

are admirably described in some cases we have composition considered; theories of its origin, devoted to the author mentions that, ts of the epistle, he have been more ex in such a work; but nt of his readers. We guage to express our nd importance of this

ry Times, in beginning proves that it has, at ire of success, which it r has appeared without and teachers. Here t paper on the theology The great text com- interesting and diffi- There is a good paper and another on the Christ. The "books icised.

ks by clergymen of the blished during October is entitled "Oblation into their History and airn, D.D., Warden of r, "Outlines of Chris- v. Cornelius Walker, minary of Virginia.

## Church News

ESPONDENTS.

### TIA.

of the readers of CANA- to supply a magazine a (for which they sub- ve no use after being ounting men to provide g-room? If such per- ard stating that they dly send them the ad- ar.

LLIAM JAS. LOCKYER. Cape Breton.

n Sunday School Con- ille, P.Q., on October the following clergy, unday Schools." Rev. it of Waterville, P.Q.; "Rev. Jas. Hepburn, l.; "How to interest E. Wright, B.A., in- A good attendance of ers from various parts

of Niagara spent the mong his many old urch, Quebec, and evensong to crowded

f England, who was, ar curate of the Ca- ebec, is also here on e of the Cathedral at fter Trinity.

Dean, Rev. Isaac M. poses to visit the mi- ar 31st and Nov. 1st ficial visit to the mi- number of the neigh- parish registers, and usiness, besides hold-

ing the past summer d towards the debt The summer visitors nd friends from Ca- sent the proceeds; s also got up a sale proceeds; and then aking it a condition ealed. All these wledged by the rec- d parishioners.

STONEHAM.—On Friday, Sept. 14th, the Lord Bishop of the Diocese, who was accompanied by the Rev. R. A. Parrock, domestic chaplain, Rev. E. A. Dunn and several friends, visited this mission and held a confirmation, the first in many years. A large congregation attended the service and the church had been prettily decorated for the occasion. The service was bright and hearty, and no doubt the Bishop's earnest words will do much to awaken Church feeling in the mission. For various reasons regular service had been long discontinued at this mission, but since the beginning of this year the Bishop's domestic chaplain has gone out every other Sunday and gave the people a morning service. The congregation averaged 40 people. The church, on Mr. Parrock's first visit, was in a very bad state of repair, but, owing to the kind help sent from England, together with the efforts of the people, a great improvement has been made, but much more needs to be done. No doubt, through the efforts of the Rev. G. F. Hibbard, who on the 1st inst. assumed charge of this mission, together with Lake Beauport and Montmorency Falls, everything will again shortly be placed on a good footing. He intends to reside at Montmorency Falls and give them a weekly service there, and fortnightly one at Stoneham and Lake Beauport, and to visit the families in the united missions regularly.

Obituary.—During the latter part of September Mr. W. E. Wurtele, for many years a prominent member of the Cathedral and a well-known figure at the Synod and Church meetings, passed to his rest. He was for 25 years treasurer of the Clergy Trust Fund, many years a member of the Cathedral select vestry, and ever since the organization of the Diocesan Synod in 1859, a period of 35 years, he was a delegate from the Cathedral congregation. He was also for many years a member of the Board of School Commissioners for the City of Quebec. Although 78 years of age, he had, until a few months before his death, enjoyed the best of health, and few realized that he had reached such an age.

### MONTREAL.

MONTREAL.—*Diocesan Theological College.*—The first meeting of the Montreal Diocesan Theological College Missionary Society was held on Monday evening, Oct. 1st, with the president, Rev. Canon Henderson, D.D., in the chair. After the singing of a hymn and prayers offered, the minutes of the previous meeting were read and adopted. Mr. H. P. Roy Lewis, B.A., then gave a brief outline of the summer work at Outremont, after which his appointment to this mission for the rest of the year was moved by Mr. F. H. Graham, B.A., and seconded by Mr. W. J. Hamilton. Another hymn was sung, after which a stirring address on Mission Work was given by Mr. Lewis, in which he gave the reasons why Christians should be interested in missions. (1) Because it was God's work, commanded by the Father, inaugurated by the Son, and perpetuated by the Holy Spirit. (2) Our duty to transmit to others this knowledge of the one true God, we are fellow-workers with God. (3) To hasten the coming of our Lord Jesus Christ. The Church existed to proclaim the gospel, and when the Church ceased to be a Missionary Church then would come the fogs of scepticism. The concluding hymn was then sung and the benediction closed the meeting. As so many of our friends are in sympathy with the situation of Christ's kingdom in Outremont, which we hope will result in their assisting in the erection of a church, the following is a brief account of the work since our society has exercised itself in this locality. Outremont is an old residential suburb of Montreal. Church services have been held for a number of years past and there are over twenty Church families in the place. Up to two years ago the mission was in charge of the city missionary, when it was transferred to the care of the Diocesan College Missionary Society. The students of the college are very much interested in it and the entire responsibility of its financial support has increased the ardour of every member of the society towards the work in general. For three summers and two winters the students have kept one and another of their number in charge. When Mr. Jas. Thompson, B.A., resigned his charge of the work before ordination last spring, the administration was transferred by the society to another student, Mr. W. P. Roy Lewis, B.A., who, by God's help, has done a noble work. The main object of the past year has been to build a church and towards this end considerable advancement has been made. Alfred Joyce, of Outremont, has given a most valuable lot of land and subscriptions are soon to be solicited towards the building. Plans for a church costing about \$3,500 were obtained and approved of by the Bishop, and tenders were sought for, but in response the lowest tender was nearly \$6,000. This necessitated the drawing out of new plans, which, of course, has taken much time. Very recently it was decided not to start building this fall, but to have everything in preparation to build next spring. The churchwar-

dens are Messrs. Wm. Perry and F. S. Silcock. The trustees for the building are Messrs. A. Joyce, Wm. Perry and Samuel Clendenning.

*Intercession for Sunday Schools.*—Agreeably to the action of the Archbishop of Canterbury, the Bishop has set apart Sunday and Monday, Oct. 21, 22, as days of intercession for Sunday schools; and in this connection, some of the city clergy have suggested having a devotional meeting, on the appointed Monday evening, at the Synod Hall.

*Thanksgiving Day.*—The Lord Bishop has expressed the intention to instruct his clergy that he desires November 22nd, the day appointed by the Government, to be observed throughout the diocese as a day of Thanksgiving to Almighty God for the blessings of harvest.

*Principal Rexford's Lectures.*—In response to a unanimous vote of thanks at the last clerical meeting for the instructive lectures to S. S. Teachers, given by him at the Synod Hall last winter, Mr. Rexford has kindly consented to continue them during the ensuing Church year.

### ONTARIO.

CARLETON PLACE.—We held our harvest thanksgiving services on Sunday, 23rd Sept. The Rev. C. J. Hutton, Sharbot Lake, preached both morning and evening. Offertory \$307.

### TORONTO.

Miss Trent, the first lady missionary which the Church of England in Canada has ever sent to a foreign field, left for Japan last Monday. Miss Trent's destination is Nagoya, a city of 300,000 inhabitants, where she will labour. Miss Trent was dedicated to the work at a meeting held Saturday night in the school house of St. Paul's Church, Bloor street east. About 200 people were present, and earnest prayers were offered up and appropriate addresses delivered by Rev. T. C. DesBarres, Rev. H. W. Frost, Rev. T. R. O'Meara, Messrs. John G. Greely, Stapleton Caldecott and others.

*Trinity University.*—The following is the result of the October matriculation examination: Passed, C. M. Baldwin, J. K. Burgess, H. C. Burt, M. M. Crawford, T. Crerar, F. B. Deacon, A. B. Drake, N. Hayes, S. H. Hewitt, S. P. Irwin, Miss L. E. Jamieson, A. D. Madill, E. McMaster, N. H. Montizambert, A. R. Potts, E. S. Senkler, H. B. Smith, R. H. Steacy, R. H. M. Temple, W. C. Walsh, J. R. H. Warren, P. H. Wilson, S. C. Woolverton, L. W. Brown. Passed in Greek and mathematics, H. R. Smith. Passed in mathematics, W. F. Hubbard. Conditioned in Latin, F. McNab.

Trinity University opened its fall sessions last Thursday. The bursar, Mr. Davis, found his hands fully occupied during the day in receiving the fast arriving students and assigning them to their quarters. With the increased accommodation afforded by the new wing, now ready for occupancy, the number of students in residence this term will reach 150. The new wing contains 21 students' suites of rooms, in addition to which are handsome residence rooms for a professor on each flat; and two lecture rooms. There was a scramble for the choicest rooms in the new building among the students. The old wooden gymnasium, of which the "boys" of the old brigade still cherish lively recollections, has given place to a building 64x40 feet, with lofty ceilings and a well polished floor. The gymnastic equipments will be provided by the University Athletic Association. To raise a portion of the requisite funds for this purpose the committee are now considering the advisability of holding a general housewarming at an early date.

*St. Andrew's Brotherhood.*—Toronto Local Assembly of the Brotherhood held their quarterly meeting Oct. 6th, in St. John's Church, Norway, when there was a large attendance of members from the different city chapters. Mr. John Maughan presided, and the following programme was discussed: (1) Constitution of Local Assembly; (2) Boys' Department of the Brotherhood and Boys' Brigades; (3) Hospital work, including home for members, convalescent home and gaol. At the close of the chapter meeting the ladies of the parish provided tea for their visitors, and, after an enjoyable hour had been spent, evensong service took place in the new church at 7.30 o'clock, and at 8 o'clock an open meeting was held, Mr. T. R. Clougher, Grace Church, presiding. The Rev. C. H. Rich, Grace Church; Mr. Waugh, St. Simon's, and Mr. Russell, St. Luke's, delivered short and instructive addresses on the subject, "What is the Brotherhood Costing us of Personal Sacrifice?" Interesting and instructive addresses were also delivered on the following subject: Influence Exerted by Brotherhood Men by Means of, (1) Prayer, Rev. Street Macklem; (2) Example, Mr. F. W. Thomas,

St. Matthew's; (3) Aggressive works, Dr. Carter, St. Cyprian. At 10 o'clock the assembly closed after having spent a profitable afternoon and evening.

PETERBORO.—The Rev. Edgar W. Pickford, assistant curate of St. John's South Ward Mission, has been appointed to the parish of Bolton and Palgrave, vacant by the resignation of the Rev. F. W. Kennedy, who has gone to Japan. Mr. Pickford enters on his new duties on Sunday the 14th inst.

CHESTER.—*St. Barnabas' Church.*—There was a confirmation held in this church on Sunday evening, Oct. 7th, by the Right Rev. the Bishop of Toronto. The church, which was appropriately decorated for the occasion, was crowded to the doors, and late comers were unable to get a seat at all. Twenty-one candidates were presented, and when the size of the congregation is taken into account, this number forms such a large percentage that the Rev. Richard Ashcroft may justly be congratulated upon such a signal token of the success of his labours at Chester.

COOKSTOWN.—*St. John's.*—The congregation of this church held their harvest thanksgiving festival on Sept. 19th. The following clergy assisted the incumbent, Rev. G. Scott, in the service: Rural Dean Jones, Orillia; Rural Dean Ball, Bond Head, and Canon Murphy, Churchill. Rural Dean Jones preached a very instructive and practical sermon to a large congregation. The proceeds amounted to about \$50, to be given for the current expenses of the church.

### NIAGARA.

PALMERSTON.—The annual harvest thanksgiving service was held in St. Paul's Church last Wednesday. Rev. Wm. Walsh, of Brampton, preached an able sermon. Offertory \$100. On Thursday evening the Church Hall was well filled, when 160 sat down to a free parish tea. Harmony and good-will prevail. Last Sunday the incumbent entered upon his fifth year in charge of the parish.

### HURON.

WIARTON AND ADJACENT MISSIONS.—In visiting this region one may find a good deal to interest him and to engage his sympathies. The present writer has had occasion to see much earnest work in the more favoured parts, while in others, more isolated, the work languishes through discontent arising from frequent interruptions of the Church's ministrations, and often long periods of spiritual destitution. Perhaps in such cases, the state of affairs may arise from what may be called the cruelty of circumstances, rather than from the fault of those in authority, who are too liable to be blamed inconsiderately. The wheat is ripe unto the harvest, but the labourers are few, that is the trouble; and here it is not out of place to remark that one is glad to see such letters as that of the Rev. Mr. Ross, a couple of weeks ago, in your columns, deprecating the departure of our clergy to the United States, when there is so much to be done at home. How can "better work" be done there than here? Can the Word of God be better preached and otherwise set forth there than here? Are souls less precious in God's sight here than there? Does your Am. correspondent think it hopeless labour trying to win our people to embrace the full and entire Faith of the Church, while the people in the U. S. are all receptivity? What then does he mean? The only alternative appears to be the inference that he can better himself there and that this should be the first consideration. We can leave this inference to take care of itself in the minds of all Christian people, and maintain that while the Catholic Church is one, there are various households, and that "he that provideth not for his own household is worse than infidel." Let not your Am. correspondent try to evade the charge of infidelity in his own household at our expense, while at the same time he would make infidels or worse of us by "enticing us to abdicate our duty in the household" which we should cherish; which, having nourished us, has established the first claim upon us. The northern peninsula, of which Lion's Head is the chief village, needs two or three missionaries. The peninsula between Wiarton and Owen Sound also needs a missionary or two. Both these missions contain a good many Churchpeople who seem to be in despair owing to what they call "their treatment." The fault does not, in the opinion of the writer, lie with the Bishop, but with the ambitious, roving restlessness of many of our clergy, who crave for fresh fields and pastures new for reasons of their own; for the Bishop is often obliged to accept of "material" for the ministry which would not be considered very eligible by other religious bodies, that vacancies in the diocese, which are numerous, may somehow be filled. There are many who have nobly stuck to their posts in this diocese for many, many years, without hope of re-