

INTERESTING MISCELLANY.

No soul is desolate as long as there is a human being for whom it can feel trust and reverence.

Pride is one of the seven deadly sins; but it cannot be the pride of a mother in her children, for that is a compound of two cardinal virtues—faith and hope.

It is a great gain for a young couple to be compelled to economize, for, rich as they may afterward become, habits of thrift never quite leave them.

Perhaps a gentleman is rarer than many of us think. Which of us can point out many such in his circle, men whose aims are generous, whose truth is constant, and not only constant in its kind but elevated in degree, whose want of meanness makes them simple, who can look the world honestly in the face, with an equal manly sympathy for the great and the small.

If our faith is strong, and our star of hope shines brightly, we shall be found always at the post of duty, contending for the right; and though to human view the results of our labor seem small, still let us work, and still let us hope, for we know that above all the confusion and strife and misjudgment of the world, the voice of God will one day be heard proclaiming that the right has prevailed.

That the man is rarely won by the girl who seeks to capture him matrimonially.

That among the "living curiosities" is the man or woman who mind their own business.

That a free bed in a hospital is a better memorial than a lot of stained glass.

The Hurry to get Rich. A New York exchange says: "Some 7,500 failures this year as against 6,500 for the corresponding period of last year are more indicative of the progress of monopoly than of the prevalence of financial distress."

The Broken Circle. The doctor had gone. He had left word that she must have quiet and rest, and all would be well.

The household were all talking together one day and telling whom they would wish to be.

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first impulse, in the enthusiasm of the moment, was to do it; yet I hesitated, and it was over a year before I made up my mind to submit myself to the Catholic Church, but the fact is I betrayed inexcusable weakness in not submitting to her much sooner than I did."—Dr. Brownson.

THE MATERNITY OF THE BLESSED VIRGIN.

London Universe, Aug. 29. On Sunday morning the pulpit at the Church of the Sacred Heart, Holloway, was occupied by the Rev. Father Dolan, who said that he thought most Protestants—at all events, most educated Protestants—persons of religious minds, profess to have a certain amount of reverence for the Virgin Mother of God. Some of them, especially those who belong to Ritualistic sects, even betray some kind of devotion to our Blessed Lady. But, however true this might be, there is one thing in which all Protestants are agreed, and that is the withholding from the Blessed Virgin the title of Mother of God. This is surprising to us because the honor which is due to Mary is intimately connected with that dependent upon the belief of our Lord's Incarnation. Now, we know that outside the pale of the Catholic Church, in this country at least, there are not many persons who have a distinct perception of the doctrine of God and man in one person. It is true they believe in a sort of way the term of "Our Lord's Incarnation," of our Lord's divinity, but when the meaning, or at least their meaning, of this expression is sifted you find them very slow to commit themselves to any statement sufficient to show that it is Catholic.

THE FISHER BOY.

"La Tribune," a British frigate, bound for Quebec, but, having strayed from her convoy, was run ashore on the outermost edge of Thru Cap, N. Halifax, Nova Scotia, on the 23rd Nov. 1877. Captain Story Barker, to save his professional character, sacrificed the crew, which consisted of about three hundred able seamen, he having refused to land them. The cannon were cast over the lee rail to lighten her, but the storm and flood tide rolled the gallant frigate till she broke her ribs on her own guns.

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saved from further desecration.—Irish Catholic.

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let the influence of the grace of God flow into her heart that she may become the image of the incommunicable grace, the beauty and glory of God Himself; let her receive the real diadem on her head as Queen of Heaven, as Mother of all Christians, as the Refuge of Sinners, and the Comforter of the Afflicted. And all the first Kings, Princes, and Presidents should walk before her, and let the angels, patriarchs, and prophets, and martyrs, and saints kiss the hem of her garment and rejoice in the shadow of her throne. Mary's attributes were not for the sake of her Son alone—they were for our sakes also. We ought therefore to copy her faith, and, above all, imitate her purity.

THE FISHER BOY.

FREDERICK J. CHAMBERLAIN.

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A Cure for Leprosy.

Miss Louise, daughter of Charles D. Richards, the prominent tea broker, was in the habit of eating tea without being cooked. It is possible that in this way she contracted leprosy. Dr. Debevoise discovered an entirely new remedy in the cure of this horrible disease. The patient was buried in oxygen gas diluted with air. She was made to breathe the gas also through a tube. This gas is known to be a great purifier and an antiseptic. By a new combination of machinery in the old oxygen gas apparatus the gas could be increased in power almost to the extent of burning the flesh and exploding. In this way the microbes of leprosy were actually burned to death in their little cells in the flesh, and if any of them were in the blood they were destroyed by the contact of the blood with the oxygen in the lungs. The patient was kept in the oxygen bath for about a month, and when she was taken out her skin was as white as snow. Every ulcer had healed, and the contracted muscles in the extremities regained their power. This case goes on the record as the first one of leprosy that has ever been cured, and Dr. Debevoise has been asked to explain his treatment to the County Medical Society.—New York Letter to Buffalo Tidings.

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