

8. *Attestation on Call.*

That the within call was moderated in by me at the time and place stated, and that the names appended thereto are the subscriptions of the parties themselves, or written by their express request, is attested by me at C. this day of &c.

A. B. Minister.

9. *Citation of Congregation on proposed translation of Minister.*

The Rev. A. B. Minister of this Church having received a call to become Minister of the Church and Congregation of C. in the Presbytery of D.—intimation is hereby given by authority of the Presbytery of E. to the Elders and all others interested to appear at a meeting of the said Presbytery of E. to be held in on the day of at o'clock in the [forenoon] to state their reasons, if they have any, why Mr. B's translation should not proceed; and they are certified that if none compear, they will be held as consenting to said translation.

10 *Declaration of vacancy.*

The Rev. A. B. late Minister of this Church having (state cause of removal, as death, translation, deposition, resignation, &c. giving dates.) I hereby, in name and by authority of the Presbytery of C. declare this Church and Congregation to be vacant, from and after the day of &c.

11. *Questions for License.*

1. Do you believe the Scriptures of the Old and New Testaments to be the word of God, and the only rule of faith and manners?
2. Do you sincerely own and believe the whole doctrine of the Westminster Confession of Faith to be the truths of God, contained in the Scriptures of the Old and New Testaments; and do you own the whole doctrine contained therein, as the Confession of your faith?
3. Do you sincerely own the purity of worship presently authorized and practised in this Church; and also own the Presbyterian government and discipline established therein; and are you persuaded that the said doctrine, worship, discipline and Church government are founded upon the Word of God and agreeable thereto?
4. Do you promise that through the grace of God you will firmly and constantly adhere to, and in your station to the utmost of your power, assert, maintain and defend the said doctrine, worship, and discipline and the government of this Church by Sessions, Presbyteries, Synods and General Assemblies?
5. Do you promise that in your practice you will conform yourself to the said worship, and submit yourself to the said discipline and government of this Church, and will never endeavour, directly or indirectly, the prejudice or subversion of the same?
6. Do you renounce all doctrines, tenets or opinions whatsoever, contrary to, or inconsistent with the said doctrine, worship, discipline, and government of this Church?
7. Do you promise that you will subject yourself to the several judicatories of this Church, and are you willing to subscribe to these things?

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