

summer, we arranged for a representative to present our work at each of these gatherings. Copies of a printed pamphlet, accompanied by a marked map indicating the number and location of our fields, were forwarded for use at these meetings. We have been gratified to notice the interest manifested in our work this year, at the associations, and also at the meetings of the Women's Circles held in connection with them.

THE MISSIONS AND MISSIONARIES.

The greatly increased interest on the part of the East, together with the tide of immigration which turned toward this country in the early spring, led to the enlarging of our bounds for the summer's work. Last year we employed twelve additional men for the summer, and all within the limits of Manitoba; this year we have seventeen men, and three of these are laboring in the North-West Territories. Eight of these laborers were already in the country; four came from McMaster Hall; three from Woodstock College; One from Morgan Park Baptist Seminary; and one was lately a pastor in England. While our fields are quite new, they nearly all make heavy demands upon the missionaries, and your Board found it no easy task to secure suitable men, and to locate them satisfactorily. The difficulties, however, have been surmounted, and we believe we have a strong force of earnest men faithfully engaged in work, and at almost every point manifest results from their labors are being seen.

OLD FIELDS.

Fonseca St. Church (formerly Disraeli St.) Winnipeg.—This church, which was under your Board last summer, with Brother T. Moody as missionary, secured the services of Brother W. F. Irvine, in September, and has since been carrying on its work independently. They are an active, aggressive band of people, and blessing has been attending their labors. In their new location they have entered into a wider sphere of usefulness.

Carman and Warrington.—Upon this field the work is supported by a liberal and devoted people. Bro. E. Grigg continued his labors with acceptance until the first of October, after which services were discontinued. Two persons put on the Lord in baptism. Bro. A. T. Robinson is our present missionary here. He is pushing forward hopefully and energetically. Five different points receive his services. A church will probably be organized before the close of the summer's work.

Chesley.—Five preaching stations are included in this field, covering an extent of at least thirty miles. As the result of last summer's work a large number of souls were saved. Seven persons professed faith in baptism, and a church was organized. Among those saved was our brother, J. E. Collinge, whom the Board has employed for the summer to assist in special services as opportunities are presented. Bro. Collinge is strong in

body, a wise and greatly blessed in his work, though seriously so of a missionary for at this point. The special services. Some are waiting for "Work in every increasing. People anxiously seeking."

Emerson.—This first of September, almost continually in the east the church first of March the visited the field on the Roman Catholic tained, and a regular many fruitless effort who commenced his

Glendale.—This connection with Rapid many souls were converted in baptism. A church work. Bro. R. Year on this field, and consequently, every Sabbath but that arrangement. Our missionary writes

Long Creek Mission the work on this field conducted at three districts round

Manitou and Carleton Place under W. F. Irvine. interest in the work organized, and a neat Murdin supplied the winter. This people devotion for the work sent summer. Two sent the Lord's presence is

Morden and Shad blessed upon this field led into the light and joy ville spent ten weeks w