

"Of course you had other reasons?"

"Yes. My other reasons were purely doctrinal ones. The Church must have been founded by Christ. It was divine and could not err, whence I believe in its infallibility. The Church cannot err but individuals may. The sayings of the bishops, *ex cathedra*, that is in general council, are inspired by the Holy Ghost, and he being one of the God-head, his inspirations are divine, and consequently infallible.

THE ROMAN CHURCH

Is the oldest institution, and brings a line of Popes down from the time from Christ himself. If the Church could not err, then the reformation of Luther was a reformation of some-thing which was in itself perfect. The only way to help matters is to stay in the fold. No good can result of leaving it. My change of faith, I might say, in short is a

MATTER OF CONSCIENCE,

And my friends will only respect me all the more for acting up to my convictions."

"What are your worldly relations?"

"I have as you know, a wife and two children one a boy, the other a girl. They are still Protestants,* but I hope they will follow my example in time. Of course I cannot take orders in the Catholic church and will have to 'live in the world.' I did not leave the Protestant church because of any ill-feeling or for any worldly cause, but it was an act I had contemplated for three years. I always had pleasant pastorates in the Protestants fold and the salaries were always promptly paid."

"Was not your change of faith something of a surprise to most of your friends?"

"Two weeks ago I attended divine service at St-Paul's cathedral and