

## footnotes

### MARCH 18

The Salvador Campus Committee meeting Rm. 270A SUB. "Stop US Intervention in El Salvador".

U of A Pre-Vet Club meeting 5:15 Rm. 522 AfGor. Discuss Saskatoon trip plans.

B'nai B'rith Hillel lunch with guest speaker: Mark Silverberg at 12:30 pm in TB56. Topic: The Jewish Image: Then, Now and Beyond.

A public reading by Ray Smith "the most accomplished fantasist writing in Canada today" March 18th, 12:30 noon Humanities Centre AV L-3.

AIIEEC general meeting 6:30 pm CAB 289. Films on Japanese Management to be presented afterwards by the Japanese External Trade Organization.

U of A Group for Nuclear Disarmament meeting for action on proposed cruise missiles at Cold Lake: 5:00 pm SUB 280.

Canadian Interest Club general meeting and election of officers. (official c/o cookies for your enjoyment) HC-2-14 at 3:30.

Alberta Human Rights & Civil Liberties Assoc. public meeting, speaker: Fred Webbing, Pres. of the Canadian Rights & Freedoms Federation. Subj: Questions on Concentration Camp Legislation - The Need for Citizen Participation. Place: rm. 237, law centre U of A; Time: 7:30 pm.

### MARCH 19

Edmonton Chinese Christian Fellowship - group discussion "Christian Ethics" 7:30 pm SUB rm. 158.

Education students' Assoc. Beer & Wine Social, Ed. South Basement Lounge. 7-11 pm. All welcome to join in the fun.

Informers - Dinwoodie cabaret (2nd flr SUB) Friday March 19, 8:00 p.m. Tickets \$5 advance, \$6 door. CAB Mar. 15-19 and SUB Box Office or at door.

The Hunger Project STARVA-Thon information booth and events located in lobby of SUB. 11-3 Friday and 10-12 Saturday. All welcome.

PSUA Beer and wine social 3-9 p.m. SUB 142. Profs, grads and undergrads welcome.

### MARCH 21

Christian Reformed Chaplaincy worship Sunday at 10:30 am in Heritage Rm. Athabasca Hall. All welcome.

### MARCH 22

HEESA (Home Ec. Education Students' Assoc.) general meeting. Elections will be held. Get involved! Supper will be served. All welcome.

### MARCH 23

One-Way Agape public forum on subject

"Why is Jesus Christ the only way to God", 2 and 4 pm. Humanities L2. All welcome.

Women's Centre informal discussion group on sexual assault led by Jane Karstaedt. 606 SUB, 4 pm. Pick up discussion material at 244 SUB.

### MARCH 24

Women's Program - Faculty of Extension. Speaker Heather Menzies author of *Women and the Chip* - effects and social implications of the automation of clerical on women employees. SUB Theatre, 7:30-9:30. No charge.

B'nai B'rith Hillel annual general meeting and elections. 7:30 pm at Jewish Community Centre. Everyone interested, welcome.

### MARCH 26

Arts Students Assoc. election to GFC as Arts representative for 1982-1983 term nomination forms at H.C. 2-3.

SUB Art Gallery: Poetry reading - Mary Howes and Steven Hume 432-4547.

### MARCH 27

Womens Intramurals Spring Run For Fun (New date) Come out for the fun of it. Your choice of a 2.5 or 5.0 km route to be posted. Sign up in front of Main Phys. Ed. entrance at 12:00. Bring \$1 for refreshments. Race starts at 1:00 pm.

### GENERAL

Zoology Students' Assoc. Photo Contest results. 1st - R. Lewis, 2nd - L. Candace, 3rd - M. Degrer. B&W category cancelled due to lack of entries. Pick up entries in BS Z-106.

U of A Pipe Band - those interested in the art of Highland Piping forming a University Pipe and Drum Band. Phone: David Bruce, office-432-4620 or home: 433-4888.

U of A Science Fiction & Comic Arts Society meets 7:30-11 pm, Thursdays, 14-9 Tory. Informal discussion. All welcome.

U of A Badminton Club meets every Friday, 7:30-10:30 pm. Education Gym.

U of A Mensa supervised IQ testing Saturdays 1 pm, 7th floor General Services. Info, Harold 434-1834 or Laura 466-6350.

U of A Wargames Society meets Wednesdays at 6 pm in Tory 3-65. Fri 6 pm in Education 1-110.

University Parish Tuesday lunch-devotion at noon; Thurs. worship and fellowship meal 5 pm SUB 158.

Mass times, St. Joseph's College. Sun-9:30; 11:00; 4:00; 8:00; MWF - 7:30; 12:10; 4:30; TTH - 7:30; 12:30; 4:30; Sat. 12:10; 4:30. Arts Students Assoc grad photos at HC2-3 12-2 daily March 15-19.

L'Express, figurative work by advanced students of SUB Art classes March 1-14. March 15 - 4 April work by John. M. Brooks-Reading.

Brown Bag Lunch - Mature students. Tuesdays 11-1:30, Heritage Lounge, Athabasca Hall or call 432-5205.

SUB Art Gallery. Hans Haacke installation and Toyo Kawamura/paintings. Opening March 11-28, 8 pm. 432-4547.

## classifieds

**Classifieds are 20¢/word/issue. \$1.40 minimum. Deadlines: Noon Monday and Wednesday for Tuesday and Thursday publication. Rm. 238 Students' Union Building. Footnotes and Classifieds must be placed in person and prepaid.**

Fast IBM typing (48 hr.) \$1.00 page. 433-3728.

MASSAGE and Reflexology by Registered Therapist, Matthew Shumaker. Relaxation and Therapeutic Treatments. Appointments 432-3955. #104, 11817-123 St., Edmonton. Student rates.

Furnished, large one bedroom apt. to Sub-Let May 1 - Aug. 31. 8 minute walk to campus. \$325/mo. Phone 439-4283.

Business Card Printing (also napkins, matches). Colored cards, foil print. 100 for \$19.00; discount for quantity. 434-0823.

TYPIST available at 459-3129.

Will type: Assignments, term papers, etc. Reasonable rates. Phone 466-0114.

Summer Jobs in geology, chemistry, mineral engineering, computing, etc. Wesada Explorations Inc. - Alex at 437-2315.

Personal tax preparation by U of A student, 8 years experience, call Lucien at 455-2583.

Experienced typist. Near Londonderry. Reasonable rates. 475-4309.

Typing - IBM Selectric - all work proof read. Mrs. Theander, 465-2612.

INSOMNIACS: Do you 1. take longer than 1/2-hour to fall asleep, 2. sleep less than 6 hours/night, 3. wake too early or 4. wake up more than twice/night? Clinical sedative trial underway. Break the cycle. Limited numbers accepted. Call Dianne at Research Clinic, Clinical Sciences Building, 432-6480 or 432-6599.

Personal tax returns prepared by commerce graduate. Reasonable rates. For appointment call Phyllis 455-3929 evenings.

Good Dance Band (Tourist) for grads socials, parties. Call 455-5379 or 477-6246.

GAY ALLIANCE - coffee house 7-10 pm daily, library, counselling and socials. 424-8361.

Relief for BACKACHE, STRESS, Tension. The Krieg Clinic provides specialized medical massage and Chiro-Gymnastic. Fully qualified and German-trained. M. Krieg, C.Ph.T. 436-8059. 11627-75 Ave.

New, furnished bachelor suite available now to non-smoking lady. \$250/month includes utilities, laundry, parking. Deposit \$200. By LRT. Ph 475-2495 after 6 p.m.

Dear Sweet Rolls - We have the licorice whips & chains. How! When! Where! Shall we meet? Sugar Daddies.

HAPPY BIRTHDAY Jacquie, I wish I could be there to celebrate on May 9th with you. Have a great day, I'll be thinking of you. Love Tim.

ENGLISH TUTOR, grammar and composition. Mark, 436-5192 (evenings)

FAST and ACCURATE typist \$1.00/page. 424-2738 Marie, 476-0298.

Shy, unassuming male (19) wants to meet that special girl. Call Robert 466-6952.

Professional Typing. Close to Campus. 5 to 9 P.M. 433-4853.

LOST: Tuesday, March 16, a gold-filled ladies I.D. bracelet (no name) double strand. Is of great sentimental value. Reward offered. Please phone 483-1707.

Happy Birthday Walter K. "Love 'n' Kisses" Irene. P.S. Let's get it up,

To the super person who returned my wallet in Hub Monday. Thanks, Lori.

LADA owners, esp. Niva: I'm interested in hearing your comments. Ph. 454-0918 after 6. Duane or Laura.

ACCOMODATION WANTED Doctoral student and family, one child of 8 yrs., non-smokers, abstainers, excellent references. House preferred with in-law suite for gardening grandmother, one year lease if possible commencing June or July. Phone 604-492-8813 or write: R. Neil, 2701 S. Main St., Penticton, B.C., V2A 5J5.

For Rent near University Hospital, basement suite or singles \$180. per month. Ph. 433-8268 or 454-6260 after 4 p.m.

For Rent April 1, bachelor apartment in Campus Towers. 11145 - 87 Ave. Call Campus Rental 439-2124 or 439-2525.

NEW Walkman II 4 sale \$180 or best offer. Call Al at 439-7051.

Rockabilly Band for hire. 433-7477.

UTOPIA means Moneyless Society!! For complimentary booklet or discussion please call the Alberta Chapter of Utopian Circles International at 923-3160 anytime.

Key cut while you wait on campus at 9113 HUB Mall. Watch/calculator batteries replaced. Campus Digital Shack, tel. 432-0521.

50W Stereo For Sale. \$650 - Offers? 432-0803.

DINWOODIE: Laura Vinson and Red Wyng. Sat. March 20. Tickets AgFor 2-25, CAB, SU Box Office. Presented by SU & Forestry. Long John Baldry, Sat. April 3. Tickets SUB Box Office. Room at the Top, Gary Bowman (cover) March 18-19-20.

Personal Growth Experience. Are you interested in a personal growth experience? An opportunity for personal growth is being offered to female students. No cost is involved. Anyone interested, please call Bruce Hutchison, Psychological Services, Rm. #1402, University Hospital, 432-6903 (days), 487-4701 (evgs.).

Expert typing term papers, theses. 435-7808.

Help wanted. Grass cutting and sidewalk snow cleaning. Year round contract. Five townhouses. Oliver district. Phone 482-4558.

Accurate charts at reasonable cost. Aquarian Astrology: Phone 424-6889.

Typing - IBM Selectric. Near Northlands. Call 471-6944.

Hayrides and Sleighrides between Edmonton and Sherwood Park. 464-0234 evenings, 8-11 pm.

Word Processing service, typing school. Photocopier, Typewriter rental. Mark 9 - 8919-112 St., HUB Mall, 432-7936.

Zoryana Resale Boutique - quality women's and men's clothes, furs, and accessories. 8206-104 Street. 433-8566.

Typing term papers, thesis, etc. \$1.00/d.s. page 122 St and 144 Ave. Carol 456-7292.

### SUMMER EMPLOYMENT IN ST. ALBERT

#### Hire-A-Student Centre Manager

&

#### Assistant Centre Manager

Full Time May 3 - August 1982.

Salary: \$7.10/hour and \$6.10/hour respectively. Applicants must be returning to an educational institution in 1982.

Resumes should be addressed to ... Mr. W.G. Fannon, Chairman, Hire-A-Student Committee, c/o 30 Sir Winston Churchill Avenue, St. Albert, Alberta. T8N 3A3.

Deadline: March 22nd, 1982.

**LAURA VINSON  
and Red Wyng**

**Sat. March 20**

Tickets Agfor 2-25, CAB,  
SU-Box

Presented by S.U. & Forestry

**Long John Baldry**

**Sat., April 3**

Tickets  
S.U.B. Box Office

**Room at the Top  
GARY BOWMAN**

(cover)

**March 18 - 19 - 20.**

**LONG  
JOHN  
BALDRY**  
**ROCK WITH  
THE BEST**

