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Whole No 222.

And heavily upon my heart sits care; And heavily upon my heart sits care;
Through long, long years I've wept and prayed in vain.

Aborigines of this Province, so noble, so season of life to receive the summons of tones of sympathy and kindness in the at last.

Aborigines of this Province, so noble, so season of life to receive the summons of tones of sympathy and kindness in the at last.

Thus the summer passed away, and again them of the love of Christ dwelling in the urged to come. What holds you back? That from the maddening draught he will re-

And still, as in this gloomy room I toil Unceasingly, my children's bread to earn, What tortures faithful memory inflicts, Invoking scenes that never may return-When fraught with happiness to me was life,

Ere I became a drunkard's wretched wife!

A drunkard's wife! Oh, who can tell the woe, These brief but bitter words too well recal: Penury degradation, loss of friends, All that the spirit shrinks from, they conceal And more, the longing for a brighter day, That hope deterred that wastes the heart away.

My sole relief, the bitter scalding tear : No giance to cheer me, no kind voice to greet, What wonder that I Death would gladly meet

For what is life to me? What but a scene Of lingering torture, and of dumb despair Sweet Hope to happier homes has flown away, And Love unbidden may not enter here; Or if he pauses, and would fain delay, The Drunkard's coming bids him speed away.

Oh, broken vows, -Oh cruel, faithless heart -Oh, trampled Love, how hard it is to bear Neglect, unkindness, and reproach from him, Who vowed with me life's joys and hopes to

In wea, or woe to constant still abide.

He has forgotten all his solemn vows,-But, as for me, their memory lingers still: I cannot banish those sweet summer walks Through grassy lanes, beside the purling

Where I with him have wandered, glad and gay, And fancied life one sunny holiday

is seems but vesterday I saw him stand. With healths bright flush upon his manly I heard him speak, each tender thrilling tone

Made glad my heart ;-ah me, what is he

Oh when I think upon that staggering form,

That once erectly stood in manly grace; Those glaring bloodshot eyes, in whose dul

And when I listen to that voice, I seem Like one who struggles in some frightful dream. But all there's no waking hour for me,

My cup of misery I needs must quaff, While they who, for the sake of gold, have Their fellow-man accursed, can gaily laugh

Uncounted wealth have they, and pastures fair, They sheer at misery and scoff at care. My tears, my sighs, they beeded not, when I With earnest pleading, begged them to with-

They laughed to scorn my prayer, and bade

To softer hearts, and tell my tale of woe. But, Father, in thy Book recorded are,

The worse than widow's hapless tears and Each groan ascends to thee, and swiftly now The hour of retribution draweth nigh: -

Thy Brother, to whose lips, with fiendish joy Thy hands have proffered the destroying

To me each broken heart addressed its prayer and I have heard their accents of despair.' Ashast before Thee shall they stand, and dumb.

Lorgetful then to plead their boasted right, To barter smiles of men for glittering gold,-And to Death's ways the simple one's invite But dark despair shall then receive its prey, While mercy pleads no longer for delay. M. E. H.

Missionary Society.

The Rev. Dr. RICHEY moved the second

ed, among other things, in His enabling the public interest shown to the mission."

Lines

Lines

Suggested by the exchanged py the exchanged of the part of the special influence, he are exchanged addresses, which a sorthy grace—a means of cultivating the first and his heavy neathy upon has been moved and seconded, have produced a St. John. The greatest of the space of the Spirit. The space of the Spirit. The greatest of the space of the Spirit. The space of the Spirit. The part of the spirit and product of the spirit and product of the spirit and product of the spir Waited, till hope has faded in despair,—

My strength is bowed, my courage well-nigh

ther syllable should be uttered, in order fulther syllable should be uttered,

made to the manner, the style, of the Re- solution, and spoke as follows:-

Yet not for wealth's gay trappings do I sigh,— we would go forward. We are not likely to became very shy. Still I continued my with purer and holier thoughts. But this, And even friendship's faithlessness could go far astray while our hearts in sympathy visits, though some of my friends thought it the little Francie, was more of a cherub

Western Canada.

Nor, in this dark abode, can I crase,

From memory's vision, that sweet peaceful spet,

Where stood, embowered amid the foliage green,

Where stood, embowered amid the foliage green,

Englished by a hardware halfor one and the toolage for the second for the control of the second in the control of the toolage and seven weeks passed by; then it was found that the complaint had tert us bitter stand, that the complaint had tert was found that the complaint had t Finding the leaf to celebrate its Jubilee, has a similar boon been conferred on the too long nelated to celebrate its Jubilee, has a similar boon been conferred on the too long nelated to celebrate its Jubilee, has a similar being the light is beginning to shine among them remedies resorted to; yet the brave little or it may be then—when this grief or grieven and whispered, a Home with thee is bliss to large the long in the light is beginning to shine among them are will have passed away; and so 'twill all heart bore stoutly up, with that wonderful and whispered, a Home with thee is bliss to large the long in the light is beginning to shine among them are with the perfect day! I had

guide,
That draught so fraught with misery untold;
That draught so fraught with misery untold;
That draught so fraught with misery untold;

reasonings and appeals which it has elicited A Society, a meeting like this, is a means of An interesting illustration of the advantaged addresses, which a scribe even biouselt any further about the matter

sympathies, and to secure their spontaneous grace by which he had been enabled to adorn was overjoyed to hear the sound of his own face of the season's bright proofs around him, ence, which all Egyptians seem to have, contributions in support of a charity to the his Christian profession, and in the palmy language once more, and to be addressed in he succeeded in accomplishing his little task they requested us to interfere for them. You wish you could be one of the guests.

positions neutralizes the objections of the forest. It is more than seventeen years And no doubt he will. since my mind was first directed to the con-Like all missionary associations whose dition of this people. A number of families and the Benediction. principles and objects are accordant with the resided for a portion of the year adjacent to Word of God, this Institution originated in the town in which I lived; and when my a desire to give wider expansion to the light thoughts were first directed to the duty of of life, to subserve the infinitely gracious preaching Christ, some of my earliest atpurpose of Him who will have all men to tempts were made among the Indians, I three years old; one of those bright creasaved, and to come to the knowledge of found them kind and apparently willing to tures whose fair loveliness seems almost more the truth. On this basis we rest the vindication of our mission. Impelled by this motive connected with the priesthood of Rome they glimpse stirring our hearts, and filling them with the cross, while our sole object is to hardly safe. I read to them portions of the than an angel—as we picture them—with bring the ignorant, the superstitious, and the word of God and prayed with them, but soon his gladsome hazel eyes, his dazzling fairperishing, within the sphere of its attraction. perceived that to instruct them by means of ness, his clustering golden hair, and his al-The Resolution entrusted to me, and by the English language was impossible. As most winged step. Such he was, at least, which I shall be expected to be guided in my it was I discontinued my visits; but still re- until sickness laid his heavy hand upon him; train of remark, embraces three topics at tained a desire that in the good providence then, indeed, when after days of burning, once appropriate and suggestive. The first of God a door might be opened to introduce wasting fever-hours of weary restlessnessis the completion of a translation of an im- among them the pure Gospel. Hence I was the little hand at last lay motionless outside sad echo returned to her own desponding views of the gospel. They are simple heartportant portion of the Scriptures into Mic-rejoiced when I heard that Bro. Rand was the scarcely whiter coverlet of his tiny bed, mac by your Missionary, and its recent issue desirous of labouring for their enlightenment and salvation. I recollect the interest that a distinguished era not only in the annals of was awakened when he first introduced the lent wonder of returning consciousness on the Mission but in the history of the Church was a moment's sneed, ed, and ready to instead to the study. Indeed, the same the fair, still head pressed down upon the pillow, and the pale face gezzing with the silent wonder of returning consciousness on the same that t

this Mission, but in the history of the Church subject to the notice of the Baptist Association around it; then, indeed, a face—yes, surely now it was as bright as an The committee of the American Missionof Christ in this Province. The stone that tion at Liverpool, and also subsequently at bright yet pitying look would flit across it, angel's gazing upward to her, brightly beam- ary Association have entertained the project for so many ages sealed to the poor Micmae Horton. All expressed themselves in favour or dwell in the anxious eyes—a look such ing, brighter than ever; and his rosy lips of a mission in Egypt, which, if prosecuted, the well of life, is thus heaved from its posi- of such an effort, and many nobly and gene- as we assign to angels in our dreams, when just parted with their own sweet smile again, may have a most important bearing on the tion. In the wilderness waters have broken rously contributed to the object. Nor was some fond fancy seems to bring them near as he exclaimed in joyous tones, "Mamma, evangelization of Eastern and Central Afriout, and streams in the desert. To your it surprising—the surprise is or ought to be, to us, weeping for mortal griefs beyond their the summer will come again !" Missionary belongs the truly enviable honor that something of the kind had not been un-For naught but death should faithful hearts of being the first to enable the children of dertaken long ago. The Indians need the It was a strange sickness for one so young childish faith to the careworn mother, to our forests to read as well as hear in their Gospel; they need it for this world, as well —the struggle of typhus fever with a baby own tongue the wonderful works of God. I as to prepare them for eternity. Say not frame; but life and youth obtained the vicam reminded of the interesting fact that the they are a doomed race and cannot be helped. tory; and quicker even than hope could experiment and anxious watch, until, at last, first application of the funds of the British The Gospel is the power of God unto salventure to expect the pulses rallied, the she reaped her rich reward in the complete and Foreign Bible Society, to the printing of a portion of the Scriptures in a foreign language was made in furnishing an impression of the grant of the printing of a portion of the Scriptures in a foreign language was made in furnishing an impression of the grant of the grant of the grant of the printing of the pri sion of the gospel of St. John in Mohawk graded and ignorant they are, the more they thing of this for a while. We did not won- whatsoever it be-bravely enduring, persefor the use of the Six-Nation Indians in need the Gospel; and the greater reason der that the weak limbs refused their office, vering, encouraging others and ourselves

I highly appreciate the wisdom of selecting the gospel of Matthew for publication in line to gospel of Matth the Micmac language in the first instance.— anxiety lest the Mission should fail, in case given in the hopeful spirit with which the the East has addressed a letter to his enter in at the strait gate?" There are two prominent grounds on which, Mr. Rand should be removed from his work little fellow himself noted the effect of each church on the feasibility of planting a mis-yourself. You wish, no doubt, to be saved There are two prominent grounds on which, and should be removed from his work on earth. When we look on the fields distressing remedy, marking each stage of progress, and showing off with eager glading to the harvest, and see so few lambda for the control of th By some with scorn, by some with pity viewed, a conceive, it is entitled to preference as a on earth. When we look on the fields distressing remedy, marking each stage of sion in Egypt. Its immediate object would means of introducing the indian mind to a wintening to the naivest, and so so low as more extended acquaintance with the sacred bourers we may well feel sad. Yet the ness each step attained, from the first creep- ans, a corrupt church having a general re- Christian. That is, you have no wish or led among her velvet leaves. oracles. Ist. It is more minute in its details, Lord's work will not fail. We should ing on the hands and knees, to the tiptoe jouras well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, and the seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the range of a seminate in its details, as well as comprehensive in the seminate in its details, as well as w as well as comprehensive in the range of earnestly pray the Lord of the harvest to ney round the room, holding on by chairs of the labourers to gather it in. If this and table; then to the clinging of some lovely divergent from the apostolic model than you should desire him; but the language of brings the greatest peace. The love of the one of the other evangelic narratives; and Mission is successful in the conversion of ing hand; and then, at last, the graceful bal- the Church of Rome, it has yet much degeone of the other evangelic narratives; and 2ndly, its references to the Old Testament 2ndly, its references to the Old Testament 2ndly, its references to the Old Testament 3nd Mission is successful in the conversion of Mission is successful the first time read it with attention, a strong other things being equal, or nearly so, such desire to become possessed of those prophe- Missionaries are the best for their own the little one, just when the leaves were in their relations to their successive contic oracles of which Matthew so luminously shows the indisputable completion in our shows the individual content in the individual content in the indisputable c Lord's history.

Lord's history.

This nurse attributed it all to his sating on a gauge and a marked resemblance to the He mow striving with you, and you think that it grassy bank at play, on one certain autumn brew and other Shemitic tongues. A version you ever sincerely wished for any thing in day; but he in his childish way, always of the Scriptures was early made into this the world, it is, that you were a Christian.

When independ that has slumbered long, shall has found among our Indian brethren, as a and a powerful auxiliary in conciliating patiated on the beauty or comfort of his new have any definite ideas of America, until a sion is impossible. Or to vary the illustra- was one precially endeared to us, a lovely token for good which demands our grateful them. He had been making enquiries every acquisition, his eager look and word would rude map was drawn upon the ground. We tion a little, a friend says to him. on such and loving boy. Early deprived of a mowake.

And, for each deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood, dire vengeance token for good which deed of blood of the Indians and whites, respectively of establishing a specting the practicability of establishing a specting the practicability of establishing a specting the practicability of our churches, and of their missionary operation. The had occurrence to the following beautiful flower which the following beautiful flow deed, a cheering presage. And there is specting the practicability of establishing a interrupting ne would exclaim, " was the of our churches, and of their imissionary ope-the farm. "It is just what I want, is the the seemed like a beautiful nower which every reason to hope that in proportion to school among them—a central place—where the summer comes—then Francie will walk rations, and especially of their sympathy for reply; "I have been wishing for a farm for wanted a prop to support and a gentle hand Where is the brother," how the words shall the personal knowledge which they acquire the older ones may be furnished with stated again." Where is thy brother," how the words shall the personal knowledge which they acquire of your Missionary, will be their appreciations, and the windows, mosaned in the purity and large for Christ's sake the conditions. Are they beyond his power, with the personal knowledge which they acquire the older ones may be furnished with stated again."

Such as maintained pure religion in lands of a long time." But he does not comply with the purity and fair compensation, and the windows, and had suffered for Christ's sake the conditions. Are they beyond his power, we should a grain the purity and fair compensation, and the gospel's. I inquired for a Bible, are they unreasonable? O no, but he feels father died, and in his early boyhood he motives by which he is actuated. He cer- branches of useful knowledge—and all with old trees, and howled down the chimneys and they produced a written copy of the no disposition to comply with them. And was removed from our circle, and went to motives by which he is actuated. He certainly possesses, in an eminent degree, those
qualities which are adapted to conciliate the
regard, and thus secure the confidence of
regard, and the produced a written copy of the
residence of the means of grace. He was happy to inthe means of grace. He was happy to inthe means of grace. He was happy to inthe means o those whose salvation he is seeking—most cannot be and happy; but then whispers came which cannot preliminaries to the success of his cannot be and happy; but then whispers came which cannot preliminaries to the success of his cannot be and happy; but then whispers came which cannot be an all the cannot be an efforts in bringing them to Christ. His expressing their readiness to join the Misgreat dependence, and our's for that success, is, however, on the grace and blessing cess, is, however, on the of Him who opened the heart of Lydia to doubt but that we may commence at once bears, from far off other lands. But all the executed in a style like the coarsest colored prospect of his recovery. He throws away pleasures, had opened on his view, and he

tian public in the objects of this Mission. I they received the Gospel of Matthew, Annual Meeting of the Micmac am glad that such is the fact; glad on our hymns and Tracts, with all readiness. He own account as well as the Indians. We all had discovered that many of the Milecites* need to have our hearts more thoroughly in New Brunswick understand the Micmac. This greatly enlarges the sphere of our opewith the catholic spirit of the common salva- rations, as they readily receive our books, tion. Professions of Catholicity are easily and more of them in proportion can read Resolution:—

There was no altar with candles, nor any than of the Micmac tribe. And they seem that had waited for it so long? Living made, but too often before; and I warmings of my dear mother than of the warmings of my dear mother than of the warmings of my dear mother marks of superstines, while only follow the directions there given. There was no altar with candles, nor any than of the Micmac tribe. And they seem that had waited for it so long? Living many of them in the habit of attendance the principles of the power of in the continued blessing he has vouchsafed ple, the power of genuine catholicity in the being many of them in the habit of attendthis Society during the past year—as evinc- active, harmonious co-operation of different ing Protestant meetings. On one occasion active, harmonious co-operation of different ing Protestant meetings. On one occasion denominations in some work of faith and lamore than a dozen Indians had been present and have schools for their children. They plague of sin which is rankling in his heart; a Christian, but he departed as heach reviving breath he drew, and every day are careful in their observance of the Sab-but instead of obtaining the pearl, he ne- and left for a far-distant shore. The bour of love. Here, I think, we have it. to hear a lecture on the Micmac Mission .-Scriptures in the Micmac language; in the To me, as a Wesleyan, it is refreshing to They were occasionally addressed on the favour He has caused him to find in the meet on the platform of this unsectarian So- occasion in Micmac, which made the meeteyes of the Indians; and in the increasing ciety, my brethren of the Episcopal, the ing all the more interesting to the white Presbyterian, the Congregational, and the people present. At the close an Indian Baptist churches, that, forgetting our minor came forward with others, and gave his If I may be permitted, Mr. President, at differences, we may join heart and hand in name and his dollar to constitute him a this stage of our proceedings, to offer a pracendeavouring to save souls from death. I member of the Society. He was urged next tical suggestion, I would certainly propose hold it as an indisputable principle, that the that the collection in aid of the funds of the faith of the Gospel really triumphs only in name still on the list; but he respectfully

When the Summer comes,

why we should labour to give it to them in and still we waited on in hope until days,

way instrumental in promoting it.

I highly appreciate the wisdom of selections and bow the knee in prayer.

And that we have been all with which the ring as a recent the selection of the ring are the wind of God in their own that we have remarked.

Francie's fortitude might have afforded an

It was in Autumn this illness seized on of the ancient Egyptians, and there is much tian? What is such a wish good for? very important accession to his moral power ous. If we have the Gospel let us commu- maintained, "It was Francie himself-eat- language, which is still extant, manuscript Well, then, if you are sincere, why do you and resources for the more effective prosecution of his work to which the love of we honour our God and Saviour, and bless ever this may have been, the season and the churches. Out of a population of 200,000 Christ has constrained him to devote all his the souls that are ready to perish. May the time semed indelibly impressed upon his in Cairo, 60,000 are Copts, and they are energies and acquirements. For, whatever work of the Lord prosper among this and mind. In all his long confinement to the found in considerable numbers in the heritance." views may be entertained in certain quarters among all people.

At the close of Mr. Armstrong's address, ward objects, to the eternal face of nature and wherever business tact and enterprise house, his thoughts continually turned to out- country. In agriculture, trade, and letters, Church, the priesthood, or apostolic traditi- a hymn was sung, and the collection taken. and the season's change, and evermore his are required, they give an impression of suons—falsely so called,—we must be of one REV. MR. RAND then addressed the meet- little word of hope was this, "When the periority to any other race in Egypt.

weapons are so highly through cot as the supplied from the celestial armory.

Supplied from the celestial armory.

My Resolution adverts to the favour which the respected agent of this Mission

We told them who we were and where which the respected agent of this Mission

The findam celestic draw with other endeavors, home beneath our role; but they loved not adverted, and the admiration of many a young beholdinterview is thus described:

We told them who we were and where which the respected agent of this Mission

We came from; but they did not seem to that the attainment of the wished-for possessing to make them really happy. There

of Him who opened the heart of Lydia to attend to the things that were spoken by with as many as twenty children, and soon increase them to a hundred.

Another source of encouragement is the Another source of encouragement is the increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael, and the Virgin Mary; but increased interest manifested by the Christian and Michael and his marvellous thoughts, he finished his relation with the never-failing word of comfort, an inquiry whether they prayed for the ing nights, when once the summer comes."

In the morning, tening or it, with all nor in any sense worship them, but prayed his marvellous thoughts, he finished his relation. In answer to exclamation, "O how I wish I was well!"— loving heart. He had entered the army. Why not use the remedies? "O, they are and was going abroad for many years, and dead, they showed the form of prayer used ing nights, when once the summer comes!" in the burial service, but said that the same simple and exclamation, "O how I wish I was well!"— loving heart. He had entered the army years, and so bitter that I can't take them."

flowers, its balmy air; and who can paint There was no altar with candles, nor any ly pointed out in the Word of God. He is prayer; he heard again the counsels and almost continually in the fresh air, he seem- few pictures. They pray in their families, An infallible remedy is prescribed for the families he thought it a blessed thing to be would deem himself capable of some greater bath; and though they have another larger lefort, as if to prove that his expectation had not been in vain.

but instead of obtaining the pearl, no but instead of obtaining the pearl no but instead of obtainin

a part of the garden, when some friend passed through.—Francis, longing to show how much be could do, entreated hard to be taken with them if along the walk just to the solutions of Bibles and Testaments from the climb up some other way," all the while God to occupy another home, far distant matches to be taken with them if along the walk just to the climb up some other way," all the while God to occupy another home, far distant matches to be taken with them if along the walk just to the climb up some other way," all the while God to occupy another home, far distant matches to be climbing to the delusion, that he wishes to be from that of my childhood, and for three or en with them " along the walk just to the British and Foreign Bible Society, but said a Christian, but that something external four years I heard no news of the absent

commendation in which reference has been Rev. Geo. Armstrong seconded the Re- listened for an hour or more to the scrip- came the changing autumn, acting upon poor heart, of our love for them, and our desire to You have no relish for such entertainment, tures-to conversation-to hymns, and to little Francie to a degree he had never reck- know them and to do them good. They said no desire to sit down with such company. port, I am still more gratified with its matter. In the range of its details it anticipates the inquiries of the intelligent, and by the enlightened and Scriptural character of its solution of the sons and daughters of the solution, and spoke as follows:—

Mr. Chairman,—I rise with pleasure to show them and to do them good. They said the matter of the Missionary was about to oned on, and with its chill, damp airs, nearly they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow them and to do them good. They said they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow them and to do them good. They said they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow them and to do them good. They said they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow them and to do them good. They said they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow they would be happy to have missionaries throwing him back gain. With a greater tron. Americae to a degree ne mad never recknow they would be happy to have missionaries they would be happy to have missionaries throw they wou ing misdemeanor as the cause of all his suf- gar or milk, in tiny cups of china poised in The meeting closed with the Doxology ferings. He sat down to rest; above his egg-shaped, brass, holders; and leaving a head, as the autumnal breeze swept through donation to the church, we rose to depart .them; "the polished leaves and berries red But we were not suffered to go alone. Our year, and of the time that has passed since river; and while for nearly an hour we more thoughtful eyes, he said, " Mamma, is gratification at our visit.

scarlet berries, the food of winter for the lit- were evidently reluctant to have it closed, gently, in a voice that seemed like the estle birds ?

bear her child to see the tell-tale tears his have fallen into a formal Christianity, and mournful little words called up, or know the they need more discriminating and practical thoughts. There was a moment's silence, ed, and ready to listen to the truth. Indeed,

Precious was that heaven-born word of cheer her then, and with its memory of hope, still to sustain her through many an after even as that little child-we hold the thought however, till that noble Institution has been have had little—very little of it as yet; but Many, and tedious, and painful were the time, it may be soon or late, it may be now,

The Copts of Egypt.

Mr. Thompson and Prof. Upham visited

means for the thorough and permanent evangelization of any people where the gift of the Scriptures does not accompany the living of the quarterly prayer-meeting held in Poplar and the Scriptures does not accompany the living of the contest with authorisis. It was a large, square, the contest with authorisis of the palphable inadequacy of the ing briefly, giving a sketch of bis visits and labours during the past few weeks, since the quarterly prayer-meeting held in Poplar and the bleak cold spring. A fairy little vicinity of Thebes. It was a large, square, the contest with authorisis of the palphable inadequacy of the ing briefly, giving a sketch of bis visits and labours during the past few weeks, since the quarterly prayer-meeting held in Poplar and the bleak cold spring. A fairy little vicinity of Thebes. It was a large, square, the part of the past few weeks, since the quarterly prayer-meeting held in Poplar and the bleak cold spring. A fairy little vicinity of Thebes. It was a large, square, the past few weeks, since the quarterly prayer-meeting held in Poplar and the bleak cold spring. A fairy little vicinity of Thebes. It was a large, square, the past few weeks are part of the quarterly prayer-meeting held in Poplar and the bleak cold spring. A fairy little vicinity of Thebes. It was a large, square, the past few weeks and labours during the past few weeks, since the quarterly prayer-meeting held in Poplar and the bleak cold spring. A fairy little vicinity of Thebes. It was a large, square, the past few weeks and the past few weeks and the past few weeks. ministry. In the contest with antichristian Charlottetown, Shediac, St. John, and Fre-which, wrapped up from the cold, and resterror, in achieving Gospel triumphs, no dericton. He had been employed by seveweapons are so mighty through God as those ral Indian Chiefs to draw up in their behalf a along by a servant, to his own great delight, rude wooden pulpit and reading desk. The exhausts himself with other endeavors, home beneath our rolf; but they loved not

time it was poor little children cruelly turn- produced a copy of their liturgy in Coptic cal cure." A skillful physician prescribes was amiable and affectionate as ever, but

ing nights, when once the summer comes.!"

The summer came with its glad birds and flowers, its balmy air; and who can paint

dead, they showed the form of prayer used in the burial service, but said that they did not pray for the dead nor to the saints.—

There was no altar with candles, nor any flowers, its balmy air; and who can paint

so bitter that I can't take them.

So with the sinner. He wishes he was a 'He bent with us again at our family altar;

Christian. The way to become one is clear, he went up with us to that old house of One lovely day he and his little play-fel-their congregation, there being some 2,500 Instead of repenting and accepting the free prayers were recorded on high, and God lows were in a group amusing themselves in Copts in the town. The women sit in the invitations of the gosel, he "goes about to watched over him, and remembered him for

did rustling play; and as little Francie look- whole audience of fifty persons, with accesed upward to them, a memory of the former sions on the way, accompanied us to the thing upon the soft velvet lest of a rose. It then, seemed for the first time mournfully to awaited the arrival of the boat, they lingered woord the rose buds with myriads of brilliant steal over his heart. He nestled in closer to around, learning to pronounce our names, his mother's side; still looking up, but with and in every possible way expressing their imprisoned within its crystal bosom, and

We were upon the whole quite favourably sence of a summer wind, "Quite gone, mamma, and Francie not impressed with their appearance. I do not doubt that there are sincere Christians His mother looked away; she could not among them. As a body, however, they

ca, and ultimately of Mohammedans them-

I wish I was a Christian.

times, and with the greatest apparent sinceriut, and whe outshine them all."

The dew-drop ware them all." without God in the world. Sometimes it not what to say. It would gladly have reignfalls from the lips of those who have no ed in the golden heavens, and been the queen from persons under awakening.

"I am sorry to say that I do not; but I wish I was; I want to be, and I know I must be, or I cannot be saved." Well, dear reader, if you wish to be, what hinders?—
The Saviour invites and stands with open.

"O, golden sunbeam! who gazest at me however, till that hope institution has a simipermitted to celebrate its Jubilee, has a simitar boon been conferred on the too long neglected Micmaes. Let us thank God that
glected Micmaes. Let us thank God that
glected Micmaes are sented to; yet the brave little
the Bride say Come, and whosoever will, let
fortitude, almost heroism, which all who have
watched by suffering childhood, when the

arms ready to receive you; — the Spirit and
the light is beginning to shine among them
—may it shine to the perfect day! I had
lately, on the opposite side of your harbour,
fortitude, almost heroism, which all who have
watched by suffering childhood, when the

Chamber's Review.

The brave little or it may be usen—when the summer comes!—

At thy first embrace, I should melt away and vanish like
brace, I should melt away and vanish like
brace, I should melt away and vanish like steps are you using, what steps are you taking to become one? What sort of a wish laden with perfume, and from her bosom

> But perhaps you are not as stupid as you not give your heart to God at once? Then Many years, in an old and quiet city of you would be a Christian, "an heir of God our native land, I worshipped God in an and a joint heir with Christ, to an eternal in-An illustration or two, I hope, will con- past, rich in hallowed histories of true and

> vince you, how the matter stands with you, brave hearts wrestling for freedom to wor-Here is a poor man, who says he wishes the ship God, and honoured, too, in being the was rich, and the way is clearly pointed out birthplace of many earnest and holy spirits to him, step by step, how he may acquire now in glory. I was then young and joy-an independent fortune. Instead of girding ous, but I had learnt to love my saviour, up his loins to the work, after a faint endea- and consecrate my youth to him. The vor he says, it can never be, and so he sits minister of that place of worship was an

showed us—they have not room enough for being cured, he waxes worse and worse.— him lost; but his good and holy father Mission be now made. For, if the deeply interesting statements enabodied in the admirable Report read by the Secretary, and the rable Report read by the Secretary, and the respectfully holly bover; and receive from us holly bover; and we keeps him back. He wishes to be saved, holly bover; here are unexpectedly, like many of the absent holly bover; here are unexpectedly, like many of the absent holly bover; here are unexpectedly, like many of the absent holly bover; and we keeps him back. He wishes to be saved, and on h did walk, quick at first, then slow-love form the list; but he respectfully holly bover; and we keeps him back. He wishes to be saved, and on h did walk, quick at first, then slow-love form the list; but he respectfully holly bover; and we keeps him back. He wishes to be saved, and on h did walk, quick at first, then slow-love form the list; but he respectfully holly bover,"

The true pronunciation is Malleeseet.—S. T. R.

The Sunbeam, Dew-drop and

A dew-drop hung trembling like a timid sparkled and flashed, each time the breeze was struggling to escape. Now the rose be-"The whole interview had been one of held its beauty, and thought she had never the summer quite gone?"

"The whole interview had been one of held its beauty, and thought she had never
"Yes, my darling. Don't you see the the utmost cordiality on their part, and they seen so lovely a creature; so she speke to it

" Beautiful dew drop!" said the rose, " I love you. You are like the stars that I see looking down from heaven on me when the wind wakens me at night; but I love you more than I do them, for you are near me, and they are far away. Come dwell with me ever, sweet gem of the morning, and to thee will I unlock all the fragance of my bosom."

The rose as she spoke, unfolded her delicate leaves, until the dew-drop beheld the crimson depths of her heart, glowing with

Just then a sly sunbeam peeped out from behind an embroidered cloud, and saw the dew-drop, which was quivering with emotion at the declaration of the rose

" Heed not that toolish flower, sweet dewdrop!" cried the sunbeam; " she would never love you as I can. Be mine, and I will bear thee up amongst the highest stars This wish has been expressed a thousand of heaven, and when I look at thee thou shalt

The dew-drop was bewildered, and knew present concern about salvation, but oftener of the stars, but it feared the fierce arder of the sunbeam; and then the rose kept whis pering such sweet things to it with its mos

The Saviour invites and stands with open with thine eyes of splendor; thou artfar too What are you doing, what the morning mist upon the hills. But the You deceive and beautiful flower! in thy rosy chalice I

that of the rose gave thee happiness and con tentment. Love, like the skylark, though sometimes soaring to Heaven, still builds its nest upon the earth !- Exchange.

The Soldier Missionary-A True Story.