#### FIVE MINUTE SERMON

BY REV. WILLIAM DEMOUY, D. D. FIRST SUNDAY IN LENT

OVERCOMING SATAN

At that time Jesus was led by the Spirit into the dese t, to be tempted by the devil. (Matt. iv. 1.) How complete was the work of our Divine Saviour Jesus Christ! He was not only our Saviour, but also our friend, our master, and our exemplar. As a leader His word was not that of the ordinary stern earthly commander, but that of a kind guiding soul: "Come, follow Me." He desires us to con-sider Him our true friend. If we are heavily burdened we may go to Him and be refreshed: "Come to Me, all ye who labor and are heavily burdened and I will refresh you." Who is there that will not admire this extraordinary goodness of Jesus and feel most grateful admire this extraordinary goodness of Jesus and feel most grateful toward Him? No earthly friend could ever feel more interested in our welfare than does He—our Divine Lord. No benefactor could be more willing to help us than is He—the greatest of benefactors to earthly man. As an example to follow, at every step, we take durfollow at every step we take dur-ing our worldly course, we find the richness and the fulness of His life before us. There is never a difficulty we meet that we can not overcome, if we follow His example and His teachings. A solution for every problem of life may be found

the words and works of Jesus.
Today—the first Sunday of Lent -the Church most wisely puts before us one of the great examples before us one of the great examples afforded the human race by our Divine Master. The devil is God's enemy, and his only satisfaction, if we may so speak, is in endeavoring to have man disobey God, and if possible finally have him plunged into the depths of eternal perdition. Every temptation we suffer must be adduced, either immediately or ultimately, to this arch-enemy of God. All the misery the world experiences is because of this tempter's work with our first parents and with us, their posterity. The vices that continuously stain humanity and sap the sweet virtue of innocence from so many stain humanity and sap the sweet virtue of innocence from so many souls are due to the temptations of Satan, or to the punishments inflicted upon the human race because of the first yielding to his because of the first yielding to his wicked suggestions. No one is immune from the devil's ways. The hermit in the desert, the monk in the cloistered monastery, the nun within the sacred walls of a general wall walls of a general wall walls convent, the minister of God engaged in sacred works, the good earnest father, the loving, kind, and pure mother—all are tempted during life by Satan. The nearer a person is to God, generally the more vigorous are Satan's attacks upon him. Of course, the greater number of his efforts directed against the friends of God are failures: but nevertheless he puts forward all his cunning and suggestiveness in his attempt to cause them to sin.

Today we read of our Divine Lord being tempted by Satan. Christ was his sworn, all-powerful enemy. He had manifested His strength against Satan on several occasions—especially when He had freed people of his heinous presence within them. Yet, as we see, when he is permitted the opportunity, Satan tempts our Divine Mas-ter. By this, Christ intends to teach us that we are never immune from the devil's attacks, and also to show us how to resist his suggestions. He did not loiter with Satan. His words to him were few but true. Not one word of argument did He carry on with this will write the carry on with this will write the carry or with the carry or wit evil spirit. He conquered him by truth, fortitude, and the richness of

grace in His soul.

We often fall when we are tempted, because we do not allow the truth to penetrate our mind as deeply as it should. We are too ready, under the influence of temptations, to reason with Satan. With this truth in our mind—namely, that Satan never can do or suggest, apartice. namely, that Satan never can do or suggest anything that is good and just—we should never dally with him. His powers of intelligence are keen, and he easily can lead into error the one that is not most constill. Let no argument there. careful. Let no argument therefore go on between the Christian and Satan. His very presence is disgusting, so why permit him to linger near us?

God's eternal truth should be danother weapon against him. If we despise it, Satan's blow will be fatal to us. Eve disregarded the knowledge she had from God, and we all know and experience the result. The devil is a liar—the father of lies—and it is only God's eternal truth that will expose his perfidy, and put to nought any effect that may tend to follow from his falsehoods and wicked suggestions.

nave over us and the less influence will his suggestions have with us. The proper and frequent reception of the sacraments—especially confession and Communion—will arm us against him. The Catholic who neglects these sacraments will stand unarmed and his salvation ever will neglects these sacraments will stand unarmed and his salvation ever will be in danger. Will power is important in the fight, but it is not enough. It must be supplemented by grace. We left to ourselves, are practically helpless against the strong temptations of Satan

strong temptations of Satan.

Lent is an excellent time for us to gather spiritual strength. Not only should we contemplate the life of our Divine Lord and be deeply employment.

impressed by the lessons flowing from it, but also we should abstain, as the Church wishes us to do, from things that otherwise are lawful. little things that are lawful and just, it then will be much easier for us to resist temptations to resist temptations. just, it then will be much easier for us to resist temptations toward things unlawful and unjust. Practice in the spiritual life is necessary to success. To the well trained soul will come from God an abundance of help with which to fight the enemy of our eternal salvation.

SUN LIFE ASSURANCE CELEBRATES JUBILEE

BUSINESS IN FORCE NOW OVER FIVE HUNDRED MILLIONS

The figures which have this week been submitted to the public by the Sun Life Assurance Company of Canada bear eloquent testimony to the fact that the Canadian public tinued to make large scale provision for the protection of their families, indicates the stability of the national character, the possession of a deep sense of domestic responsibility and a firm reliance upon the strength and soundness of Canadian financial institutions.

The volume of assurance borne upon the books of the Company has reached the enormous figure of over \$536,000,000. The total income from premiums, interest and other sources is far in excess of anything fan and proportionately, marks the year that has just closed as being phenomenal, even in the his-tory of a concern which has been

health as during 1921. The figures, as regards the number of deaths among insured lives, are far below all previous records. That, side by side with this good physical health, the nation is sound morally and mentally, is evidenced by the fact that the new protection applied for during the year totalled over

\$107,000,000. The results anticipated for 1921, fraught as the year was with in-dustrial and financial worries, both international and domestic, might well have been regarded with apprehension. The Sun Life has, within the last thirty years, carried the good name of the Dominion into many lands, not all of them quite as fortunately situated as Canada. The fact that the Company has emerged from what must be regarded as a period of deep depression with such encouraging results, and with all its previous achievements beaten, speaks volumes of the care, fore-thought and energy with which it has studied and conformed to world conditions.

By more than maintaining its old standard of advancement, the Sun Life has established the fact that

Liverpool, Jan. 25.—Out of the 73 Labor Members in the British House of Commons, no fewer than 20 are Catholics, according to Mr. John Sexton, who sits for the Tox-teth Division of Liverpool as a member of the Labor Party.

Mr. Sexton made this statement

in discussing the manifesto of the Catholic Confederation published at Sheffield this year, which called on Catholic trade unionists to refuse to

Speaking from his thirty years' experience in the Labor Party, Mr. Sexton said that very few Catholics had been influenced by the Socialism of the Labor Party, and that even where they had been led away, he had never known an instance where the Faith had not been regained. The greatest of all forces against Satan is God's grace. The more we have of it, the less power will Satan have over us and the less influence will his suggestions have with we impregnated with Continental Socialism, Mr. Sexton argued that the place from which the Catholic trade unionist should fight this Socialism was from inside the Labor move-

ment and not from the outside.
On this account he deprecated the
withdrawal of Catholic working
men from the Labor Party, which he said would be merely cutting their own throats. He urged on them the duty of staying in the party to combat the Socialistic tendency of the party from an inside position, where the attack could be more effective.

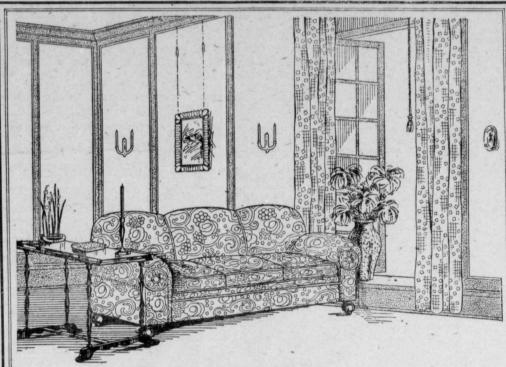
Cheerfulness is the daughter of

The vital air of friendship is composed of confidence. Friendship perishes in proportion as this air diminishes.—Abbe Roux.

Whatever manner of death may take us from earth, let us make sure of God's mercy, which alone can save us in the hour of dissolu-tion whether foreseen or unex-



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COPY OF BETTY'S LETTER

You know Clara Green, don't you't WELL SHE WANTED TO BE A NURSE. What do you think of that? OF COURSESHE WAS SIMPLY TRYING TO APE BLED AND FELL PEL-MEL ON HER BAGGAGE. Isn't that funny? I BET SHE WANTED TO BAN A NASTY EN-GINEER FOR JERKING THE TRAIN SO. She soon got herself in order and reached her seat safely. SHE TOOK OUT A BOOK BY CHARLES LAMB READ A PAGE AND FELL ASLEEP. On arriv-

looked a burden. A NICE CHAP PLEAD. ED TO HELP HER. She refused to let him as he was a stranger. But after walking two blocks she was tired out. THEN SHE THOUGHT HERSELF A SIMPLE MONSTER FOR REFUSING HIS HELP. She finally reached the Train-ABLOOD VESSEL IN HER LEG. However Clara got on the train alright. Then ever Clara got on the train alright. The ever Leg Clara got on the train alright. The ever Clara got on the train alright. The ever Clara got on the train was publicated. But she can be trained to the train was publicated to the ever clara got on the train was publicated. But she can be trained to the train was publicated to the train was publicated to the train was publicated. But she can be trained to the train was publicated to the train alright. The provided the ever the train was publicated to the train alright. The provided the train w fore going home she bought a new dress at Smith's store. When she tried it on it didn't fit. SO SHE TOOK IT TO SMITH'S ALTERATION ROOM FOR CHANGES. Even then it didn't fit she wouldn't keep it. SO APPLYING FOR REFUND SHE GOT HER MON-EY BACK. Then she took the next train

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