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Job 19: 25. "For I know that my Redeemer liveth, and He shall stand at the latter day on the earth." The *latter day*, v. 27th, "whom I shall see for Myself, and Mine eyes shall behold, and not another." That refers to the coming of the Lord, the second coming, for it wont fit the first. Again Psal. 50: 3-6, "Our God shall come and shall not keep silence. . . . And the heavens shall declare Thy righteousness." Dr. MacNeill said, "after years of study of this Psalm, I come to no other conclusion but that it refers to the personal pre-millennial coming of the Lord Jesus Christ.

Psalm 96: 10-13, "Say among the heathen that the Lord reigneth; the world also shall be established that it shall not be moved: He shall judge the people righteously. Let the Heavens rejoice and the earth be glad; let the sea roar and the fulness thereof. Let the field be joyful and all that is therein; then shall all the trees of the wood rejoice before the Lord: *for He cometh*, for He cometh to judge the earth: He shall judge the world with righteousness, and the peoples with His truth." Did that take place on Calvary? Never yet. Psalm 98: 7-9, is similar to that. Isaiah 26: 21, "For behold the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity; the earth also shall disclose her blood, and shall no more cover her slain." Will that fit Calvary? No. Then it must fit another coming. Take the Spirit of God speaking, while you run through Jeremiah, Ezekiel, Daniel, Zechariah and Malachi, and you have the same testimony to a personal coming. Not a *spiritual* coming, but a literal personal coming of the Lord Jesus Christ.

Turn to 1 Thess. 1: 10, "And to wait for His Son from Heaven whom He raised from the dead, even Jesus which delivered us from the wrath to come." You have His work on Calvary referred to there, where "He delivered us from the Wrath to come," and the Church is called upon to wait for His Son from heaven. That is the position the Church should occupy.

A good many people say, Do you hold the Second Coming? Now there is a good deal of difference between holding the second coming, and the second coming holding us. We may hold one belief to-day and let it go to-morrow. I heard a minister who had been brought up on this truth say that he had to let it go as soon as he went to the Mount of Olives,—the very last place one would expect him to let it go. Another man from Scotland went to the Mount of Olives, and he said, "Oh, how the Second Coming of Christ took hold of me." Does the personal Second Coming of the Lord hold me. If I only hold it as a theory, it will do me no good; but if it holds me, and I am in its grasp, it will have power over me. Does the personal coming hold every believer whose face I look into here? God grant that it may be so. Then we will go out a power for God. Turn to 1 Thess. 4: 16, "The