

tures to prove its truth. So Apollos mightily convinced the Jews, and that publicly, shewing by the Scriptures, that Jesus was the Christ. In all his testimony Paul declares before Agrippa, that he was saying none other things than those which the prophets and Moses did say. His appeal to Agrippa was: "Believest thou the prophets?" All this was delusion or deceit. When he came to Rome, he persuaded them concerning Jesus out of the law of Moses, and out of the prophets, from morning to evening, and he declares that the Holy Ghost spoke by Esaias.

I have thus brought forward these repeated instances, as shewing that the whole structure of Christianity is based on the inspiration of the Old Testament Scriptures, and on the truth that God's mind was intentionally expressed in them; and that Christ presented Himself, and the apostles presented Him, as the fulfilment on God's part of what God had said, that there might be a positive previous testimony. If this be not so, then the whole system falls. There was no such intention, no such prophecies, and no such fulfilment. Christ and His apostles mistook the whole matter—and what are they?

We shall find the Epistles proceed upon the same foundation. It would be endless to quote from the Epistles to the Romans, the Hebrews and others—all the Scriptures quoted as conclusive authority, as being God's statements; and hence leaving no room for argument. But some pas-