Volume V．No． 41.
HALIFAX，N．S．，THURSDAY，OCTOBAR $13,15 \% 3$
Whole No 2？

| Lines＊ |  |  |  |  |  |  |
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|  | my ovn，wey need not，am tur，hat ano． |  |  |  |  |  |
| Watiold，fill heppe hax lated in deprair－－ |  |  |  |  |  |  |
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|  | Confiritite |  |  |  |  |  |
|  |  |  |  |  |  |  |
| drait． |  |  |  |  |  |  |
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|  | the inquiries of the inteligent，and by the |  |  |  |  |  |
| ures |  |  |  |  |  |  |
| When fraught with happiness to i |  |  | 硣g closed wih the |  |  | The Sunbeam，Dew－drop and |
|  |  |  |  |  |  |  |
|  |  |  | When the Summer come |  |  |  |
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|  | ， |  |  |  |  |  |
|  | ． 1 min |  |  |  |  |  |
|  |  |  | ule | echo | views of the gospel．Theey are siuple tearr－ |  |
|  | ${ }_{\substack{\text { portaut } \\ \text { mac by }}}$ |  | the sarcely whiter coverret of his tiny bed， |  |  |  |
|  |  |  |  |  | somewhat revived am |  |
|  | 2 dist |  |  |  | bution of the B | Ther roe as she epke，untotaed her deb－ |
|  | of Clrisis in this Province．The stone that |  |  |  |  |  |
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| Hy，le． |  |  | g， |  |  |  |
|  |  |  |  |  | wish I was a Christian， |  |
|  |  | Th | wry ；and venure |  | This wish has been expressed a thousand |  |
| ｜ransot ganisli those swe＇t summer walks |  |  | cheeks grew |  |  | ew |
|  |  |  | ${ }_{\text {he }}$ |  | without |  |
| I wth tim have wandered，glad and ga wreied lite one sunny boliday． | $\begin{gathered} w k \\ \text { in } \end{gathered}$ |  | thing of |  |  |  |
|  |  |  | and |  |  |  |
|  |  | The Gospel is the great civilizer and mo． |  | diveren seatos，day yuceeds to nigh | wih 1 was； 11 want to be，amd 1 know 1 |  |
| Whare，fouil，embowered anial the folige green， | KIIO | faupy．without it．There poor people |  | it－so to the trusting |  |  |
|  | pern |  |  | $\left.\right\|_{\text {or it }} ^{\text {orme }}$ |  |  |
| s to | ${ }_{\text {liar }}^{\text {lieed }}$ | －may it shine to the perfect dyy 1 I had， | heart bore stoutly pp with that wonderfut （oritude，almost herism，whieh all who have |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  | the East |  |  |
| $\mathrm{Br}_{5}$ someme nit secrn，by some with pity viewel， 1 |  |  |  |  |  |  |
|  |  |  | progress，and showing off with eager glad－ ness each step attained．from the tirst creep | be the evangelization of the Coptic Christi－ ans，a corrupt church having a general re－ |  |  |
| On，hen 1 thank uprox that tagyering form， |  |  |  |  |  |  |
|  | biblical doctrine which it exhibits than ang |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Asil wlien I lstens to that voice，I seens |  |  |  |  | How th |  |
|  |  |  |  |  |  | ennetimes sorving to Ifeaven，still builds its |
|  |  |  | turning and the orchard | que |  |  |
|  |  |  | $l_{\text {gras }}^{\text {day }}$ |  |  | The Soldier Missionary－A |
|  |  |  | ing reed berries in the holly bower．＂How－ |  |  |  |
|  | cuti |  |  |  |  | Many years，in an old und quiet city of |
|  |  | w |  | ${ }_{\text {loun }}$ |  |  |
|  |  |  |  | ${ }^{\text {con }}$ |  |  |
| （iul．my：－worn proveretor，trieml，and | Chu |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | one of their churches at Megateh，in the |  | ， |
| $\mathrm{m}_{\mathrm{r}}^{\mathrm{mr}}$ hararts，and tefl my tale | the Scriptures dues not accomqany the living ministry．In the contest with antichristian |  | whi | bric |  | Ne |
|  |  |  |  |  |  |  |
|  |  |  |  | inte | xhans | ，amme terath our roft：wut they loved not |
|  | My Resolution adverts to the |  |  |  |  |  |
|  |  | ${ }^{\text {He }}$ |  | we came from：but they did not seem to |  | hapoy．There |
|  |  |  |  |  |  |  |
|  | recognition of the hand of God．Thisis，in－ |  | Ahow h | ${ }^{\text {minfo }}$ |  |  |
|  |  |  |  |  |  | ful fower which |
|  | ＇the verowal hau tedgo whiel they nequire |  |  |  | Lonit time＂：Bat Lee does not comply with | diout hat |
|  | ation of the purity，and benevolence of the |  |  |  |  | in hio history consists．Hiss |
| roohther，to whose lips，with fiendish joy |  |  | ld | ${ }_{\text {a }}$ and tas |  |  |
|  |  | ${ }^{\text {po }}$ | than | the Copicio and the Arabic in paraluel co－ | ， |  |
| Lear |  |  | ${ }_{\text {but }}^{\text {bua }}$ |  | ， |  |
|  |  | ${ }_{\text {ex }}$ |  | Whied they were hi | cays，＂O．how 1 widht I could ditain a rati－ |  |
|  |  |  | ed out and walling；them sometting trifing， | and | certain remedies，and that if he will follow |  |
| miles of men tor plitering godic， | im | Cut that we may |  |  |  | ， |
| kut turk deppair slail then receive its prey， |  | 很se them too hundred． |  |  |  |  |
|  |  |  | dim | ，sented．Miey a |  |  |
|  |  |  |  |  |  |  |
|  | an | ns | is． | ， |  | At tal enterad the arny． |
| sionary Society． |  |  |  |  |  |  |
|  |  |  | T | at they did | th |  |
| ken．Dr．Bicener moved the second | with the cathoios sprir | ${ }^{\text {rand }}$ | The summer came with his glad birds and |  | an． |  |
| That this me | made，but too often | tha | lomex |  | ly pointed out |  |
| leitee the godutess | inde | be | 隹 that had waied for it so long？Living | in Roman Catholic chur ches－only those few pietures． They pray in theit |  |  |
| very during were pat |  |  | ed |  |  |  |
|  | denem ${ }^{\text {dour of love．Here，} 1 \text { think，}}$ |  | atame |  |  | ghad gay，and， |
|  |  |  | Or，is if to prove that his expectation |  |  |  |
| has caused him Indians ；and |  | ing all the more iuteresting to the white | his litte play |  |  |  |
| intereat thown to the mission． |  |  |  | Copst in the town．The women sit in the |  |  |
| may be per | dis |  |  |  |  |  |
| tical sugestsion， 1 would |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | on $h$ did walk，quick at first，then slow－ | any Bibles and tracts that we might send them after our return，with a view to which | onbtedl |  |

