

sustain the Trustees in defending the action"; and forthwith he again put the said resolution to the meeting, and asked all those who were in favor of it, to hold up their right hand : when lo!! and behold!! *not 30 held up their hands in favor of it* : but he in a minute or two thereafter, called out "carried, unanimously," a most flagrant violation of the truth, and ended the meeting, saying, "we have nothing more for you to do."

I have given above a full and truthful account of what was done at said meeting; and I will now state the facts in the lives, above promised,—and what I have stated and will state I am prepared to prove—and conclude with a few reflections. I begin with

THE REV. DAVID INGLIS.

And first. His contempt of his oaths. As he has been a minister in many churches, or different religious bodies, I will quote a portion of his oaths, taken by him in the Church by which he was licensed, and in the Church he now belongs. Firstly, then, his oath, upon being licensed to preach by the United Secession Church of Scotland, and which was,—

"Do you acknowledge the Westminster Confession of Faith, with the *Larger and Shorter Catechisms*, as the confession of your faith, *expressive of the sense in which you understand the Scriptures*; and do you resolve, through Divine Grace, *firmly and constantly to adhere to the doctrine contained in said Confession and Catechisms*, and to *assert and defend it to the utmost of your power against all contrary errors.*"

Secondly, His oath upon his admission into the Presbyterian Church of Canada (the Church we belong to) as a Minister thereof.

"I do hereby declare that I do sincerely own and believe the whole doctrine contained in the Westminster Confession of Faith, as approved by the General Assembly of the Church of Scotland, in the year one thousand six hundred and forty-seven, to be the truths of God, and I do own the purity of worship presently authorised and practiced in this church, and also the Presbyterian Government and Discipline thereof: which Doctrine, Worship and Church Government I am persuaded are founded on the Word of God, and are agreeable thereto; and I promise that, through the grace of God, I shall firmly and constantly adhere to the same, and to the utmost of my power shall in my station assert, maintain, and defend the said Doctrine, Worship, Discipline, and Government of this Church, by Sessions, Presbyteries, and Synods; that I shall, in my practice, conform myself to the said Worship, and submit to the said Discipline and Government, and never endeavour, directly or indirectly, the prejudice or subversion of the same; and I promise that I shall follow no divisive course from the present order in the Church; renouncing all Doctrines, Tenets, and opinions whatsoever contrary to or inconsistent with the said Doctrine, Worship Discipline or Government of this Church."

Thirdly. His oath upon his ordination at Montreal; and again upon his ordination as your minister, namely:

"Do you sincerely own and believe the whole doctrine contained in the Confession of Faith, approved by the General Assembly of the Church of Scotland in the year 1647, *to be founded upon the word of God*, and do you acknowledge the same as the confession of your faith; and will you firmly