

Bishop is a well read man. His special delight is the Syriac New Testament.

I dug a small cellar in the house last week and found frost about four feet from the surface, and am told that the ground seldom thaws any deeper. In many places ice can be found two feet from the surface at any time of the year. The river is so swift that boating is not much pleasure. I went about half a mile down in a canoe once and had very hard work to get back. Oars are useless. The only way to get up stream is to pole and keep near shore. The Yukon is muddy. Forty mile creek is clear, but the Yukon water is healthier to drink when it is settled.

The Canadian Boundary Survey party are here under Mr. Ogilvie. He is very pleasant. The Constantines are very kind. We will write longer letters next time. I have little time for reading or writing.

H. A. NAYLOR.

DIVINE JUSTICE AND THE UNENLIGHTENED HEATHEN.

ADDRESS DELIVERED TO THE M.D.T.C. MISSIONARY SOCIETY
BY W. W. CRAIG, B.A.

The subject that I propose to bring before you this evening is the relation of Divine Justice to the unenlightened heathen, that is to the millions of human beings who have died and are dying without ever having heard of the Gospel of Jesus Christ. In the first place let us consider it purely from a judicial aspect, let us ask ourselves the question: must we believe that the Perfectly Just One, will judicially condemn the heathen for not believing and accepting what they have never heard of?

Now in considering this question there are only two sources of information that we can have recourse to, and these are,— human reason, and Divine Revelation. When we turn to human reason in this matter, the answer seems to come at once to us, our very nature seems to rise up in revolt against such a condemnation as the question