

# The Sunday School

## BIBLE LESSON

Abridged from Peloubet's Notes.

Second Quarter.

THE COMFORTER PROMISED.

Lesson V.—April 30. John 14:15-27.

A Lesson for Pentecost.

Study also John 16:1-15.

Commit Verses 25, 26.

GOLDEN TEXT.

I will pray the Father, and he shall give you another Comforter, John 14:16.

EXPLANATORY.

SUBJECT: THE WORK OF THE HOLY SPIRIT.

The work of the Spirit is the final and great subject of this last discourse, for it stands connected with the completion of Christ's mission, without which his work must be a failure.

THE CONDITION ON WHICH ALONE THIS HELP CAN COME.—V. 15. IF YE LOVE ME KEEP MY COMMANDMENTS. The R. V. uses the future tense, according to a better reading, "ye will keep my commandments." The word for "keep" means to keep as a treasure by guarding and watching against all enemies that would take it away. It implies not only watching, but successful watching. The Commandments are kept by obeying them. Love is the source of obedience, as a fountain is the source of the river. If there is love in the heart, it will manifest itself in this way as naturally as a fruit tree will show its nature by its fruit, or a rose bush by its flowers. No kind or degree of emotion can be a substitute for obedience.

I. THE HOLY SPIRIT AS THE COMFORTER.—V. 16. AND I WILL PRAY THE FATHER. The source of every good and perfect gift. The Spirit is thus from the Father and the Son. AND HE SHALL GIVE YOU ANOTHER COMFORTER. "Another," not "a different sort of," than Christ, who had been their Comforter up to this time. The Holy Spirit was to the disciples, after the crucifixion: exactly what Jesus had been to them while alive. He was the coming again of Jesus, so that the Acts is the record of what Jesus did on earth after his death, as the Gospels are the record of what he did while in the body.

THE COMFORTER. The paraclete. The word "comforter" expresses only one side of the meaning of the word. It is derived from two Greek words (parakaleō) "to call to one's side," and signifies one who is called to aid another.

III. THE HOLY SPIRIT IS THE SPIRIT OF TRUTH.—Vs. 17-20. 17. EVEN THE SPIRIT OF TRUTH. The Holy Spirit is so called because (1) his nature is true and sincere. All falsehood is foreign and abhorrent to him. (2) He knows all truth, even as God knows it. (3) He imparts his truth-loving nature to those he influences. (4) The truth is the instrument by which he does his work in the souls of men. He convicts and converts by means of the truth. He shows men the truth about themselves, their character, their needs, their danger; and also the truth of God's love and promises. (5) He teaches the truth, guiding men into all truth; he reveals the truth of God by inspiring those who are to teach. (6) He guides our daily conduct, our judgment, so that we may walk in the truth. (7) As Bengel says, "The truth makes all our virtues true. Otherwise there is a kind of false knowledge, false faith, false hope, false love; but there is no such thing as false truth." WHOM THE WORLD CANNOT RECEIVE. Because they have been unwilling to undergo the spiritual training which is absolutely necessary to receiving him. They shut their hearts to him; they refused to do his will. Only by his qualities, by faith, love, humility, spiritual life, can he be known. BECAUSE IT SEETH HIM NOT. Shuts its eyes, does not really believe he exists. BUT YE KNOW HIM; FOR HE DWELLETH WITH YOU. He has been working in your hearts all these years. AND SHALL BE IN YOU, "indicating the progressive development of the Christian life."

18. I WILL NOT LEAVE YOU COMFORTLESS, orphans, bereft of a father, or a teacher, desolate, uncared for. I WILL COME. I come, I am coming; present tense, as in v. 3, last lesson.

19. THE WORLD SEETH ME NO MORE. Not with their bodily eyes after the resurrection, not with their spiritual eyes, for they were too dull, too sinful to recognize him. BUT YE SEE ME. They saw him after the resurrection on occasions for forty days. But with their spiritual eyes they recognized his presence and his works in the Holy Spirit. He was as real to them, as actually present, as if they could see him in his bodily presence. BECAUSE I LIVE, YE SHALL LIVE ALSO. Jesus is the fountain and source of life, and from his life gives life to his followers. If Jesus perished when he was crucified, then there was no hope of resurrection or

eternal life for his followers. The power that could give them was no more.

20. AT THAT DAY. The day when he comes, by his resurrection, by his Spirit, by his presence in their hearts. YE SHALL KNOW. They had very little knowledge of Jesus, while with him in his bodily presence, compared with their understanding of his nature and work after the resurrection and Pentecost, and their lifelong experience of his presence in their work for his kingdom. They seemed suddenly to come out of a dark room into the sunlight. THAT I AM IN MY FATHER. One with him in essence, in power, in purpose, and in glory. YE IN ME, AND I IN YOU. Ye sharing my purposes, and seeking my honor, and I sympathizing with your infirmity, and strengthening your hope.

IV. THE HOLY SPIRIT DWELLING IN THE DISCIPLES.—Vs. 21-24. 21. HE THAT HATH, etc. Again this condition is insisted upon, as in vs. 17, 23, 24, showing how absolute, how fixed in the eternal laws of being, is the connection between love and obedience, and between these and the presence and power of the Holy Spirit.

First. To such as love and obey comes the love of the Father and of the Son. SHALL BE LOVED OF MY FATHER. Not only with the love of compassion which he feels toward all men (John 3:16), but the love of friendship and delight, the closest union that can exist between souls; a communion full of the highest, most uplifting, most heavenly joy that can be conceived. No one can give a more precious gift to another than his personal friendship and love.

Second. I WILL LOVE HIM, AND WILL MANIFEST MYSELF TO HIM. I will make myself as clearly present as if I were to continue in my bodily presence.

Third. The Father and Son will abide, dwell in believers. 22. JUDAS. Jude the writer of the epistle, probably the same as Lebbeus of Matt. 10:3. HOW IS IT? R. V. "What has come to pass that?" What change has been made that you, who have been manifesting yourself to the world, should now reveal yourself to the disciples alone? as if Jesus were going to take them apart from the world into a desert.

23. IF A MAN. Jesus again repeats the condition and then shows how it can be accomplished. WE WILL... MAKE OUR ABODE WITH HIM. Thus manifesting himself to them, but in a way not possible to those who refuse to obey and love him, as in verse 24. THE WORD... IS NOT MINE (see v. 16), of my own devising or commanding, in which case it might have been rejected with impunity, BUT THE FATHER'S WHICH SENT ME (12:49), so that in rejecting my word ye practically reject his.

V. THE HOLY SPIRIT AS TEACHER.—Vs. 25, 26. 25. THESE THINGS HAVE I SPOKEN UNTO YOU, BRING YET PRESENT WITH YOU. That is, as far as this I am able to carry my instructions, but no farther; the Spirit shall complete them.

26. BUT THE COMFORTER, WHICH IS THE HOLY GHOST. "Ghost" is old English for "Spirit." The Spirit, who is holy, and whose work is to make others holy. By what follows, we see that "Comforter" includes much more than "Advocate" (see on v. 16). HE SHALL TEACH YOU ALL THINGS, etc. The whole Christian system was unfolded in the words of Christ, as the tree with its fruit lies within the tender shoot. The Holy Spirit guided its unfolding, and directed its growth. This is the promise of inspiration which was fulfilled in the Acts and Epistles, and is the guarantee of their substantial accuracy. It is also a promise of the same guidance all through the ages to those who, by obedience and love, can receive it.

AND BRING ALL THINGS TO THEIR REMEMBRANCE, etc. Many things they did not remember because at the time they could not understand them. Thus after his resurrection they recalled and understood what he had foretold concerning it. The difficult questions that arose in the early church were settled by the application of principles Jesus had taught, as in the cases noted above.

VI. PEACE BESTOWED THROUGH THE HOLY SPIRIT.—V. 27. PEACE I LEAVE WITH YOU. Not merely the customary salutation, but a real gift of peace. MY PEACE I GIVE. The same kind of peace as Jesus himself had. NOT AS THE WORLD GIVETH. Neither in kind, nor degree, nor method.

Compare the fulfilment of this promise in the Acts, Peter rejoicing in prison; Paul and Silas singing praise in the jail at Philippi; Paul's good cheer on the wrecked ship, "rejoicing evermore."

Sore Throat Cured in a Night.

Mr. J. Woodward, 138 Shaw-street, writes: My daughter was troubled with sore throat, which was much swollen. Griffiths' Menthol Liniment was applied at night and in the morning all soreness and swelling had disappeared. We have found useful Household Remedy and would not be without it.

## Ontario Mutual Life Assurance Company

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ST. JOHN, N. B.

Mrs. Hattie Morris

### Got New Life From Dodd's Kidney Pills.

She was Totally Run Down in Health—A Continual Sufferer Whom no Medicine Helped Till She Took Dodd's Kidney Pills and was Cured.

Burt's Corners, N. B., April 17.—The women of Canada are the strongest believers in Dodd's Kidney Pills because they are in closer contact with sickness than men are, and know better what remedies produce the best results in the sickness of their friends.

Women are more subject to disease than men, though they complain less. Therefore, they know more than men do, about the virtues of the many remedies on the market.

It is perfectly safe to take the opinion and advice of a lady on this matter. Take Mrs. Hattie M. Morris, of this place, for instance. She is an earnest advocate of the use of Dodd's Kidney Pills in all cases of "worn-out constitution," thin, weak, watery blood, and similar complaints. And her reason for this is that a year ago last spring, she was "completely run down," to use her own expression. The usual indications of defective Kidney action were noticeable.

Mrs. Morris became dull and low-spirited, lost all interest in her work, and, in short, became a striking example of what deadly injury any defect in the Kidneys will cause.

She was advised to use Dodd's Kidney Pills for her trouble, and, although she says she had little or no faith in them, she began to take them. Three boxes cured her, made her a girl again, gave clearness to her complexion, brightness to her eyes, and springiness to her step.

Dodd's Kidney Pills are a sure cure for all kinds of Female Troubles.

They are sold by all druggists at fifty cents a box, six boxes \$2.50, or sent on receipt of price by The Dodds Medicine Co., Limited, Toronto, Ont.

C. C. RICHARDS & CO.

DEAR SIRS,—For some years I have had only partial use of my arm, caused by a sudden strain. I have used every remedy without effect, until I got a sample bottle of MINARD'S LINIMENT. The benefit I received from it caused me to continue its use, and now I am happy to say my arm is completely restored.

R. W. HARRISON.

### Boys & Girls

We are giving away watches, cameras, solid gold rings, sporting goods, musical instruments & many other valuable premiums to boys and girls for selling 10 packages of Royal English Ink Powder at 10c each. Every package makes 50¢ worth of fine ink. We ask no money—send your name and address, and we will forward you 10 packages with premium list and full instructions. When you sell the Ink Powder send the money to us and select your premium. This is an honest offer. We trust you. Don't lose this grand opportunity. Write for the outfit today. Address all orders to Commercial Ink Concern, 45 Adams St., Oak Park, Ill.

\$525 PAID FOR 1853 Quarter \$10.00 paid for 1853 half dollar; \$5.00 for 1854 one; \$10.00 for 1855 one; \$5.00 for 1856 one; \$10.00 for 1857 one; \$10.00 for 1858 one; \$10.00 for 1859 one; \$10.00 for 1860 one; \$10.00 for 1861 one; \$10.00 for 1862 one; \$10.00 for 1863 one; \$10.00 for 1864 one; \$10.00 for 1865 one; \$10.00 for 1866 one; \$10.00 for 1867 one; \$10.00 for 1868 one; \$10.00 for 1869 one; \$10.00 for 1870 one; \$10.00 for 1871 one; \$10.00 for 1872 one; \$10.00 for 1873 one; \$10.00 for 1874 one; \$10.00 for 1875 one; \$10.00 for 1876 one; \$10.00 for 1877 one; \$10.00 for 1878 one; \$10.00 for 1879 one; \$10.00 for 1880 one; \$10.00 for 1881 one; \$10.00 for 1882 one; \$10.00 for 1883 one; \$10.00 for 1884 one; \$10.00 for 1885 one; \$10.00 for 1886 one; \$10.00 for 1887 one; \$10.00 for 1888 one; \$10.00 for 1889 one; \$10.00 for 1890 one; \$10.00 for 1891 one; \$10.00 for 1892 one; \$10.00 for 1893 one; \$10.00 for 1894 one; \$10.00 for 1895 one; \$10.00 for 1896 one; 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