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# Religious Miscellany.

#### He Hath Done all Things Well." BY THE LATE REV. W. M. BUNTING.

Thou doest all things well, God only wise and true ! My days and nights alternate tell of mercies always new.

With sacred toils o'er presed, I sink in welcome sleep; wake in darkness and unrest, Yet patient vigil keep.

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Som finds each fevered day, And each chill night, its bourne; Not zeal need droop, nor hope decay. Bre rest, or light, return.

be the night-watch long, And sore the chastening rod-Thou art my Health, my Sun, my Song, My Glory, and my God!

The smiling face lights mine I vailed, it makes me sad ; Reen tears in darkness, star-like, shine, nd morning finds me glad !

For weeping, wakeful eyes, Enstinctive look above. and catch, through openings in the skies, thy beams, unslumbering Love!

Hours spent with pain and Thee. That hours have never seemed : No those are lost, which but might be From earth, for heaven, reduemed?

lin limit-its relief-Its hallowed issues-tell That though Thou cause thy servant grief, Thou doest all things well!

#### Revival Resolves.

and weakness, and the mighty power of that in him."

2. These meetings sometimes do not receive God's blessing because professed Christians do not prepare themselves by solemn communion Go labor on while it is day, with God in their closets for the deep responsibility and awful accountability imposed upon Speed, speed thy work, cast sloth away, Christians by meetings like these. Therefore I am resolved to wrestle in prayer for such a Men die in darkness at your side, paptism of the Holy Ghost as shall seal me for God, so that I never shall part from him, or Take up the torch and wave it wide,lose in any degree the spiritual life and holiness

in my Christian life, a large advance toward the glory of the heavenly state. 3. These meetings sometimes fail of the desired results because the professed followers of

given up to worldliness. Therefore I am resolved, before God, to avoid every sin, or sinful habit, by which the usefulness of these

hat I may at all times show the spirit and conversation of one just come from the mercy-seat. 4. Algreat deal of the prayer which is offerspirit, which prevails with God. Therefore soul into my prayers, both social and private,

ngs sought because they are not offered in faith; so that when Christ says, " Be it unto you according to faith," they receive nothing at

connected in the promises of God, as revealed Savious, or hinder his mighty works by my un-

teo various, prevent the impression of divine

I am resolved, if I am called to pray, to have

my prayers short, pointed, definite, and direct to the object of the meeting. 7. Addresses in meetings often destroy deep feeling by being general, full of words, or not on topics suited to the occasion. Therefore I am resolved that whenever I attempt to

speak in any meeting, I will have something to may, comething that is suited to the time, the occasion, and the state of feeling; and that I will be short, and stop as soon as I have done. live to him." 8. There is a great deal of conversation with mpenitent, anxious sinners, and of speaking in

place in times of deep feeling. Therefore I am resolved that in all I say on the subject religion, I will study to use great plainness

useful because the lay members of the church

acceptable unto God, which is my reasonable lem which is above."

I am also resolved that I will strive to realize that I am always in the immediate presence of We have a blessed home in view-Almighty God, and to conform my thoughts A blessed home where all is pure, and words and deeds to this solemn truth, re- A home from every storm secure. membering that henceforth I am not to live unto myself, but unto Christ, and seeking to be led and guided, not by my own wisdom or knowledge, but by his Holy Spirit.

I am resolved that I will, with God's help, strive without ceasing to shake off my own selfish slothfulness and love of ease, and give my heart, my thoughts, my prayers, my time, and all I am and all I have, to the labor of winning souls to Christ in the humble hope that He who alone can change the sinful heart of man will accept and bless my poor service.

I am also resolved that I will not be discouraged nor disappointed if my labors appear to produce no fruit; but that I will seek to exercise a higher faith, and to draw nearer and O glorious hope! through life's dark road, nearer to the cross remembering that I am not It lights us onward to our God! to ask for success, but for the privilege of working for Christ, and that my duty is to watch' and pray, and to work while it is day, leaving God to give the increase according to his holy will. "I have compassion on the multitude."—Mark shores in the shadow of idols. The glad tidings I am also resolved that I will pray for, and endeavor to cultivate, a spirit of more grateful

TO BE ADOPTED BY CHRISTIANS, PREPARATORY membering that it is a deadly sin for professed touched him." Was it some blind beggars on will then arise and shine, and man will be gather-1. If these meetings should not be blessed, prejudices or animosities of any kind to cause ing for help? Jesus stood still, and had commay be so.—National Baptist. the fairest opportunities and the most promising alienation or disaffection in the Church; and I passion on them and touched their eyes! Was means for the conversion of sinners will be lost, therefore do, from this hour, freely forgive all it the speechless pleadings of a widow's tears at and singers be made more callous to the truth, past offences, and I will seek to obtain forgived more hardened in rejecting Jesus. There | ness in like manner from all whom I have intenings; gemembering always man's helplessness that dwelleth in love, dwelleth in God, and God ces Jerusalem desolate, but the doom is uttered pointed.

Spirit shose presence and power are bestowed Go labor on; spend and be spent; in answer to faithful wrestling prayer.

Go labor on; spend and be spent; Thy joy to do the Father's will; It is the way the Master went, Should not the servant tread it still?

The World's dark night is hastening on

of a revival, that the meeting may be a new era Toil on, faint not keep watch and pray; Be wise the erring soul to win; Go forth into the World's highway, Compel the wanderer to come i

Christare wandering far away from Him and Breaches in the Family Fireside.

wants that fervency, that wrestling, agonizing home. It ought to stir us up to strive with all world's substance, remember it is bestowed not was struggling with her sense of duty, and her Wakefield House of Correction, one of the poorbe sanctified by the ties of the Spirit.

parting and being with Christ which is far better. employed. It behaves us to familiarise our minds with the

therefore the death of the flesh cannot affect it. "You talk to me of death," said a departing child of God, "where is it; I cannot see it; I see life, but not death." How besutifully true, Verily, verily, I say unto you, said Jesus, "if a man keep my saying, he shall never see death." Death to such an one is the gate of life, and the

ler life, say to his mourning friends hanging loved me ye would rejoice, because I go to our

dying, they are the living: we are on the way home, they are at home; we are tenants at will, earth's weary, burdened ones. a little child can understand every word I say. on the topmost step, we on the lowest. We

We will not weep as others do, Though toil and pain attend us here ; To faith's bright eye, how calm, how clear;

Far from the very thought of ill; The wicked shall not there molest, But every jarring sound be still: The day shall never know a night,

If these our Father should assign; So we may reach that home of thine

eved from want and woe;

## Compassion.

endeavors to remove from my own heart and, ile from friendly looks at d kindly words? There for this, let us work for it, and God will be with used to be the scene of a good deal of riot. destroy the last heathen shine in Samoa. As so far as in me lies, from the Church of Christ, was One, at least, who had tones and deeds of us. If we are followers of Christ, then may we the flames arose the whole village were attracted of which I am a member, all want of brotherly love and all want of union and harmony, relove and all want of union and harmony, reed with compassion, put forth his hand and whom we stand as lights in the world. Zion followers of Christ to allow human passion or the Jericho highway, groping in darkness, pleaded into the Shepherd's fold. God grant that this has passed away quietly. Preparations were curses from his gods upon the teacher for this

amid a flood of anguished sorrow!

affections, our hopes, our joys with heaven; to sees, where you to seek to live as almoner of with itself.

# What is Thy Mission.

In the heart of the true believer in Jesus a still small voice whispers this question, and the answer must be given. When the newly awak-

the cross, that thou mightest live and shine as memoeranip of our courcnes would be doubted the brightness of the church the brightness of the inner court, we in the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the christian and the christian and the christ and the christian and the chr about us, souls that through God we might lead succeed, the result would still be wonderful and December last, says:

know not how short. The Spirit of God and be swallowed up in the assurance of their unut- which God has called us? Is it nothing to labor review it, and remark it every day, and act ac- character of this tree was observed. The influ- aid of God's Holy Spirit. That aid will be Oh, labor for God is sweet! it is blessed to gregationalist. gather in souls for the Saviour's crown. Then let us not linger, for we all lave something to do for Jesus. Some words of sympathy and watch and pray and labor for the conversion of dying men, with an unwavering faith in our

> selves, but to deliver glad tidings from God the the joyful sound." father, to a ruined world. We must unfold the precious truths of the Gospel, whether we do it here in the shadow of church-spires, or on other are to all people, and the messengers are sent to What a pattern to His people, the teader the ends of the earth. God speed all who bear

### Who are Happy?

ought not to shrink from forecasting them. They for dreary nights—or some desolate home which view most successful, her very face began to ever forget that scene. If the church was not and faggot, and, at the present time, allows in a king among the Bonafides. We love to think ought not to take us by surprise. As we gaze death has entered, where "Joseph is not, and wear the look of despair. It was painful to look thronged, the market-place at six o'clock was. Russia every form of religious belief to be pub. of him in connection with this dear, homely Simeon is not," and where some sobbing heart, upon it she afterwards said, she was all Mr. Matheson, who had just come from a ten licly followed by strangers and foreigners. But word—" comfort," which suits him well. as we held sweet fellowship with them around under the tattered garb of poverty, mourns, unthe time most miserable. After the gayest evendays' service on the Glasgow Green, thought
no proselytising is permitted. The great defect

Talent, grace and beauty are good gifts of the family altar, we ought to keep in mind how solaced and unpitied, its "loved and loct." Are ing, she would retire to her room with a soul that there was a larger attendance than at any of the Greek system is the almost total exden. It should constrain us to associate all our How it would hallow and enhance all you pos- bring no joy to a heart which was not at peace upon the lips of the speakers. The great attrac-

look apon this as our lodging-place, that as our Jehovah's bounties! If he has given you of this For nearly three long years, Fannie's heart Bradford. Eight years ago he was lying in earnestness, that each dear olive-branch may be to be greedily hoarded or lavishly squandered. determination to have this world also. But est and most degraded beings on this earth. It grafted info Christ; that the ties of the flesh may Property and wealth are talents to be traded on there were many praying for her. Away in a was then the Lord found him, and he now seeks and laid out for the good of others—sacred trusts sick-chamber lay an aged friend, who had been to bring others to a knowledge of the truth. Our communings ought to be often about denote selfishly to be enjoyed, but generously to be for months a great sufferer. She prayed most He is himself a sermon of the grace of God. earnestly for the dear girl's conversion, and so And could there well be a more thrilling dis-"The poor are the representatives of Jesus; did a sad-hearted mother. Their prayers were course on the precious word, 'Able to save unto idea of union in spirit, notwithstanding separa- their wants He considers as His own, 'snd He heard; and she became at last a lowly suppliant the uttermost,' than what was seen and heard at not depend on sense and sight, but lies in the pression of Christian pity and love, though it be seek in vain. Even her worldly associates no-That friendship never dies. How can it? It the Lord;" and in that day when the "books despair has given place to a joyous expression head in one hand and a razor in the other to cut belongs to undying life. It is not of the flesh; are opened," the loan will be returned with usof this world compared to the joy of fellowship whether he speaks or holds his tongue his case

Fellow Christians, have you ever experienced ened soul realizes the great eternal love of God, and looking over a world where sin wanders wanders and looking over a world where sin wanders wanders wanders wanders was called at times to endure power. It was late ere the service could be and looking over a world where sin wanders you have, you are ready to affirm that the world like a spirit of darkness, sees the precious souls never gave you joy like that. If you have not, brought to a close. But no one gave any symp-quests, however, may and have been made, and severe pain, her mind was kept in perfect peace, for whom Christ died without that 'hope which are you willing to live without this joy, and to sometimes, and we could not but feel that even by the young. As an illustration, let because it was stayed upon God. Sometimes is an anchor to the soul,' it can but feel that the without the prospect of having a single star in gratified by the solemn silence which reigned me mention how a little girl acted under circumwhole world is a vast missionary ground, amid whose dreary wilds ambassadors of Christ are not your own, but are bought with a price, even the process the ground the groun called to unfurl the banner of the cross. Yes, the precious blood of the Son of God. You whole stock was disposed of. Being greatly en-Ought, then, the survivors of the righteous to day in my vineseek the living among the dead?" "They are not here, they are risen." We in truth are the survivors of the righteous to day in my vineseek the living among the dead?" "They are is born an intense yearning for the salvation of saturday evening the sale was resumed, and on saturday evening the sale was resumed. meetings, which is called eloquent because not here, they are risen." We in truth are the immortal souls. We each have a mission. God command? Suppose you resolve, "I will try these two occasions we disposed of nearly £26 has given us some precious message of love, to to win one soul to Christ this winter." Is that worth of Bibles. We mention this most deearth's weary, burdened ones.

O, doubting Christian! hast thou no labor to proform in the Mester's winters ground?

Hast Christian in this common white the state of the stat of religion, I will study to use great plainness we not to think of them, to speak o thou no recompense to offer for the matchless solve and be successful in his effort. Plainly must do to be saved, in an earnest and loving "come to the spirits of just men made perfect." thou no recompense to oner for the materiess solve there would be such a revival as were never love which wept that thou mightest rejoice, wore there would be such a revival as were never love which wept that thou mightest rejoice, wore way but in such direct and simple language that We surround one throne with them, only they a crown of thorns that thou mightest wear a known before, and which would attract the atcrown of unfading glory, suffered and died on tention of the whole christian world. The London Missionary Society's Chronicle ately upon her resolution, and left the room for could not fail to be benefitted by a sermon from 9. Sometimes these meetings fail of being draw near to one Father, through one mediator, the contains an interesting account of the destruction of the whole christian world. The London Missionary Society's Chronicle as the law members of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the destruction of the whole christian world. The London Missionary Society's Chronicle as the purple of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the destruction of the whole christian world. The london Missionary Society's Chronicle as the purple of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the destruction of the whole christian world. The london Missionary Society's Chronicle as the purple of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the church draw near to one Father, through one mediator, the cross, that thou might be doubled contains an interesting account of the church draw near to one Father, through one mediator, the cross that the cross that

a coming judgment, the endless consequences terable gain? Be "our conversation" more "in for Christ when in his love and pity he hath re- cording to it, so shall your piety be deepened, ence of this man upon the inhabitants of the given if you earnestly and devoutly seek it. If of life and the glory of God, all admonish me heaven," and we shall more think, and speak, deemed us and made us children of adoption, you happiness and usefulness increased, and village was very baneful. Through him a great parents, though sinful, know how to give good

For or against the Bible. If I believe that the Bible is the word of God, love may be spoken to a mourning heart which and that belief has had no influence upon my after the death of Sua I appointed a new teacher will seem like a ray of light from heaven. Some life and character, if I do not follow its counsels, to the village, a young man from the Malua Inmessage from Christ to a dying sinner may lead if I do not feel that in Jesus I am accepted, and him to kneel at the foot of the cross, and find that death is behind me and a resurrection to leaving the institution to go to his appointment, pardon and peace in believing. God's laborer glory before me, then, I say, instead of being an one of his fellow-students, a young man of Saleare yes and amen to all who put their t ust in

# Religious Intelligence.

# Fiddler Joss in Scotland.

that dreaded name which entailed a life-long ex- dews of divine mercy fall upon them. Let us pray to call the attention of our readers. The fair joy went forth to kindle the fire which was to made a few days beforehand to have some reliact of profanation." gious services in the open air. We were greatly favoured by having with us Duncan Matheson, of Perth: he was accompanied by Joshua and

is a striking commentary on the preciousness of

for our part we should rather have one such sermon on such a text, than one hundred learned and labored discourses on it from the lips of

Heathen Temple Destoyed.

that it depends as really on me whether sinners that it depends as really on me whether sinners that it depends as really on me whether sinners that depends as recent that depends as really on me whether sinners that depends a second as really on me whether sinners that depends a second as really on me whether sinners that depends a second as really on the depends as really on the depends as really on the depends as really then those "who labor in word and doctrine." language of the unbelieving world respecting in love to guide them to heaven; and what is resolve is only made, remembered and acted in the village of Salelavalu, only a mile or two 10. Meetings are often unsuccessful because

Thus we see death is no respecter of persons.

Thus we see death is no respecter of persons.

Thus we see death is no respecter of persons.

Thus we see death is no respecter of persons.

Were all children to act like the little girl I have those who have departed in the Lord. I have their eternal destiny? Souls so precious that upon? Ought you not to accomplish so much from the spot where John Williams first landed their eternal destiny? their eternal destiny? Souls so precious that upon? Ought you not to accomplish so much large age and intancy meet. How sections are often unsuccessful because their eternal destiny? Souls so precious that upon? Ought you not to accomplish so much large age and intancy meet. How sections where son williams irst landed the shade of this tree the have mentioned, how many sad scenes would be the Son of God must die for their redemption, for Christ in six months? Not a few, who have serve birthdays, because when their circle because that the minimum instrained in the shade of this tree the have mentioned, how many sad scenes would be the we should so live as to join those who are avoided, and what happiness would spring up in a principal deity of the city was supposed to respect that mothing can be done at any other.

There age and intancy meet. How sections in the shade of this tree the have mentioned, how many sad scenes would be the we should so live as to join those who are avoided, and what happiness would spring up in and followers of him unwilling to pray and labor.

There age and intancy meet. How sections in the shade of this tree the have mentioned, how many sad scenes would be the two should so live as to join those who are the shade of this tree the have mentioned, how many sad scenes would be the wind meet. How should so live as to join those who are the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned and the shade of this tree the have mentioned and the shade of this tree the have mentioned and the shade of this tree and solution of course, when the meeting comcame thinned by death, the missing links were that they must in so side. Here the people were formerly accusyouthful hearts from self-conquest. There is came tininged by death, the missing links were more sadly realized." But is this right? Is this of faith? Oh, no! It sounds more like the language of selfishness. Ought we to be sadled to live always in such a man-larguage of selfishness. Ought we to be sadled by the thought of their blessedness? One of the searced to this to encourage, that it may be employed by the Spirit of Christian brother or sister, make this resolve, and him the searced effort of your own can accomplish it without the larguage of some promitical and the searced effort of your own can accomplish it without the larguage of some promitical and the searced effort of your own can accomplish it without the larguage of some promitical and they must in so dide. Here the people were tormerly accustomed? One of their blessedness in strength side. Here the people were tormerly accustomed? One of their blessed established. There is a contract to their they must in so dide. Here the people were tormerly accustomed? One of their blessed established. There is a contract to their they must in so dide. Here the people were tormerly accustomed? One of their blessed established. There is a contract to their they must in so dide. Here the people were tormerly accustomed? One of their blessed established. There is a contract to their they must in so dide. Here the people were tormerly accustomed? One of their blessed established. There is the contract in the treats in the time tempts as the contract in the treats in the contract. There is the contract in the contr promoting his work. Time is short, I Ought not the sense of our own bereavement to these hard hearts, and rouse us to the labor to "I will try to win one soul to Christ this winter." three months of his death, and him the sacred effort of your own can accomplish it without the loss of the labor to "I will try to win one soul to Christ this winter."

they were all professedly Christians. While Spirit to them that ask Him? they worshipped Jehovah in his temple, it was evident that many of them had not ceased to stitution, full of zeal and earnestness. Before

The Greek Church. tionally or unintentionally offended; and from saw ker, he had compassion on her, and said, tendency is gloomy, and its followers slways unin the Free Church at three o'clock. Of the Catholic, or the Roman Catholic is a schism you said to her on that occasion. And her reresolved, that I will constantly cherish this hour I am resolved not to speak evil Weep not !" Even when He rebukes, the bow of happy. Facts prove exactly the reverse. It is many who were present, we did not observe one from the Greek; at all-events, the one split into ligion, if we may take the liberty with loving the solemn truth, that without the Holy Spirit of any one, and my earnest prayer shall be that compassion is seen in the cloud, as it passes, diswe cannot hope for a blessing upon these meet- I may live according to that divine truth, "He solves in a rain-shower of mercy. He pronoun- sure, only to find himself ever mocked and dis- was a Bochim—a place of weeping. And we Patriarchal chair of Rome. Before that time tal, we shall see is not an occasional garment in cannot wonder at the general and generous sym- the four patriarch chairs of Rome, Alexandria, which she statedly pays tithes, but the atmos-Fannie M. was the most attractive of a gay pathy which her powerful and most touching Jerusalem, and Constantinople had been inde- phere of her life, vivifying and making beautiful Reader! do the compassionate words and circle. When she first came to R., she was a address awakened. She stood before us, 'sing-pendent the one of the other, and each patriarsh the action of its secret springs. She herself

deeds of a tender Soviour find any feeble echo professor of religion; and the beautiful, spiriing her new song; according her gratitude to ruled in his own division; but squabbles had puts aside the curtain, and her soul comes forth and transcript in yours? As you traverse in tual expression of her face seemed to speak of the God of all grace who had saved her husband's been going on between the patriarch of Rome to meet us in all beautiful, unpremeditated words thought the wastes of human wretchedness, does a peaceful heart within. But worldly associates, soul, and who had now given to her a happy and his brother patriarch of Constantinople, for and acts. God bless her! With auch an one the spectacle give rise, not to the mere emotion- little by little, drew poor Fannie away from God. home. It may be that the miseries of a drunk- the supreme headship of the whole christian there is what Cowper so well termed "comfort." al feeling which weeps itself away in sentimental She yielded once and again to the r persuasions, ard's home have been described oftentimes as world. The two grand divisions, which to this The family likeness among the Bonafides is tears, but of an earnest desire to do something and every time the power of resistance grew eloquently as in the Free Church on Wednesday day are maintained—the Eastern or Greek, and strong. Though toned down here, or touched to mitigate the sufferings of woe-worn human- weaker. Finally, her place in the ball-room was week. We have gone a long distance to hear the Western or Roman Church-now present up there to some piquant combination, or again ity? How wast and world-wide the claims on never vacant, and her place in the prayer-circle Gough; we are familiar with Cruikshank's spirit so many points of similarity that the possibility brought out with well-defined distinctness, the your compassion!—now near, now at a distance seldom filled. But a day of serious reflection ed sketches of 'The Bible;' but, for our part, of any united action is equally evident. The members of the family are at all times easily rethe unmet and unanswered cry of perishing came. There was a revival of religion in the we are bound to confess that we never listened Greeks have no Purgatory; their priests must cognizable. And, dear reader, just here, with millions abroad—the heathendom which lies unsuccored at your own door—the public charity wrought upon by the Spirit. She struggled hard is all too week to conjure up any picture of hu-Church, in the same sense as the Queen of Eng-which his pure soul shone, remembering his daily languished—the mission staff dwarfed and crip- with her convictions; but the world gained the man misery at all equal to it. There this noble land is head of the Church of England, and life, and that intellectual vigor of clearness and bled from want of funds—a suffering district—a victory. The special interest passed away, and woman, so highly gifted, and so full of love, and defender of the faith, and each diocese has a directness, which could have been co-existent starving family—a poor neighbor—a helpless or- the former gaiety was renewed, apparently with of holy hope, stood before us one of the happiest supreme patriarch, who is only supreme in his only with a soul drawing daily life-draughts from phan—it may be, some crowded hovel, where ten-fold vigor. Fanny plunged in the giddy of women, rejoicing in the Saviour who had own district. It is to the especial honor of the the pure fountain of truth—let us name softly misery and vice run riot—or some lonely sick- circle, and was the most admired and flattered done such great thisgs for her. We feel sure Greek Church that it has not been intolerant of that great, good man, Abraham Lincoln; let us chamber where the dim lamp has been wasting of their number; and yet, when in a worldly that no one who was privileged to be there will other creeds, and has not persecuted with fire with utmost reverence name him pre-eminently

solaced and unpitied, its "loved and lott." Are the solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and lott. The local solated and The thought should sober; it should not sad- triffing pittance would be as an angel of mercy? were all mere worldly pleasures: they could wards of three hours the crowd seemed to hang ceremony. General Miscellanp. tion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. fellowship of the Holy Ghost. Even a heathen but the widow's mite, or the cup of cold water, ticed the great change in her appearance. "How Jesus, and of his lasting desire to make that love parts toward the opening; and if not immediately along the state of the st sage could say—"Friendship is one soul in two or the kindly look and word when there is neith- much Fannie looks as she did when she first known? When last taken to prison he had bodies." How much more truly may saints say, er mite or cup to give, yet, if done in His name, came to R!" they say. And indeed the change narrowly escaped being a murderer, as he was "Christian friendship is one spirit in two souls!" it is entered in the "book of life" as a "loan for is most striking. The look of distress and found standing over his wife with the hair of her speaks Solomon again, "leave off contention you to-day that there is no joy in the pleasures preach? Why! Joshua is a living sermon, and before it be meddled with,"—rather, before it be that blood which cleanseth from all sin. And words against one another.

Courage and skill only are needed in one case : eighty-one.

with a thoughtfulness, decision, and self-com- died, conducted by the Rev. Mr. Lockhart, her mand surprising in so young a child, said, "I remains were committed to the ground in the am getting angry; I had better go out of the grave-yard, by the Rev. Mr. Pickles, after which room for a few minutes." She acted immedi- the congregation repaired to the church, and

The last heathen temple in Samoa has recent- occurred just as it is related; and it teaches ter, which died of whooping equiph, aged nearly

to "present my body a living sacrifice, holy, and feel as becomes the citizens of "the Jerusa- joint heirs with himself to heavenly inheritance? God glorified in your friend's salvation.—Con- deal of heathen superstition remained among things unto their children, how much more shall the people, although, with one or two exceptions, your Fither which is in heaven give the Holy

#### Comfortable People.

Blessings on the class of whom Cowper's Comfortable People \*stand representative! Little they know, as they pass along life's troubled way, how much hearty cheer they quietly dispense. In these "comfortable" characters, must not faint or grow, weary in well doing; there is a reaping time, and we shall reap the blessed fruits of our labor. Oh, that God would be been useful to the Bible. If a man comes to me and says, "I believe in the truth of the word of God," and if believe in the truth of the word of God," and if teach us all His will concerning us, giving us a reap to the truth of the word of God," and if the believe in the truth of the word of God, word and the believe in the truth of the word of God, word and the believe in the believe in the truth of the word of God, word and the believe in the believe in the believe in the truth of the word of God, word and the believe in the believe i teach us all His will concerning us, giving us a I say to him, "Well, then, are you sure that you this me Sua's lifetime in vain, as it was impossible ness of flattery, or injudicious assent, which, this me Sua's lifetime in vain, as it was impossible assent, which, this me Sua's lifetime in vain, as it was impossible assent. holy zeal, that wherever we work in the whitenare saved in Jesus Christ? is Jesus Christ your to do it without the consent of the remaining although for the time soothingly pleasant, evening fields, we may feel an intense interest, and joy ? are you at peace with God, and dwelling rulers, who were all professedly Christian. The under the shadow of the Almighty?" and the teacher went to his appointment, resolved to based largely on trust. There must be no shams, dying men, with an unwavering faith in our heavenly Father's promises, 'for His promises, "I don't know," it is clear that the carry out the suggestion of his fellow-student, word of God has never been the word of God to After being in the village about a fortnight, he him, for, if it had been the word of God to him, went to the chiefs and proposed to them that he guarded word being precipitated into unpremewith what joy and alacrity he would have anid, should be allowed to destroy the temple of Tiams, ditated quicksands. No ranks, it is true, are To this work we are all called. Our mission "I thank God for having sent unto me this glo- and so remove from their midst what had so is not to gather up earthly treasures for ourrious voice; blessed are the people that know long been s reproach to them. They consented, although some of them did not do so without are we most apt to find this element of comfort. manifesting considerable superstitious fear .- They have tried life, and learned to take things Having obtained their consent he set to work, at their just value; and where in advanced life assisted by the boys of his school and other adversity has neither sharpened, nor warped, coung men, members of the Church, in collect- nor drank the sweet waters of life's fountain ing firewood, of which they made a huge pile dry, there we find the most of this "comforta-Those persons who have read the "Life-Story around the trunk of the tree. This done they waicompassion of Jesus! He found the world he this glorious news of salvation, and may His of Fiddler Joss" will not fail to be interested in ted till evening, and then, as the villagers were thankfulness and joy, believing that I can serve

God by being hanny in my enjayment of his

Compassion of Jesus: He found the word, as the villagers were came to save a moral Bethsaida. The wail of Spirit attend the word, leading many from the lighting the evening fires, at the hour at which, this element so largely. There is a stamp of God by being happy in my enjoyment of his suffering humanity was everywhere borne to His countless gifts and mercies to me and to all my brethren, and that it is a Christian duty to rebrethren, and that it is a Christian duty to rejoice in the sweet sunshine of his unceasing love.

Lam also resolved that I will use my humble

ear. It was His delight to walk its porches, to pity, to relieve, comfort, save! The faintest cry of misery arrested his footsteps—stirred a ripple in this footsteps—stirred a ripple in the saving and its taken from the Hamilton Advertiser:

Lam also resolved that I will use my humble it. Mrs. Bonafide does not distress you with excuses, if you arrive unexpectedly. She does sitting-room requires her presence. She does not follow the fashions indiscriminately, irrespective of taste and adaptability, either in furniture or apparel. She does not sport a new silk while the seamstress remains unpaid. She does not remember what you wore the last time

that which is implied by veracity, and kindred words, but love and loyalty to truth and right, as such—this truth is above them all; and joined with fine courtesy of heart, which, in fact, is almost inseparable from it, gives that of which so great a portion stand in need in this great world, and of which social and business intercourse is The beginning of strife is as when one letteth apt to give so little, viz.: comfort.—Home Ma-

# Dhitnary.

In the death of Miss Catherine Doran, the deeply interested in its well being.

With a distinct remembrance of Rev. William "mingled together;" that is, before your spirits Black, and converted to God through the instrube joined in conflict, before you deal out hard mentality of one of the first preachers in connection with the Methodist Society on this coast. "Greater," says Solomon, " is he that ruleth (whose name cannot now be positively obtained,) his own spirit than he that taketh a city." she has gone to her long home at the ripe age of

This is no imaginarry story, but a fact, and interred by .Mr. L. the infant child of our minis-