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LEY'S Churches Miles

bhat they sought for him on their way back, as if they supposed he might have started after the rest, or been left on the road.

IV. In His Patrier's House Vs. and the rest of the keep o

BIBLE LESSONS.

Adapted from Pelcobet's Select Notes.

SECOND QUANTER.

Lesson V. July 29 Luke 2: 40-42.

THE YOUTH OF JESUS.

GOLDEN TEXT.

Telation between master and scholar was often one of sflectionate reverence and sympathy. "Both heating them, and seing them questions." This was allowed in asking questions.

47. "Were satonished at ms understanding." His knowledge of the Scriptures his insight into their true meaning, his penetration into the very spirit, of the truth. His "answers" to their questions displayed these same qualities.

B. Y. P. U.

And the continue of the contin

A Brief History of the Amherst Baptist Church, 1810-1894, read at the laying of the Corner Stone of the new Church Building, July 6th, 1804, by the pastor, Bev. D. A. Steele, D. D. [A copy of the History was also placed be-nealth the Stone]

by William Freeman, father of Philip. En.]

For many years the church met at Samuel Freeman's, a mile below "Amberst Corner," but in 1819, a house of worship was built occupying the site of the present meeting house, in which the congregation worshipped until 1883, in the ister year another (the second churchbuilding) house of worship was dedicated, cesting \$8.400, and seating 500 people. This second house not being suited to the growing needs of the congregation was moved this year, 1894, and the erection of the present (third) church edifice proceeded with.

Rev. J. H. McDonald is at this date assistant pastor, it having been necessary for the past 22 years to supplement the labors of the pastor. A minister's residence and grounds, containing two acres, were purchased about 1857, 639 the builders, Mresrs Rhodes, Curry, & Co., et al., John, Nr. pastorate of Rev. John Francia, a meeting house was built at each of the following places: Warren, Salem and Amberst Poort, which remain to this day; regular weekly services being held in act of them.

The (b) dy, worshiping here has taken a deep interest in the lowsley.

which remain to this day; regular, weekly services being held in all of them.

The [b]dy, worshiping here has taken a deep interest in the loreign missions of the denomination and in the educational work of the body. For half a century the Sunday schools, of which there are now five, have been maintained with iteressing vigor. The sisters have, for 21 years, been crgantised as a Women's Baptist Missonary Advanced to the second secon

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