be excreted, thus effectively curing Constipation. They tone up the stomach, regulate the kidneys, build up the whole system. Made from pure fruit juices, their medicinal action is intensified by a secret process of combining them.

In tablet form, 50 cents a box. At all druggists.

FRUITATIVES, Limited, OTTAWA.

God has ever seen him; this surely is the first work, the first revelation, for whose forwarding and guidance the gift of prophecy may still be lingering in the Church of Christ .-Bishop Paget.

### YOUR RESPONSIBILITY.

good thing to recall that we stand alone, that we are insulated from our fellows, that each of us stands out distinctly before God as if there were not another being on the planet. Realize this constantly. Do not confound yourself with other people, do not lean upon other people; stand on your feet.

We saw an article the other day in which the writer insisted that roses ought to be grown on their own roots; he said such roses were stronger and safer, and that they thus came to the utmost perfection of their splendid nature. It is the same with men. Keep on defining your individuality, hold personal fellowship with God, grow on your own roots, grow for eternity.

Realize your responsibility. Never attempt to limit it or to escape it; it is your glory; it alone distinguishes you from things and brutes.

We may not put our burden on our brother, but we may lean on God. He knows us personally. He does not know the ocean only, but the drop; not the milky way, but the star; not the meadow, but the flower; not the mass, but the atom; not the million, but the man. He knows you, and knows you altogther. And He can bear your burden. It would crush your neighbour, but it will not crush Him. He can bear it as easily as the Atlantic bears a bubble, easily as Mont Blanc a snowflake. Cast "all your care upon Him, for He careth for you.-Rev. W. L. Watkin-

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