

Dominion Churchman.

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LESSONS for SUNDAYS and HOLY-DAYS.

Oct. 8. EIGHTEENTH SUNDAY AFTER TRINITY.—

Morning... Jeremiah 36. Philippians 2.
Evening... Ezekiel 2; or 13 to 17. Luke 8, 26.

THURSDAY, OCTOBER 5, 1882.

THE new Metropolitan of Moscow is Joannicius, the Exarch of Georgia.

The Iceland Famine Fund at the Mansion House, has reached £2,200, not half the amount needed.

The Royal Naval Scripture Readers' Society has sent an agent to Alexandria. It appears from the report that the income of the society fell off considerably last year.

There are now, according to the journal of the 29th Convocation of the diocese in Oregon, fifteen clergymen, and 619 communicants. The total contributions for the year amounted to \$28,717.

The eighth Church Congress of the Church in the United States will be held in the City of Richmond, Va., beginning Tuesday, October 24th, 1882, the Right Rev. Dr. Whittle, Bishop of Virginia, presiding.

The philological researches and labors of the late Bishop Steere were of the highest conceivable value to East African missionaries—he having reduced the languages of the coasts to a system in a way and to an extent which is almost unrivaled.

The Bessemer steel works of Pittsburg, Pa., have ordered the discontinuance of all work on Sunday, in any part of their great establishment. The whole subject has been under consideration for several months, and the best results in every respect are anticipated.

The corner stone of the chapel of the Good Shepherd, at North Seattle, Washington Territory, was laid by Bishop Paddock, on the 24th. The Rev. Geo. Watson, rector of Trinity Church, delivered an eloquent address on the occasion, and set forth the claims of our branch of the Church to the faith and obedience of the English speaking people.

The Bishop of Limerick will shortly publish in *Hermathena*, the Trinity College Dublin literary organ, an account of the newly found treasures he has brought from Egypt. They include fragments of Greek and Coptic papyri, which will prove of great interest. The Greek fragments are from an hexameter poem on heroic subjects which the Bishop believes belong to some Cyclic poets.

The British Museum has acquired 138 volumes of Oriental manuscripts, all dating as early as the eleventh century. They consist of Arabic commentaries on the Bible, written by Karaite Jews; the Karaite and Rabbinic liturgies and hymns, and of various polemic and other treatises. They are written in Arabic, but they contain quotations in Aramaic.

The population of France is 30,817,000. During the last five years there has only been an augmentation of about forty thousand inhabitants; and at that rate it would take more than four hundred years to double its population, whereas England and Germany do that in eighty years. France is the "eldest daughter of the Church" of Rome, and hence the state of morality to be found there!

The Lichfield Diocesan Gregorian Choral Association propose to hold a series of services daily, during the Congress week, in the church of St. Ann, Whitecross-street, Derby. The music will be as simple as possible—viz., *Merbecke* and *Missa de Angelis*, for the Communion; *Doran* and *Nottingham's Psalter*, with the Latin hymns from *Hymns Ancient and Modern*, for evensong.

The earliest mention of evening Communion is in the canons of the Council of Carthage, in the fourth century, permitting it once a year, on Maunday Thursday only; which permission was withdrawn by the Council of Trullo, in the latter part of the seventh century. After this there was no trace of the abuse till it was revived by the Low Church "party" within living memory.

The three Maori Chiefs, who have been in England for ten weeks, have sailed for New Zealand in the Orient Company's steamer *Austral*. They have seen a large number of influential persons in connection with the object of their mission, and have been much encouraged by the sympathy they have excited. They return to their country with the belief that their visit has prepared the way for a final and satisfactory adjustment of the differences between the two races.

A true-hearted layman has given the sum of £3,000 with the twofold object of promoting the cause of Church education, and of connecting the name of his friend, that most holy man, Edward J. Rose, late Vicar of Wyebridge, with the purposes of Selwyn College. Besides this munificent gift, Canon Field, of Norwich, has given £500 for the extension of the College. Selwyn College, Cambridge is to be opened October 10th. The College stands on six acres of land, at the back of King's College and Queen's.

Professor Kyriakos, of the University of Athens, advocates a union of the Old Catholics of Germany with the Eastern Church. He says: "Strengthened and supported by the great Oriental Church, by its dignity and authority, they would be better able to resist the pressure and attacks of the Papal Colossus, and to secure greater results in their work of reform in the Romish Church; while we, in union with the Old Catholics, would be profited by their theological culture, and regain what once we were resplendent in, but have confessedly lost."

Among the treasures lately brought to light in the ruins of Pompeii, is a remarkable painting, which is unusually interesting from the fact that it is the first work of art connected with Judaism or Christianity that has yet been exhumed from the buried cities. It is five feet and a half long, and twenty inches in height, and represents the judgment of Solomon. There are nineteen figures in the picture. The king is seated on a dais, and there are a number of soldiers, spectators, with the women and child.

When Dean Stanley was buried in Westminster Abbey, both Cardinal Newman and Cardinal Manning were present. At the recent funeral of Dr. Pusey in the Cathedral of Christ Church, Oxford, Cardinal Newman walked beside the coffin. The Dean of Christ Church and Canon Liddon took the service and the Bishop of Oxford pronounced the benediction. These are said to be the only two occasions since the reformation, when a Roman Cardinal has taken part in any ceremony of the English Church. About five hundred people of the highest rank and of the learned professions followed the remains of Dr. Pusey to the grave, and every indication of mourning was put on by the entire city of Oxford. Mr. Gladstone was one of the pall-bearers.

Cardinal Manning has written an article on the "Salvation Army" in the *Contemporary Review*, which involves the suggestion that such a phenomenon simply attests the existence of a widely spread religious destitution and godlessness which could not exist if the Roman Church instead of the Anglican were in possession. To this the *Church Times* replies;—"All educated people know that the movement is the precise congener of several mediæval revivals, such as that of [the] Flagellants, for example, which arose when Rome had the entire monopoly in the west, and also that the proportion of unbelievers in France, Italy, Spain, and Portugal, all of them countries where the Roman Church is nominally that of all, but a small fraction of the population is considerably greater than in England."

At the Church Congress at Derby in England, the Bishop of Lichfield has been appointed to give the inaugural address; the Bishops of Liverpool and Bedford will dilate on the neglect of public worship; the Dean of Manchester on authorities and free thought; Earl Nelson, Mr. Stanley Leighton, M.P., Mr. Cecil Raikes, M.P., on the Church and Crown and Parliament; the Bishop of Lincoln, on the controversy with Rome; Mr.