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Farewell Meetings to Mr. and Mrs. Garside.

The evening meeting of the Fyfe Missionary Society, on the 7th inst., took the form of a farewell service to our esteemed fellow-student, Robert Garside, who sails on Saturday next for India, as the special representative of our young men. All the city churches were represented in the gathering.

Mr. F. Lebeau, of the Grande Ligne Mission who had been expected to address the afternoon session, was first introduced. In a short address, replete with information, and bristling with points, and delivered with perfect *ehouwe*, he brought before us Grande Ligne, its situation, history, needs and claims.

Pastor Denovan regarded the Fyfe Missionary Society as one of the noblest institutions in connection with the College. He paid a tribute to Mr. Garside as a man of sterling common sense, strong self-will and settled purpose, who had faced the foreign mission work intelligently and resolutely divested it of all its unreal glamour.

Mr. I. J. Metcalf, on behalf of the students, spoke words of mingled congratulation, sympathy and regret. He referred to the faithfulness which Mr. Garside has shown in carrying to a successful issue his course of studies both at Woodstock College and at Toronto University, and that he only relinquished an incomplete theological course to answer the stirring trumpet call to India. He expressed his confidence that the same consecrated gift would carry our brother through the hardships and discouragements of the foreign mission field when other inspirations would fail.

Rev. Dr. Thomas was to have spoken on behalf of Jarvis Street Church. The President read a letter apologising for his absence, expressing the hope that Bro. Garside would be sent forth upon a flood-tide of good wishes and earnest prayers.

After prayer led by Brethren Sheldon and Rawbone, the Rev. Dr. Castle, as President of the Faculty, addressed his farewell words to the missionary elect. He was convinced that the foreign field required our very best men. Robert Garside was one of the noblest and best gifts which the College could bestow upon India. As a student he has shown himself to be possessed of solid manhood and the brilliant talent of honest hard work. He went forth upon a sacred and glorious mission, carrying with him the esteem and love of the Faculty and students. The Doctor expressed his gratitude that the reproach of former days was blotted out, when the appeal, "A man for India," was iterated and reiterated, without response. Laflamme and Davis were already on the shores of India and looking for the coming of their brother. He hoped that the young men of our churches would continue in the good work now inaugurated, and become worthy rivals of their sisters in foreign mission enterprise.

Mr. Garside spoke a few earnest words in conclusion, tracing the steps by which he had been led to surrender himself to the foreign work. Lack of space forbids even a synopsis.

The day was characterized by a quiet earnestness throughout, and will long be remembered in the history of the Society.

FRED. T. TAPSCOTT,
Recording Sec.

JARVIS ST. CHURCH.—A most unique and delightful service was held in the Sunday School Hall of the Jarvis Street Church, on Wednesday evening, 9th inst. It was a church family farewell to Mr. and Mrs. Garside. The spacious room was filled to repletion. Dr. Thomas presided. Mr. William Elliot spoke for the board of deacons, Mr. D. E. Thomson for the mission societies of the church, Mr. W. J. Davis for the Sunday school, and Mrs. Castle for the ladies' circles. A deputation from the Alexander Street Church, consisting of Mr. Huston and the Rev. Prof. McGregor, were introduced, and spoke with admirable appropriateness for the Young People's Association and the church which they represented. Mr. Garside feelingly responded. Before the meeting closed the Rev. Joshua Donovan arrived, and spoke words which thrilled all hearts. For appropriateness, conciseness and variety of speech—for tenderness, warmth and enthusiasm of feeling—for all that goes to make a meeting delightfully memorable, this certainly excelled. Not the least impressive features were the fervent prayers led by Rev. A. Grant, Dr. Buchan and Dr. Castle.

Mr. and Mrs. Garside left for New York the following morning, and sailed for Liverpool on Saturday, per steam ship *Etruria*.

"The Link."

Let us encourage the circulation of the LINK. It is knowledge that is needed. We want to know and we want many others to know about our work and our workers. Cocanada, Samulcotta, Akidu and Tuni, and the names of the workers at these and other stations should be household words. I believe many more would give their money, give their sympathy and their prayers if they knew the needs of our mission fields.

Christmas will soon be here, why not look over the list of our friends whether rich or poor, and send to one or more as we can, the LINK for 1888, reminding them eleven times during the year of Missions and Missionaries. There are not many too poor to take the LINK; but there are many too little interested in Christian work to take it, and these are the ones who most need it. I was much encouraged at the beginning of this year by a lady sending me 50c. instead of 25c. to renew her LINK, saying, "send the paper to some one else who is not able to take it for herself."

A few days ago a dear sister gave me \$25 "for India." She said, "I read the LINK, and I know the money is needed, I have saved it for India."

R. W. G.

Three Tours.

As a rule it is better to write about a tour while one is making it or just at its close. But in this case I am going to write about three tours that have been made during the past few months.

The first was in July, when Miss Hatch and Mrs. Craig were out on the Cocanada field for six days. They took Malakshmi and Rebecca, Bible women, and five school girls along with them. Jonathan went as leader of the band in preaching. Our baby couldn't go, so I stayed at home to let Mrs. Craig go. They visited eleven villages, and of course crowds of people, both men, women and children, too, came out to see the ladies. The girls sang. Jonathan preached, and then the Bible women used their