THE FESSION OF AND VISITOR.

**Comment of the comment of the comme of peace;
As in old fable rang the Thracian's lyre,
Midat howl of flands and roar of penal
fire,
Till the flercy din to pleasing murmars
fell:
And love subduedly the maddened heart
of hell.
Lend, once again, that holy song a tongue,
Which the glad angels of the Advent
aung.
Lend, once again, that holy song a tongue,
Which the glad angels of the Advent
aung.
Their cradle-anthem for the Saviour's
birth.
Glory to God, and peaco unto the earth!
Through the mad discord send that
acalming word
Which the glad angels of the Advent
which wind and wave on wild Genesarwhich wild and wave on wild Genesarwhich wild not wave on wild Genesarwhich wild not wave on wild Genesarthe Sword!
Not vain the vision which the prophets
Skirting with green the fiery waste of
Through the hot sand gleam, looming
on the sky's rim, the fountain shading
a palm.
Still lives for Earth, which fiends so long
have trod,

erfoot peace can come on a with per not righteousness. The Outline

because He lives we shall live also. We shall preserve an immortality of biles for our souls; we shall enjoy also a resurrection for our bodies? we shall reign with Christ; we shall be glorified at his right hand. Promises for little while ago, a rient gave use a shad all is right hand. Promises for little while ago, a rient gave use a shad all is required to many promises for corolity—they are in deed on great that it is impossible to conceive of their being greator.

What more can He say than to you He hath said?

You who unto Jesus for refuge have field.

O ye whose minds are trained to lofty thought, tell me your estimate of the faithful promises? I provide a promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. They precise the greatness of this bond. They receive a promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. They receive a promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. There is the promise of adoption. Children of the promise of adoption. Children of the promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. There is the promise of adoption. Children of the promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. There is the promise of adoption. Children of the promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. There is the promise of adoption. Children of the promise of the pardon of ain. O ye forgives none, declare the greatness of this bond. The provides the greatness of the bond. The provides the greatness of the bond. The provides the greatness of the bond of the provides of the

Sees the calm tuture with its roles of green,
Its fleece-flecked mountains, and soft streams between,—
Still keep the pash which duty bids ye tread,
Though worldly wisdom shake its cautious head;
Though worldly wisdom shake its cautious head;
No truth from heaven descends upon our aphere,
Without the greeting of the akeptic's Its your bloed pure?
It is, you are fit for all the duties and enjoyments of life, your awas will see our wears Manchester, Robertson & and enjoyments of life, your awas will see our wears and enjoyments of life, your awas will see our wears Manchester, Robertson & and enjoyments of life, your awas will see our wears Manchester, Robertson & March 1988.



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Among the m study and refer Wallace's Life o particularly recoat this time.

The following at the meeting of ton:—

Daily Readings
No. X.—Sterti
Monday.—Hor
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2:18.

tion reports pas. 1-8. Mat. 21.

"The last shall a Wednesday. sacrili.e. service Matt, 19. 16-22. obeyed. Phil. 3: 19-20 His "Go. 22-40. Suffer h 5: 9-11; 18-v. 7. Thursday.— I kiton. The origin the Sabbath 16: 9-11; 18-v. 7. Thursday.— I kiton. The origin the Sabbath 16: 9-11; 18-v. 7. Thursday.— It from the Sabbath 16: 9-10; 19

No. XI.—The Monday —The same author. T Mount Sinal, Ex delivered from 16:1-20. Mactin and the gospel of 11-8 Tuesday —The

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