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Outline of an Anniversary Misa'y III. The duty recommended in the text was Look at the manner of its exhibition! See the It is often so now with those of us who call ered to God. It is our peculiar privilege to informed that we must so run. Mere run-

"But when he saw the multitudes, he was

The h stori n-geologist-botanist-naturalists which he passes, and is anxious to know to what extent they are supplied with the mea s of re- I Peter i. 12.

ber who occupy it, the question was asked; Do globe we inhabit. The Scriptures inform us of not our souls yearn with tender compassion over many of the visits of those celestial beings to and blossom as the garden of the Lord. the millions in heathendom who are yet unsaved, our world, and of the marvellous interest they unenlightened? Why is it so? Has God, who feel in its concerns. The understanding of ancauses the natural sun to pour down his golden gels is perfect, and enables them at a glance to rays upon all, &c., withholden the bright beams comprehend whatever they see in the heavens of the "Sun of righteoueness?" &c. God above or in the earth beneath; and as thousands willeth all to be saved, and Christ has been lifted of years have rolled away since their oreation, up on the cross as a propitiation for the sins of their stores of knowledge must be next to infithe whole world, whose command is; "Look nite. They also dwell in the more immediate unto me and be ye saved all ye ends of the presence of Deity, and are permitted to look earth." Reckoning the population of the globe upon his unveiled glory. Does he speak? Then at 1800 000,000, and classifying it religiously, with reverential awe they listen. Does he comwe discover that while about a fourth part are mand? Then they immediately, willingly, and nominally christian—the remaining three-fourths lovingly obey. Does he sit upon his throne are Mohammedans, Jews, Pagans, and Idolaters. " high and litted up?" Then, and at once, the for the conversion of the world Of the fourth part nominally Christian, more heavenly temple is filled with a long and shining than one-half subscribe to the dogmas of the train of those living creatures, and the fact of Roman and Greek churches.

employed for its moral culture. (1) Without doubt, God is " the Lord of the such an infinite distance. As there are mysteharvest." and he has determined upon the me- ries in the world which we inhabit, so there are thod for the world's evangelization. By him mysteries in heaven into which the unfallen laborers are employed and sent forth. He has angels have desired to look but in vain. True not designated angels to the work. With ala- the mysteries which surround us in the great crity and eager delight they would wing their kingdoms of nature and providence, and which flight from one scene of moral degradation to philosophers of all ages have attempted to solve another, and urge man's acceptance of salvation but attempted in vain, are no mysteries to -so dearly bought-yet so freely offered. God angels; but it is equally true that there are mys in his infinite wisdom has employed human, not teries which surround those glorious beings in celestial agents to bear his message, &c .- and heaven that they cannot understand, some o among men not always such as the wisdom of which are referred to in the chapter from which man would select. God has exercised his pre- our text is taken. " Which things the angels rogative in every age, in summoning to the har- desire to look into." In treating this passage I vest field some whom men may have passed by shall endeavor to consider the subjects of angelic and despised. Who were chosen by Christ to contemplation. bear the message of salvation, &c. When One subject of their interest is the redemption throughout christendom spiritual darkness, error of a ruined world by the incarnation and suf monastery, yet there God was preparing Luther ruined; but they would never have thought o and Budhists, &c. All whom the Lord of the nual, God with us, the mighty God, the Lord harvest selects are converted by his grace- our Righteousness, God over all," &c. called by his Spiri -- and qualified by gifts for The Scriptures teach that he was man as well the all-consistent work. The words "send as God; and that he assumed our nature that forth," might have been translated "thrust he might present a perfect example to his folfortt," for how often there is a reluctancy, a lowers in all ages; but more particularly that shinking en the part of these called to this

self-densing and toilsome enterprise. who to-day is leaving a widowed mother and ed, too deep to be fathomed, too broad to be home and country to occupy his appointed spanned—and yet this mystery is the key-stone sphere of missionary toil at Sierre Leone, when of the grand arch upon which the whole strucnibal islands of the SouthSeas where so recontly
Baker and Whitely were brutally put to death
by savages, &c. The preacher then reviewed
the portions of the globe occupied by the
sionaries of our church, and their arduous and
various toils—in preaching the
various toils—in the duty of giving is
various toils—in the toul of the company.

Various toils—in the toul of the company.

Various toils—in the toul of the toul of the company.

Various toils—in the toul of the company.

Various toils—in the toul of the company.

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Various toils—in the toul of the company.

Various toils—in the toul of young—translating the holy Scriptures and in many ways laboring mentally and physically to forward the time when the "kingdoms of this world shall become "&c., &c.

| Allen, there is a lever by which he may be lifted might hear more distinctly and be more fully their secrificial offerings as proofs of their symbol of our heads and hands, and so luminously desummer, he wrote the following letter, from a summer, he wrote the following letter, from a seribing the way along which our steps are to his eure; fast-bound as he is, there is a power town in South Americe, to one of his limited friends:

| Allen, there is a lever by which he may be lifted in their secrificial offerings as proofs of their symbol of our heads and hands, and so luminously desummer, he wrote the following letter, from a summer, he wrote the following letter, from a summ

World shall become " &c., &c.

arge, zeal, grace, patience.

religious societies for the propagation of the work, but God has placed "treasure in earthen bright visions; but our daily life-work and walk benignant acts. "But when he saw the multi- gospel does not perhaps exceed \$8,0000,000 an-In directoring from the above passage the In directoring from the above passage the discoursing from the above passage the discourse of the contribute to anything aright, we shall, with the angels, wonpreacher I. Surveyed the harvest field. Il. The disseminate the doctrines of the cross among the anything aright, we shall, with the angels, won-only," we shall not regret having "entered in-

of Man.

" Which things the angels desire to look into."

Igious advancement. To what extent is Ame- All intelligent beings possess a desire to actheir dwelling in the presence of God goes to II. The labourers engaged, and the means prove that they ere more deeply impressed with what they see and hear than man who dwells at

and superstition prevailed, whom did the Lord ferings of Christ. The idea of saving the world raise up to rekindle the expiring flame of truth, by such a plan as this was new even to angels. &. Man would have gone anywhere but to a They no doubt knew that the world was morally for the stupendous work. In the last century repairing that ruin by the manifestation of God amid religious decline, and abounding ungodli- in the flesh. They had again and again been ness Wesley, Wuitfield and their contemporaries witnesses of God's love; but for such love and heard the voice of the Lord of the harvest, &c. such condescension as this they were not pre-Thus Carey, and Hunt were raised up and sent pared. Angels might have thought that he who forth-and a continuous supply have gone forth, was equal with the Father in the eternity of his some to the frigid some to the torrid zone-to existence, equal to the Father in omnipotence, healthful and pestilential climes-to men of re- omniscience, omnipresence, and in the worship finement and culture, and to men deeply based he received, could never have allied himself to and degraded. Some to-day beside the Tigris and flesh and blood. That Christ was divine as well the Ganges, in Bazzars and Bungalows, and un- as human is clearly set forth in the sacred voder the very shadow of idol temples hoary with lume; no doctrine shines with such radiance or age-proclaim the goapel message to Cingalese, the pages of inspiration. He is called "Imma-

he might make an atonement for sin. Here is mystery-so vast that angelic intelligences fail How truly a young man must be thrust out, to comprehend it—mystery too high to be reach-

His lips touched with celestial fire, his soul trans- him."

leyan Missionary Society, &c., &c.

ing at the vastness of the operations of our heathen but for our colonists, among whom the in His estimation. Important as is His cause, light of day from mideight gloom."

Religious Miscellung.

Millennial.

Roll in, thou glad millennial year ! With all thy glorious hours roll in; Earth waits thee long, through doubt and fea With all her centuries stained with sin; She waits and cries, how long, how long? When will the blessed dawn ascend? This long dark night of pain and wrong, And tears, and blood, when will it end ?

The cycles to each other sall, Saw ye the Day-spring from on high? Ho, watchman! from thy guardian wall, Look eastward through the lurid sky; Say! have the hill tops caught no ray Of beaming giory, warm and clear ?

No dawning of the better day ?-No sign, which speaks the promise near Hark ! from the vale of distant years, From the long vietas far and dim-

Still rings the voice of ancient seers, Caught from the visioned cherubim. Behold ! they cry, the glorious time The grand Sabbatic year shall come. When God shall reign in every clime; Awake, O earth, prepare His room.

And see the tokens near snil far The clouds half tinged with light; and O'er Bethlebem's night a berald star Looks forth, serene in majesty; Olt in its light the mountain glows, The desert bursts in sudden bloom; New streaks break forth, and Sharon's Rose

Sheds on the air its sweet perfume. Roll in the glad Millennial year; Let all its glorious hours roll in, Roll out the ages, dark and drear, The branded ages, stamped with sin.

Roll out oppression, grief and crime; Roll in the golden eras bright; When Love shall mark the wings of Time When Truth shall fill the world with light. H. A. S.

nually! Many spend more on a cross for the miss onary in foreign lands especially has to that path alone stripped of our former dear de-

preacher I. Surveyed the harvest field. II. The labourers engaged, and the means employed by them in its moral culture. III. Enforced the duty recommended; "Pray by therefore"—I. The harvest field. Infallible lips have declared, "The field is the world." It was received (1) Geographically and Statistically. (2) In a moral culture of the field is the world." It was received (1) Geographically and Statistically. (2) In a moral culture of the field. In the six months intervening between Octobal to the services are declared, as poor. To the Christian philanthropist, this by far the most important feature.—

The harvest field. II. The labourers engaged, and the means employed by them in its moral culture. III. Enforced the data in infinitely wise God should have embates of the cross among the det that an infinitely wise God should have embates on the great having "entered in to the cloud."—Christian Banner.

The harvest field. Infallible lips have declared, in would be far more acceptable to God if it were laid upon the collector's plate. Work while it is day, &c.

The Missionary Season.

The field is the world." It was received (1) Geographically and Statistically. (2) In a moral culture. It the season for the same and polliant of the most important feature.—

Angelic Interest in the Salvation of Man.

The harvest field. Infallible lips have declared, the season for the cloud."—Christian Banner.

The harvest field. Infallible lips have declared, the same of the errors of the missionary and his work, &c. I think I see him on board the vessel that is to the cloud."—Christian Banner.

The Missionary Season.

In the six months intervening between Octobary in whom the collector's plate. Work while it is day, &c.

The Missionary Season.

In the six months intervening between Octobary in whom the same of the errors of the missionary campaign. By the seminate the doctribus of the same infinitely wise God should have employed in the cloud."—Christian Banner.

The Missionary season.

In the six months intervening between Oct straiged to go forward in the spirit of the martyr who said, &c.

The patriarchs hesitated not in the

straiged to go forward in the spirit of the marpublic addresses an impulse is given to the zeal
tyr who said, &c.

It has been borne by the worthiest and noblest
the description, but in the service. Is our serthe description, but in the service. Is our serthe description, but in the service. Is our sereign climes;—but the Christian is most deeply interested in the moral condition of the races and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which he passes and is consistent and tribes dwelling in the countries through which is derived from the action of the world to so regard themselves. It may not be amiss to notice the sub-secritics of our recos. The patriarchs hesitated not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service. Is our service the failure is not in the description, but in the service is not in the description to the failure is not in the description. It is our service the failure is not in the description to the de Society for Promoting Christian Knowledge, the Society for the Prophets seemed to realize that the designation finally pass into the resums of the Gospel, Wespends for its power to maintain and extend the tles delighted to so denominate themselves, and those who de the will of the Father in heaven then have escaped the snare; at least, I should One more subject of angelic contemplation is present missions. Of late years the zeal of the made prominent in their letters to the Churches rica christianized? The greater part of the Quire knowledge, and we would rationally supthe preaching of the Gospel with the Holy Ghost Committee in the work of extension has been the fact that they were counted worthy to be the Northern Continent is supplied with gospel pose that the loftier and more intelligent the sent down from heaven. You will remember the cause of the Society's hampered finances, servants of Jesus Christ—evidently considering heralds, and religious ordinances. The ambas-being, the greater the desire. It is certain that that this is one of the things which angels desire | Chins, Bengal, and Italy, not with standing the sador of the cross follows the emigrant to his man wishes to know more than he does, however to look into, and is as much a matter of mysremote home on the prairie, and visits the Indian in his wigwam; he is uplifting the holy knowledge, he is never satisfied, and hence the God. Heaven was the original abode of the Society, have brought upon the Society the debt God, when prophets would forestell His coming, standard beside the Mississippi and the St. Law-monuments of his skill, already so numerous, Spirit. He to was worshipped and adored by of nearly £20,000; and year after year the nespirit. He to was worshipped and adored by one spirit. He knows no since I left England, a small pocket-Bible, the States, and the pine forests of the far North; ture. All the powers or faculties of his soul expansion used a contract of the soul expansion used on the ironbound coasts of Newfoundland, and have been weakened or impaired by sin, so that work to gather the guilty race of mankind from within the income, and thus prevent the further came announcing that He was sent by His Fathan himself, whom he knows to be not only not been opened for years. It has, however, the shores of California, &c. With regard to be is not capable of taking those lofty flights on the four corners of the earth around the dying increase of the debt. If the home income could imperfect, but corrupt; uor any world happier been opened during these few days. Whether the Southern Continent, vast populations in Brathe wings of thought which he otherwise would:

Saviour, and give them to feel that his sufferthat the came not to be ministhat which he inhabits, and which he is conI can be forgiven, I know not; but I flad that zil, Chili and other countries are unblest with his memory and understanding are darkened: ings were for them. We often speak of the love expenditure would be met, and there would be heavenly light. Out of a total population of 75,000,000 for the whole American Continent. Ings : their powers are unimagized. Their merican Continent. Their merican Continent in the continent of Spirit as seen in converting men from sin and attein this increase of income all that is needed another. And they are the servants of Christ ven a dream; immortality a delusion. He me to forgive you, and I do it. We shall meet only 27,000,000 are nominally Protestant. In mory is perfect; they remember all they ever dwelling in their hearts, &c. He is to the Gosthis manner the moral condition of Europe, Asis, heard or saw. They remember all the prohibipel what a favorable breeze is to a noble ship, weekly, gmonthly, or quarterly subscriptions bave consecrated themselves to the doing of His going; from darkness he issued, and into darkPoor unhappy youth! how my heart yearns Africs, Australia and the groups of islands in the Broad Pacific—was glanced at and in view of the magnitude of the field, and the vast number of the magnitude

be was given, and is now changing the moral lound it easier to take targe subscriptions from the Apostle Paul in his Epistle to the Romans—
waste into a fruitful field, and making it bud the few who are comparatively wealthy, and blossom as the garden of the Lord.

In trouble; no hope in death, are is tossed and ionowed other counset; He might then nave the Apostle Paul in his Epistle to the Romans—
upon an ocean of doubt and uncertainty; and been a disciple of Jesus, a student of the Biblehave been tempted to neglect the many who The first thing we learn from this subject is are comparratively poor; and the result has been whether they die, they die unto the Lord; wheing of the billows, sees no friendly beacon, no have surrounded his name with a halo of glory. that the angels of God take a deep interest in the salvation of men, and secondly, that we who partake of the Spirit of angels, and above all class of the community who have not been call. The service they render Christ, who serve his frail bark must soon dash and be lost forpartake of the Spirit of angels, and above all of the Spirit of Christ, should give God no rest ed upon systemstically to support them. The Him so as to meet His expectations, and become ever. An infidel, then, cannot be a happy man, Beader, whenever the heartless infidel would of the Spirit of Christ, should give God no rest until he "make Jerusalem a praise in the earth." Giving regularly a sum of money, however small possessed of His favor, is characterized by ceratiless, cannot be made so by his principles.— allure you from your Bible into the regions of We feel interested in all missionary societies; ask him whether he can enbut we are called to take special interest in our ates an interest in the mission work : sympathy study. own society. It is not old in years; but old in selection is felt for the heathen and for the men who are It is intelligent. Thoughtless devotion is an look for happiness from 'nfidelity is to ex' a happy death-bed, a blessed hope of felicity in importance and extensive usefulness. In look- laboring among them; and not only for the abomination to Him—is utterly unacceptable pect sunbeams from shades, and the cheerful heaven. If he cannot do this, cling, cling to the

ing at the vastness of the operations of our society, we have cause for great thankfulness. Wesleysn Missionary Society has established and essential as is our identification with it to Such was the beautiful language of the large. The society has established and essential as is our identification with it to Such was the beautiful language of the large. Let us assist it in more comprehensive efforts and maintained Christian churches; and sympathy is followed by prayer. Hence it is that when missions to the heathen are well supported, there is generally found an enlargement of heart viction that it is right to do so-because after adduce illustrations and proofs of his remarks? has rendered a man less happy in himself; less towards the work of God at home as well as mature and earnest study we conclude that in Alas, they are found on every hand, and in over- benevolent to his neighbours, less honest in his abroad. We trust that the antiquated notion its embracement there is to be found the loft- whelming numbers. Let any young man who dealings; less kind to his children; less thankthat the claims of foreign missions interfere less honor, the grandest success, the sweetest is tempted to lay aside his Bible, and trample ful in prosperity; less submissive in adversity; with those of the home work has been long sxplace, and the largest profit. Nor is our reaon the religion of his fathers' read and pondeath. Those who are not

> The Wesleyan Missionary Society combines our desires, under one management labore and objects which successes of the missionary enterprise, and now attach ourselves to the Saviour.

the portions of the globe occupied by the Missionaries of our church, and their arduous and
sionaries of our church, and their arduous and
various toils—in preaching the "everlasting
gospe"—euperintending educational institutions

He came to save wicked men, and that he should
to minister to the epjoyments of time. Was be
the rule ordained by the Master, and published to minister to the epjoyments of time. Was be
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the rule ordained by the Master, and published to minister to the epioyments of time. Was be
the rule ordained by the Master, and published gospel"—superintending educational institutions — training native evangelists—catechising the young—translating the holy Scriptures and in second sec

PREACHED BY REV. THOMAS HARRIS, IN THE

WESLEYAN CHURCH, SAINT JOHNS N. F.

enforced. "Pray ye &c."

rich becoming poor, the high and lofty one beourselves Christ's disciples. We fear to enter
have it in our power to work for United, to which our power to work for United, to which our power to work we are honored to be "workers together set before us—we must keep the course which "SIR,—The first impulse of my mind, when the course which our power to work for United, to which our power to work for United, to which our power to work for United, to which our power to work we are honored to be "workers together set before us—we must keep the course which "SIR,—The first impulse of my mind, when the course which our power to work for united, to which o with him." And if "a cup of water" given for has been marked out for our feet. There must I took the pen into my trembling hand, was to the cross of Calvary, and while doing so, are All high and holy are about us, and fil us Christ's aske is not us beeded by Him, neither be method in our religion. Our path must be address you with the appropriate title, Demon to with content. Congenial friendships, elevation are the smallest contributions of the poor, nor that in which our Saviour's foot-steps shine- But a second thought suggests that a man

The misery of Infidelity.

The opposition off-red to Christ while per- (3) Prayer is to be continually offered for an of angels to be employed, as this is one of the less terror, and herd y heeding the Father's These remarks, we trust, are not out of place in ciple, will be especially prominent and brilliant, on iniquity; but you have—notwithstanding all forming his heavenly mission, did not seal up increase of laborers. Many doors are being grandest and noblest enterprises that can engage loving message, "Tais is my beloved Son, close the columns of a religious journat. We have the fountain of his beneficence; for he still opened, &c. Lift up your eyes and behold the the attention of any race of beings. But in the by you, with you, through all darkness and been led into them by our anxiety respecting the ways on the throne—reigning within; keeping —still a conscience. Let it speak, then, as you # went about all the cities and villages, teaching fields white to the harvest? Spain, Italy, and selection of agents angels are passed by and change. He will come and touch you, eaving, coming anniversaries. We earnestly desire them us regularly at our regular in their synagogues and preaching the gospel of the world is acceptation of the world is acceptation; well night every portion of the world is acceptation; walk with to be seasons of spiritual refreshment, as well taining us in readiness for extraordinary dethe singlem, and hearing every sickness and every sickness and every disease among the people." We wonder to interrupt. Neither the failure of others to interrupt. not that multitudes were attracted by the force erally supporting missionary organizations. The with divine love, man is to preach among all our eyes, we see no man, but Jesus only." of his love, that they surrounded the Divine Tescher to listen to his sublime, his comforting ancestral worship—while the sum raised by all the resonance of the property of t

The Lord Jesus Christ is revealed to us in the that only he who is faithful to death obtains the your exertions. You know that when disgrace

ploded. Generally speaking, those who are not in the habit of contributing to cur missions are not remarkable for liberality to any other claims: it is possible to persuade men of a certain calibre not to give to foreign missions, or to give less, but it is not quite so easy to divert the subscription thus lost to the missions to any other department of the work of God. "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." (Frov. xi. 24)

The Wasleson Wissionary Society combines

son to be ignored in our religion after it has conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the cross, and led us to the conducted us to the subscription that the chird son of respectable and the fill us that its "Ways are ways of plesantness, and all its paths are peace." They tell us that its "Ways are ways of plesantness, and all its paths are peace." They tell us that its "Ways are ways of plesantness, and all its paths are peace."

The was conducted us to the solder. The following fact.

A. B. Was the third son of respectable and their first and become understance of our vow

was in the habit of hearing. But even before It is voluntary. Constrained devotion is an he had reached his fifteenth year, there were in most Churches are carried on by separate in- abomination unto Him. Others may appropri- occasional perplexing indications about him. It stitutions. It is a Continental Society, witness ately and righteously attempt our enlighten- was evident that he jelt parental influence galits missions in France, Italy, Switzerland, Ger- ment and persuasion-may set forth our danger ling. He understood not the deep sources of many and Spain. It is an Irish Society, the indicate our safety, and, with all their energies a father's entreaties, and a mother's tears. He Hibernian Missionary Society being an auxiliary. It is a Colonial Missionary Society: the and lay up for ourselves treasure in heaven.— of what he considered 'pleasure,' remained out ary. It is a Colonial Mission and the most successful in And we should thankfully and attentively ac- late, devised excuses for his absence, promised the world was to the United States just 100 years knowledge all such attempts, and regard duly amendment, but increased in his dislike of home. Congregation, and he spoke as follows: ago. In Canada, Nova Scotia, New Brunswick, our consequent obligations. But we may not About this time a situation offered itself in a ago. In Canada, Nova Scotia, New Brunswick,
Cape Breton, Prince Edward Island, and Newfoundland, our imissionaries yet labor among

yield to the influences thus brought to bear on distant city. It was necessary for his prospects in life that he should embrace it. The maternthankful that I can say that I was able to conf foundland, our mission arises yet labor among British colonists. So also in South Africa with- gratify our friend, or escape from his importun- at heart had its misgivings; the father doubted fess the sins of a long and sinful life, and to re-British colonists. So also in South Africa within the colony, and in New Zealand. Australia, ities. We must adopt our own course; pursue and hoped alternately; and both counselled, and ceive forgiveness for the same. I am thankful inhabited by British colonists, is now independent of missionary labour, but is one of the great dent of missionary labour. largely assists in the evangeliaing of Polynesia. It is cheerful. Gloomy and morose devotion scenes of his boyhood; and some resolutions to mankind. I feel He died for ms. As the man

It is a Negro Missionery Society. Next to the is an abomination to Hm. Solemnity has its the admonitions of his parents. But, alse! who drafted for the army a few years ago, and United States, the West Indies were its earliest place. Serious obligations are on the shoulders, these were temporary feelings. Among his com- found a substitute who volunteered to take his field of labor; and no mission to the heathen serious possibilities are in the front, and serious panions—'friends,' he called them—were two place and leave him to care for his dependent has been rewarded by so rich a harvest of souls. circumstances are around the path of the Christ- infidels; young men who boasted that they were family, on learning that his substitute h So also in West Africa. It is a mission to the lan. But there is no reason why the children superior to everything like superstition. 'Youth,' len, made a pilgrimage to his grave, and setbeathendom of India, China and Africa; the mis- of a king should go mourning all their days- they affirmed, 'was the period of happiness and ing up a headstone to his memory, placed as an beathendom of India, China and Africa; the mission to India originated with Dr. Coke in 1813— why the heirs of an inheritance that is incorenjoyment; religion was an intolerably dull and so let us each write upon our hearts, as expression to India originated with Dr. Coke in 1813— why the heirs of an inheritance that is incorenjoyment; religion was an intolerably dull and so let us each write upon our hearts, as expression to India originated with Dr. Coke in 1813— why the heirs of an inheritance that is incorenjoyment; religion was an intolerably dull and 1814 : South Africa as a mission is associated ruptible, and undefiled, and that fadeth not melancholy thing; and the Bible was so full of sion of our grateful love to Christ, 'He died with the names of Barnabas and William Shaw; away, abould go to and fro in the world as beg-contradictions and mystery' that it could not be for me.' while China is a more recent enterprise. Missions to India and China from the nature of the difficulties to be encountered, are calculated to cent. It is forbidden. It is criminal. It is a led by these doctrines; his conscience was troub- __no better, no worse, test the faith and the patience of the saints. So reflection on our Master. It looks as if He led; but indulgence in vice on the one hand, gress some thirty or forty members of Christian it is with South Africa for nearly half a century, were an austere man, whereas His own Scrip- and the laughter of his companions on the other churches. There is always and everywhre p'ecbut recently the mission has been favored with tures assert that His ways are ways of pleasantwhenever they detected a shade of melancho'y the service of our Master includes our all— "showers of blessings," and the desert begun to ness, and demand that we count his service on his face, led him still farther from the recol-In the midst of the wonderful scene of the rejoice and blossom as the rose. Such being the a reasonable service—that we delight in His lections of early youth; and no long time claps.

In the midst of the wonderful scene of the rejoice and blossom as the rose. Such being the a reasonable service—that we delight in His lections of early youth; and no long time claps.

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abread as sheep having no shenhard. Then saith he made the moved with content to God filled with wonder and amcz-ment.

Another subject of angelic contemplation is are the emailest contributions of the poor, nor that in which our Saviour's foot-steps shine— But a second thought suggests that a man of soul, the glorified Jesus before us, make us the laborious diligence of collectors, however our way must be that along with the holy upon the borders of his grave, and whose wretends of soul, the glorified Jesus before us, make us the laborious diligence of collectors, however our way must be that along with the holy upon the borders of his grave, and whose wretends of soul, the glorified Jesus before us, make us the laborious diligence of collectors, however our way must be that along with the holy upon the borders of his grave, and whose wretends of soul, the glorified Jesus before us, make us the laborious diligence of collectors, however our way must be that along with the holy upon the borders of his grave, and whose wretends of soul, the glorified Jesus before us, make us the laborious diligence of collectors, however our way must be that along with the holy upon the borders of his grave, and whose wretends. having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord labourers are few; P Founder—whose inspiriting declaration was, and the harvest, that he will send forth laborers into his harvest." Matt. ix. 36-38.

Founder—whose inspiriting declaration was, of the winderful tidings of Salva-tion, the will send forth laborers and will send forth laborers and where we may just look, admire, and erjoy.

But the cloud comes; and we tremble and shrink away from it, shutting our eyes in need-whose inspiriting declaration was, of the earth the wonderful tidings of Salva-tion. Here we might suppose there was room should be supposed there was room should be supposed the earth the wonderful tidings of Salva-tion. Here we may just look, admire, and erjoy.

But the cloud comes; and we tremble and should be supposed there was room should be supposed the earth the wonderful tidings of Salva-tion. Here we might suppose there was room should be supposed the earth the wonderful tidings of Salva-tion. Here we might suppose there was room should be supposed there will be seasons when the manifestations of the religious principle.

But the cloud comes; and we tremble and should be supposed there was room should be supposed there will be seasons when the manifestations of the religious principle.

> that there is no discharge from this warfare and the tact you displayed in setting aside my except that sounded in the invitation to heaven. dist objections to your irrational dootrines .-We real ze that salvation follows endurance You know the terrific success which crowned

guilt into which I plunged myself, and dragged others. I have one request to make ; I conjure you to grant it. If you are resolved to live and weight of guilt already on your soul by propagating further your ruinous and blasphemous

and a monstrous incongruity, if he could. To sure you a peaceful conscience, pure morality, Bible. Its precepts and principles have been

"Should all the forms that men devise, Assault my faith with treacherous art, I'd call them vanity and lies, And bind Thy Gospei to my heart"

-Engl oh Magazine

Hon Henry Wilsons Address at Yarmouth Camp-meeting. The presiding efficer of the meeting Rev. W

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