LIST OF MEMBERS.

Mr. JOHN M'WATTERS, Chairman. Mr. J. ADAMS MATHEWSON, Sec'y and Treas'r.

SUPERINTENDENTS:

Messrs. John M'Watters, John M'Callum, George Morrison, Messrs. James Knox, Edmund Savage, John Richie.

DISTRIBUTORS:

Messrs. J. Kirkpatrick,
J. M'Watters, jun.,
J. Telfer,
H. Buckham,
George Mochrie,
John Plimsoll,
Wm. Anderson,
Hector M'Lean,

Messrs. Joseph Jackson,
F. Grafton,
Cephas Mills,
W. Hibbard,
P. W. Wood,
Thos. Galbraith,
John Galbraith,
E. Jamieson,

Mrs. Milne,
"Woodbury,
Miss M'Cormack,

Miss M. Mackenzie,

"Fletcher,
"Lonsdale.

CONSTITUTION.

1. That this Institution be called The Montreal Association for the Distribution of Religious Tracts.

2. That this Association shall consist of all such pious persons, who may be disposed to unite their operations in carrying out the objects of a general Tract distribution, according to the plan now proposed.

3. That all persons desirous of becoming members of this Association, shall be received by a vote of the Society, at any General or Monthly Meeting, but not admitted to full Membership until they have been engaged for three months in distributing.

4. That it shall be the duty of the Members of this Association to distribute Tracts, to converse with those they visit on the important subject of personal religion, and to urge an attendance on public worship, as well as a regard to the other means of grace.

5. That the Members shall meet statedly once a month for prayer, in connection with the object in view, when each Member shall present a written report, and give a statement of such facts as may have occurred in the course of distribution.

6. That all monies contributed shall be received in aid of the funds of the Montreal Religious Tract Society.

7. That the Officers shall consist of a Chairman and Secretary, to be chosen annually by the Members.

8. That it shall be the duty of the Secretary to keep a record of the proceedings of each Meeting, and also the Reports of the Distributors. He shall also take charge of all monies received by the Association, and account for the same.