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VOLUME XXI

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One of the greatest nuisances in and enilghtenment is the contation performanee given by political a
philosophical charlatans. They ar in the main, individuais wis
fixe hised principles, and wha gift of
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across a speech, that abounded in Lasions to "free thought.
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$\qquad$ The aged Pontiff recalls the
The hopes that t
a season of
of return noteurn to the service of God. He
are worgetting, in that many foolish concistian
are and cares of the world, their eternal
interests : and that many also are anefforts to erase the name of Jesu
Christ from the world. That heresy may be destroyed, and that the prin-
iples of brotherly love may animat the nations that are now armed to the
teeth, and that the Church may not b withstod in her miseion as Teacher of commends to the prayers of the faith-
ful. He welcomes all to Rome-the city
which has a certain character divinely whicresed upon her and not to be
thanged by human meand nor by any changed by human means, nor by any
act of violence. For Jesus Christ
the Saviour of the world, chose
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willed tha trine should be plously and inviolabl
kept, and head centre should be shed a noroad ove
every land so that the every land, so that the m
separate himself from Rome ate from Christ Himself
That decree will be read and obeyed
by Catholics all over the world. Heaven wards will ascend, from the hearts of
millions, earnest supplications the objects desired by the Ch
Pastor. WWith the aberrations human reason and the strident
cleims and wrangling of the sects
before wn it will before us, it will be consoling to hear
the grand the grand hymn of belief chanted
the millions who owe allegiance Rome, and who though different in lan
guage and custom and interests, will give abundant testimony to that unity
which marks the Church of God, and proof that they are mindful of the
counsel of St. Paul, " to keep the unity $\underset{\text { NOTES BY THE WA } Y \text {. }}{\text { of the spirt in the bond of }}$
$\qquad$ "conversions" from Catholicity to to
Baptists, to remark that "the at mosphere of free institutions is proving Which retains its hold only on the
ignorant." Awkwardly put, dear editor, and you know that "awkwardness has
glveness in heaven or on earth. would have to go out of business in
you did not have those you did not have chose poor ignoran
Papists to Asd you do it with the courtesy that is a peculiar characteristic of the editors
who are Hving in the full light of Gos pel truth. "Mediaeval superstition" y appropriate phrase to roun fits of horror at the inlquities of th Church of Rome. It has an ancien
flavour about it that is pleasant to the favour about it that is pleasant to the
nostrils of the beaters of the ecclesias.

